
COUNTY LISTING FOR TAX YEAR 2022

#49 JOHNSON COUNTY

COUNTY TAXABLE VALUE : 12,206,182
COUNTY EQUALIZED REAL VALUE VALUE : 2,228,149
COUNTY ADJUSTED NET BOOK PERSONAL : 9,978,033

REAL EQUALIZED RATE: 0.9474
PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000

Direct questions to Dept. of Revenue, Property Assessment Division

#220 ONEOK North System LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|-----------------|-----------|------------------------------------|---------------------|----------------------|----------------------------|
| 180 | | 1 | COUNTY - JOHNSON | 618,149 | 199,729 | 418,420 |
| 181 | 34-0034 | 160 | SCH DIST DANIEL FREEMAN 34-(ESU 5) | 187,800 | 60,680 | 127,120 |
| 182 | 34-0034 | 161 | SCH DIST DANIEL FREEMAN 34 BOND | 187,800 | 60,680 | 127,120 |
| 183 | 49-0033 | 120 | SCH DIST STERLING 33 | 430,348 | 139,049 | 291,299 |
| 184 | 49-0033 | 122 | SCH DIST STERLING 33 BOND | 430,348 | 139,049 | 291,299 |
| 186 | 49-5704 | 305 | FIRE DIST STERLING 5 | 552,205 | 178,422 | 373,783 |
| 187 | 49-5705 | 302 | FIRE DIST FILLEY 2 | 65,944 | 21,307 | 44,637 |
| 188 | | 501 | NEMAHA NRD | 618,149 | 199,729 | 418,420 |
| 189 | | 601 | ESU 4 | 430,348 | 139,049 | 291,299 |
| 190 | | 602 | ESU 5 | 187,800 | 60,680 | 127,120 |
| 191 | | 701 | SOUTHEAST COMMUNITY COLLEGE | 618,149 | 199,729 | 418,420 |
| 192 | | 1010 | AG SOCIETY | 618,149 | 199,729 | 418,420 |

Mail Tax Statements to :

Mike Williams
 Agent
 ONEOK North System LLC
 , 2424 Ridge Road
 Rockwall, TX 75087

#240 NuStar Pipeline Operating Partnership, L.P.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 259040 | | | 1 | COUNTY - JOHNSON | 616,410 | 157,382 | 459,028 |
| 259043 | 49-0033 | | 120 | SCH DIST STERLING 33 | 34,031 | 8,689 | 25,342 |
| 259044 | 49-0033 | | 122 | SCH DIST STERLING 33 BOND | 34,031 | 8,689 | 25,342 |
| 259041 | 49-0050 | | 110 | SCH DIST JOHNSON COUNTY CENTRAL 50 | 498,633 | 127,311 | 371,322 |
| 259042 | 67-0069 | | 150 | SCH DIST LEWISTON 69 | 83,747 | 21,382 | 62,365 |
| 259046 | 49-5701 | | 304 | FIRE DIST COOK 4 | 184,310 | 47,058 | 137,252 |
| 259045 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 | 432,100 | 110,324 | 321,776 |
| 259047 | | | 501 | NEMAHA NRD | 616,410 | 157,382 | 459,028 |
| 259121 | | | 601 | ESU 4 | 616,410 | 157,382 | 459,028 |
| 259132 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 616,410 | 157,382 | 459,028 |
| 259144 | | | 1010 | AG SOCIETY | 616,410 | 157,382 | 459,028 |

Mail Tax Statements to :

Tillman Davis
 Manager Ad Valorem Tax
 NuStar Pipeline Operating Partnership, L.P.
 P.O. Box 780339,
 San Antonio, TX 78278-9914

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2022
 #49 JOHNSON COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#340 Northern Natural Gas Company

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 4820 | | | 1 | COUNTY - JOHNSON | 3,739,941 | 733,726 | 3,006,215 |
| 4824 | 49-0033 | | 120 | SCH DIST STERLING 33 | 1,921,740 | 377,020 | 1,544,720 |
| 4825 | 49-0033 | | 122 | *SCH DIST STERLING 33 BOND | 1,921,740 | 377,020 | 1,544,720 |
| 4821 | 49-0050 | | 110 | SCH DIST JOHNSON 50 (32) | 1,210,291 | 237,443 | 972,848 |
| 4829 | 64-0023 | | 170 | SCH DIST JOHNSON-BROCK 23 | 607,911 | 119,264 | 488,647 |
| 4835 | 49-5701 | | 304 | FIRE DIST COOK 4 | 329,181 | 64,581 | 264,600 |
| 4837 | 49-5702 | | 303 | FIRE DIST ELK CREEK 3 | 520,483 | 102,112 | 418,371 |
| 4838 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 (Include Tecumseh city) | 1,698,509 | 333,225 | 1,365,284 |
| 4840 | 49-5704 | | 305 | FIRE DIST STERLING 5 (Include Sterling city) | 1,191,770 | 233,809 | 957,961 |
| 4842 | | | 401 | TECUMSEH, CITY OF (IN FIRE 1) | 95,843 | 18,803 | 77,040 |
| 4841 | | | 402 | STERLING, CITY OF (IN FIRE 5) | 19,844 | 3,893 | 15,951 |
| 4845 | | | 501 | NEMAHA NRD | 3,739,941 | 733,726 | 3,006,215 |
| 4846 | | | 601 | ESU 4 | 3,739,941 | 733,726 | 3,006,215 |
| 4847 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 3,739,941 | 733,726 | 3,006,215 |
| 4848 | | | 1010 | AG SOCIETY | 3,739,941 | 733,726 | 3,006,215 |

Mail Tax Statements to :

Brenda Nelson
 Property Tax Manager
 Northern Natural Gas Company
 Property Tax Dept, PO Box 3330
 Omaha, NE 68103-0330

#390 Black Hills Nebraska Gas LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|-----------------|-----------|--|---------------------|----------------------|----------------------------|
| 8123 | | 1 | COUNTY - JOHNSON | 1,231,788 | 108,461 | 1,123,327 |
| 8125 | 49-0033 | 120 | SCH DIST STERLING 33 | 241,919 | 21,301 | 220,618 |
| 8126 | 49-0033 | 122 | SCH DIST STERLING 33 BOND | 241,919 | 21,301 | 220,618 |
| 8124 | 49-0050 | 110 | SCH DIST JOHNSON 50(OLD 32) | 989,870 | 87,160 | 902,710 |
| 8129 | 49-5703 | 301 | FIRE DIST TECUMSEH 1 (Include Tecumseh City) | 989,869 | 87,160 | 902,709 |
| 8128 | 49-5704 | 305 | FIRE DIST STERLING 5 (Include Sterling City) | 241,918 | 21,301 | 220,617 |
| 8131 | | 402 | STERLING, CITY OF (IN FIRE 5) | 233,995 | 20,604 | 213,391 |
| 8132 | | 401 | TECUMSEH, CITY OF (IN FIRE 1) | 774,519 | 68,198 | 706,321 |
| 8135 | | 501 | NEMAHA NRD | 1,231,788 | 108,461 | 1,123,327 |
| 8136 | | 601 | ESU 4 | 1,231,788 | 108,461 | 1,123,327 |
| 8137 | | 701 | SOUTHEAST COMMUNITY COLLEGE | 1,231,788 | 108,461 | 1,123,327 |
| 8138 | | 1010 | AG SOCIETY | 1,231,788 | 108,461 | 1,123,327 |

Mail Tax Statements to :

Paula Brinker
 Sr. Manager-Indirect Tax
 Black Hills Nebraska Gas LLC
 P.O. Box 20,
 Rapid City, SD 57709-0020

#533 Diller Telephone Company

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 10094 | | | 1 | COUNTY - JOHNSON | 26,580 | 589 | 25,991 |
| 10095 | 67-0069 | | 150 | SCH DIST LEWISTON 69-PAWNEE CTY | 26,580 | 589 | 25,991 |
| 10097 | 49-5705 | | 302 | FIRE DIST FILLEY 2 | 26,580 | 589 | 25,991 |
| 10099 | | | 501 | NEMAHA NRD | 26,580 | 589 | 25,991 |
| 10100 | | | 601 | ESU 4 | 26,580 | 589 | 25,991 |
| 10101 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 26,580 | 589 | 25,991 |
| 10102 | | | 1010 | AG SOCIETY | 26,580 | 589 | 25,991 |

Mail Tax Statements to :

William R. Sandman
 President
 Diller Telephone Company
 P.O. Box 218,
 Diller, NE 68342

#600 Great Plains Communications LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 250414 | | | 1 | COUNTY - JOHNSON | 163,051 | 22,735 | 140,316 |
| 251674 | 34-0034 | | 160 | SCH DIST DANIEL FREEMAN 34 | 17,819 | 2,485 | 15,334 |
| 251675 | 34-0034 | | 161 | SCH DIST DANIEL FREEMAN 34 BOND | 17,819 | 2,485 | 15,334 |
| 250479 | 49-0033 | | 120 | SCH DIST STERLING 33 | 1,764 | 246 | 1,518 |
| 250816 | 49-0033 | | 122 | SCH DIST STERLING 33 BOND | 1,764 | 246 | 1,518 |
| 250415 | 49-0050 | | 110 | SCH DIST JOHNSON CNTY 50 | 126,900 | 17,694 | 109,206 |
| 251676 | 69-0032 | | 150 | SCH DIST LEWISTON 69 | 14,804 | 2,064 | 12,740 |
| 250416 | 74-0070 | | 141 | SCH DIST HTRS 70 (HUMBOLDT-TABLE RK-STEIN | 1,764 | 246 | 1,518 |
| 251677 | 34-0305 | | 302 | FIRE DIST FILLEY 2 | 32,623 | 4,549 | 28,074 |
| 250482 | 49-5701 | | 304 | FIRE DIST COOK 4 | 35,811 | 4,993 | 30,818 |
| 250484 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 (INCLD CITY) | 94,617 | 13,193 | 81,424 |
| 250519 | | | 401 | CITY TECUMSEH (IN TECUMSEH FD1) | 9,460 | 1,319 | 8,141 |
| 250538 | | | 501 | NEMAHA NRD | 163,051 | 22,735 | 140,316 |
| 250549 | | | 601 | ESU 4 | 145,232 | 20,250 | 124,982 |
| 251679 | | | 602 | ESU 5 | 17,819 | 2,485 | 15,334 |
| 250564 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 163,051 | 22,735 | 140,316 |
| 250574 | | | 1010 | AG SOCIETY | 163,051 | 22,735 | 140,316 |

Mail Tax Statements to :

Penny Anderson
 Manager of Tax and Property Accounting
 Great Plains Communications LLC
 P.O. Box 500,
 Blair, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#49 JOHNSON COUNTY

#620 Windstream Nebraska Inc.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 14928 | | | 1 | COUNTY - JOHNSON | 3,811,159 | 153,499 | 3,657,660 |
| 14929 | 34-0034 | | 160 | SCH DIST DANIEL FREEMAN 34- GAGE CTY (ESU | 31,446 | 1,267 | 30,179 |
| 14930 | 34-0034 | | 161 | *SCH DIST DANIEL FREEMAN 34 BOND | 31,446 | 1,267 | 30,179 |
| 14934 | 49-0033 | | 120 | SCH DIST STERLING 33 | 975,384 | 39,285 | 936,099 |
| 14935 | 49-0033 | | 122 | SCH DIST STERLING 33 BOND | 975,384 | 39,285 | 936,099 |
| 14937 | 49-0050 | | 110 | SCH DIST JOHNSON 50 - 501 | 2,436,690 | 98,140 | 2,338,550 |
| 14940 | 64-0023 | | 170 | SCH DIST JOHNSON-BROCK 23 | 66,136 | 2,664 | 63,472 |
| 14947 | 67-0069 | | 150 | SCH DIST LEWISTON 69-PAWNEE | 283,748 | 11,428 | 272,320 |
| 14949 | 74-0070 | | 141 | SCH DIST HUMBOLDT TABLERK STNUER70 (OLD | 17,753 | 715 | 17,038 |
| 14952 | 49-5701 | | 304 | FIRE DIST COOK 4 | 406,911 | 16,389 | 390,522 |
| 14954 | 49-5702 | | 303 | FIRE DIST ELK CREEK 3 | 312,201 | 12,574 | 299,627 |
| 14955 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 | 1,846,609 | 74,374 | 1,772,235 |
| 14957 | 49-5704 | | 305 | FIRE DIST STERLING 5 | 958,491 | 38,604 | 919,887 |
| 14958 | 49-5705 | | 302 | FIRE DIST FILLEY 2 | 266,583 | 10,737 | 255,846 |
| 14959 | 66-1101 | | 306 | FIRE DIST TALMAGE 6 | 20,365 | 820 | 19,545 |
| 14960 | | | 405 | COOK VILLAGE (IN FIRE 4) | 179,756 | 7,240 | 172,516 |
| 14961 | | | 403 | CRAB ORCHARD VILLAGE (IN FIRE 2) | 104,251 | 4,199 | 100,052 |
| 14962 | | | 404 | ELK CREEK VILLAGE (IN FIRE 3) | 149,311 | 6,014 | 143,297 |
| 14963 | | | 402 | STERLING CITY (IN FIRE 5) | 516,089 | 20,786 | 495,303 |
| 14964 | | | 401 | TECUMSEH CITY (IN FIRE 1) | 1,190,855 | 47,963 | 1,142,892 |
| 14969 | | | 501 | NEMAHA NRD | 3,811,159 | 153,499 | 3,657,660 |
| 14970 | | | 601 | ESU 4 | 3,779,713 | 152,232 | 3,627,481 |
| 14971 | | | 602 | ESU 5 | 31,446 | 1,267 | 30,179 |
| 14972 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 3,811,159 | 153,499 | 3,657,660 |
| 14973 | | | 1010 | AG SOCIETY | 3,811,159 | 153,499 | 3,657,660 |

Mail Tax Statements to :

Alex Sparacio
 Analyst
 Windstream Nebraska Inc.
 Duff & Phelps LLC, P.O. Box 2629
 Addison, TX 75001

#680 Spectrum Advanced Services LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|-----------------------------|---------------------|----------------------|----------------------------|
| 41879 | | 1 | COUNTY - JOHNSON | 1,557 | 24 | 1,533 |
| 41914 | 49-0050 | 110 | SCH DIST JOHNSON 50 | 1,557 | 24 | 1,533 |
| 249756 | 49-5703 | 301 | FIRE DIST TECUMSEH 1 | 1,557 | 24 | 1,533 |
| 41899 | | 401 | TECUMSEH, CITY (IN FIRE 1) | 1,557 | 24 | 1,533 |
| 41888 | | 501 | NEMAHA NRD | 1,557 | 24 | 1,533 |
| 41884 | | 601 | ESU 4 | 1,557 | 24 | 1,533 |
| 41881 | | 701 | SOUTHEAST COMMUNITY COLLEGE | 1,557 | 24 | 1,533 |
| 41923 | | 1010 | AG SOCIETY | 1,557 | 24 | 1,533 |

Mail Tax Statements to :

Jessica Rubinski
 Sr. Accountant-Property Tax
 Spectrum Advanced Services LLC
 P.O. Box 7467,
 Charlotte, NC 28241-7467

#690 Time Warner Cable Business LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 254019 | | | 1 | COUNTY - JOHNSON | 1,547 | 2 | 1,545 |
| 254020 | 49-0050 | | 110 | SCH DIST JOHNSON 50 | 1,547 | 2 | 1,545 |
| 254021 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 | 1,547 | 2 | 1,545 |
| 254023 | | | 401 | TECUMSEH, CITY (IN FIRE 1) | 1,547 | 2 | 1,545 |
| 254025 | | | 501 | NEMAHA NRD | 1,547 | 2 | 1,545 |
| 254026 | | | 601 | ESU 4 | 1,547 | 2 | 1,545 |
| 254027 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 1,547 | 2 | 1,545 |
| 254028 | | | 1010 | AG SOCIETY | 1,547 | 2 | 1,545 |

Mail Tax Statements to :

Jessica Rubinski
 Sr. Accountant-Property Tax
 Time Warner Cable Business LLC
 P.O. Box 7467,
 Charlotte, NC 28241-7467

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#49 JOHNSON COUNTY

#730 CenturyLink Communications LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 20748 | | | 1 | COUNTY - JOHNSON | 437,878 | 189,668 | 248,210 |
| 20752 | 49-0033 | | 120 | SCH DIST STERLING 33 | 261,341 | 113,200 | 148,141 |
| 20753 | 49-0033 | | 122 | SCH DIST STERLING 33 BOND | 261,341 | 113,200 | 148,141 |
| 20749 | 49-0050 | | 110 | SCH DIST JOHNSON 50 (OLD 32) | 176,536 | 76,467 | 100,069 |
| 20755 | 49-5702 | | 303 | FIRE DIST ELK CREEK 3 | 53,704 | 23,262 | 30,442 |
| 20756 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 | 136,714 | 59,218 | 77,496 |
| 20758 | 49-5704 | | 305 | FIRE DIST STERLING 5 | 247,461 | 107,188 | 140,273 |
| 20760 | | | 402 | STERLING, VILLAGE OF (IN STERLING FD) | 101,161 | 43,818 | 57,343 |
| 20759 | | | 401 | TECUMSEH, CITY OF (IN TECUMSEH FD) | 7,551 | 3,271 | 4,280 |
| 20763 | | | 501 | NEMAHA NRD | 437,878 | 189,668 | 248,210 |
| 20764 | | | 601 | ESU 4 | 437,878 | 189,668 | 248,210 |
| 20765 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 437,878 | 189,668 | 248,210 |
| 20766 | | | 1010 | AG SOCIETY | 437,878 | 189,668 | 248,210 |

Mail Tax Statements to :

Karen Eisenach
 Sr. Manager Tax
 CenturyLink Communications LLC
 Property Tax Dept, 1025 Eldorado Blvd
 Broomfield, CO 80021-8254

#813 Cellco Partnership

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 234509 | | | 1 | COUNTY - JOHNSON | 496,410 | 247,130 | 249,280 |
| 234752 | 49-0033 | | 120 | SCH DIST STERLING 33 | 7,970 | 3,968 | 4,002 |
| 234753 | 49-0033 | | 122 | SCH DIST STERLING 33 BOND | 7,970 | 3,968 | 4,002 |
| 234754 | 49-0050 | | 110 | SCH DIST JOHNSON 50 | 488,440 | 243,162 | 245,278 |
| 234970 | 49-5701 | | 304 | FIRE DIST COOK 4 | 313,849 | 156,245 | 157,604 |
| 234972 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 | 174,591 | 86,917 | 87,674 |
| 248398 | 49-5704 | | 305 | FIRE DIST STERLING 5 | 7,970 | 3,968 | 4,002 |
| 235076 | | | 402 | STERLING, CITY OF (IN FIRE 5) | 7,970 | 3,968 | 4,002 |
| 235224 | | | 501 | NEMAHA NRD | 496,410 | 247,130 | 249,280 |
| 235326 | | | 601 | ESU 4 | 496,410 | 247,130 | 249,280 |
| 235429 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 496,410 | 247,130 | 249,280 |
| 235536 | | | 1010 | AG SOCIETY | 496,410 | 247,130 | 249,280 |

Mail Tax Statements to :

John Severino
 Consultant
 Cellco Partnership
 P.O Box 635,
 Basking Ridge, NJ 07920

#840 AT&T Mobility

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 259384 | | | 1 | COUNTY - JOHNSON | 523,080 | 311,362 | 211,718 |
| 259385 | 49-0050 | | 110 | SCH DIST JOHNSON COUNTY 50 | 294,442 | 175,266 | 119,176 |
| 259276 | 67-0069 | | 150 | SCH DIST LEWISTON 69 | 228,639 | 136,097 | 92,542 |
| 259279 | 34-0305 | | 302 | FIRE DIST FILLEY 2 | 228,639 | 136,097 | 92,542 |
| 259277 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 | 294,442 | 175,266 | 119,176 |
| 259280 | | | 501 | NEMAHA NRD | 523,080 | 311,362 | 211,718 |
| 259281 | | | 601 | ESU 4 | 523,080 | 311,362 | 211,718 |
| 259282 | | | 701 | SOUTHEAST COMM UNITY COLLEGE | 523,080 | 311,362 | 211,718 |
| 259283 | | | 1010 | AG SOCIETY | 523,080 | 311,362 | 211,718 |
| 261067 | | | | ***CONSOLIDATED** | 0 | 0 | 0 |
| 261069 | | | | TD.....SCH DIST.....FIRE/CITY..... | 0 | 0 | 0 |
| 261072 | | | | TD 100.....50.....TECUMSEH FD | 294,442 | 175,266 | 119,176 |
| 261076 | | | | TD 185.....69.....FILLEY FD | 228,639 | 136,097 | 92,542 |

Mail Tax Statements to :

Tiara Lamb
 Sr. Tax Accountant
 AT&T Mobility
 1010 Pine St., 9E-L-01,
 St. Louis, MO 63101

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#49 JOHNSON COUNTY

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 26446 | | | 1 | COUNTY - JOHNSON | 538,632 | 103,842 | 434,790 |
| 243095 | 49-0033 | | 120 | SCH DIST STERLING 33 | 180,317 | 34,763 | 145,554 |
| 249759 | 49-0033 | | 122 | SCH DIST STERLING 33 BOND | 180,317 | 34,763 | 145,554 |
| 26447 | 49-0050 | | 110 | SCH DIST JOHNSON 50 (32) | 158,558 | 30,568 | 127,990 |
| 243086 | 67-0069 | | 150 | SCH DIST LEWISTON 69 | 199,757 | 38,511 | 161,246 |
| 243091 | 34-0305 | | 302 | FIRE DIST FILLEY 2 | 199,757 | 38,511 | 161,246 |
| 26448 | 49-5703 | | 301 | FIRE DIST TECUMSEH 1 | 158,558 | 30,568 | 127,990 |
| 243088 | 49-5704 | | 305 | FIRE DIST STERLING 5 | 180,317 | 34,763 | 145,554 |
| 26450 | | | 501 | NEMAHA NRD | 538,632 | 103,842 | 434,790 |
| 26451 | | | 601 | ESU 4 | 538,632 | 103,842 | 434,790 |
| 26452 | | | 701 | SOUTHEAST COMMUNITY COLLEGE | 538,632 | 103,842 | 434,790 |
| 26453 | | | 1010 | AG SOCIETY | 538,632 | 103,842 | 434,790 |

Mail Tax Statements to :

David Spencer
 Senior Associate
 USCOC of Nebraska/Kansas (dba U.S. Cellular)
 Duff & Phelps LLC, P.O. Box 2629
 Addison, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#49 JOHNSON COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 220 | ONEOK North System LLC | 618,149 | 199,729 | 418,420 |
| 240 | NuStar Pipeline Operating Partnership, L.P. | 616,410 | 157,382 | 459,028 |
| 340 | Northern Natural Gas Company | 3,739,941 | 733,726 | 3,006,215 |
| 390 | Black Hills Nebraska Gas LLC | 1,231,788 | 108,461 | 1,123,327 |
| 533 | Diller Telephone Company | 26,580 | 589 | 25,991 |
| 600 | Great Plains Communications LLC | 163,051 | 22,735 | 140,316 |
| 620 | Windstream Nebraska Inc. | 3,811,159 | 153,499 | 3,657,660 |
| 680 | Spectrum Advanced Services LLC | 1,557 | 24 | 1,533 |
| 690 | Time Warner Cable Business LLC | 1,547 | 2 | 1,545 |
| 730 | CenturyLink Communications LLC | 437,878 | 189,668 | 248,210 |
| 813 | Cellco Partnership | 496,410 | 247,130 | 249,280 |
| 840 | AT&T Mobility | 523,080 | 311,362 | 211,718 |
| 890 | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 538,632 | 103,842 | 434,790 |
| TOTAL | | 12,206,182 | 2,228,149 | 9,978,033 |