

COUNTY # 35 GARDEN

COUNTY TAXABLE VALUE: \$101,072,363

REAL EQUALIZED RATE: 0.9556

COUNTY EQUALIZED REAL VALUE: \$89,046,512

PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000

COUNTY ADJUSTED NET BOOK PERSONAL VALUE: \$12,025,851

TOTAL MAIN MILES: 66.20

TOTAL SIDE MILES: 3.14

Direct questions to Department of Revenue, Property Assessment Division

COUNTY # 35 GARDEN

COMPANY # 106 UNION PACIFIC RAILROAD

BRANCH # 606 NORTH PLATTE BRANCH

TOTAL MAIN MILES : 66.20 VALUE PER MAIN MILES : 1,491,402.73
 TOTAL SIDE MILES : 3.14 VALUE PER SIDE MILES : 745,701.37

| Basesch | Unifsch | CNTY FUND# | SUBDIVISION | MAIN MILES | SIDE MILES | TOTAL TAXABLE VALUE | EQUALIZED REAL | ADJUSTED NET BOOK PERSONAL |
|---------|---------|---------------|----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
| | | | COUNTY OF GARDEN | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| 35-0001 | | | SCH GARDEN CO HIGH 1 (GCHS) | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| 35-7702 | | | FIRE OSHKOSH 2 incld CityOshkosh | 46.24 | 1.10 | 69,782,734 | 61,479,804 | 8,302,930 |
| 35-7706 | | | FIRE BLUE CREEK 1 | 18.32 | 1.79 | 28,657,303 | 25,247,583 | 3,409,720 |
| | | | CITY LEWELLEN | 1.64 | 0.25 | 2,632,326 | 2,319,125 | 313,201 |
| | | | CITY OSHKOSH | 1.88 | 0.25 | 2,990,262 | 2,634,473 | 355,789 |
| | | | NRD NORTH PLATTE | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| | | | ED SERVICE UNIT 13 | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| | | | COLLEGE WESTERN | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| | | | AIRPORT AUTHORITY COUNTY GARDEN | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| | | | AG SOCIETY | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| | | | CEMETERY ASH HOLLOW 3 | 19.96 | 2.04 | 31,289,629 | 27,566,708 | 3,722,921 |
| | | | CEMETERY CENTRAL 2 | 22.66 | 0.50 | 34,168,037 | 30,102,636 | 4,065,401 |
| | | | CEMETERY E-MORRILL W-GARDEN 1 | 23.58 | 0.60 | 35,614,697 | 31,377,168 | 4,237,529 |

Mail Tax Statements to :

Ms. Yan Liu
 Assistant Director Property Taxes C/O Property Tax Department
 Union Pacific Railroad
 1400 Douglas Street, Stop 1640,
 Omaha, NE 68179-1640

Rep: CTYBRV

COUNTY #35 GARDEN

| <u>BRANCH</u> | <u>MAIN</u> | <u>SIDE</u> | <u>TOTAL VALUE</u> | <u>EQLZ. REAL</u> | <u>ADJUSTED NET BOOK PERSONAL</u> |
|---------------------------------|-------------|-------------|--------------------|-------------------|---|
| BRANCH #606 NORTH PLATTE BRANCH | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |
| | 66.20 | 3.14 | 101,072,363 | 89,046,512 | 12,025,851 |