
COUNTY LISTING FOR TAX YEAR 2021

#26 DIXON COUNTY

| | |
|---|--|
| COUNTY TAXABLE VALUE : 6,032,612 | REAL EQUALIZED RATE: 0.9556 |
| COUNTY EQUALIZED REAL VALUE VALUE : 1,981,514 | PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 4,051,098 | |

Direct questions to Dept. of Revenue, Property Assessment Division

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#26 DIXON COUNTY

#240 NuStar Pipeline Operating Partnership, L.P.

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 638 | | 100 | COUNTY - DIXON | 242,418 | 57,514 | 184,904 |
| 639 | 26-0001 | 6101 | SCH DIST PONCA 1 | 112,113 | 26,599 | 85,514 |
| 234237 | 26-0001 | 6202 | SCH DIST PONCA 1 BOND 2009 | 112,113 | 26,599 | 85,514 |
| 640 | 26-0070 | 6170 | SCH DIST ALLEN 70 | 57,496 | 13,641 | 43,855 |
| 641 | 90-0560 | 6160 | SCH DIST WAKEFIELD 60R WAYNE CO | 72,808 | 17,274 | 55,534 |
| 642 | 26-3501 | 7705 | FIRE DIST ALLEN-WATERBURY | 65,149 | 15,457 | 49,692 |
| 643 | 26-3507 | 7704 | FIRE DIST WAKEFIELD | 72,808 | 17,274 | 55,534 |
| 644 | 26-3508 | 7710 | FIRE DIST PONCA | 104,461 | 24,784 | 79,677 |
| 646 | | 8881 | OTTER CREEK TOWNSHIP | 57,861 | 13,728 | 44,133 |
| 647 | | 8882 | PONCA TOWNSHIP | 82,474 | 19,567 | 62,907 |
| 648 | | 8876 | SPRINGBANK TOWNSHIP | 29,274 | 6,945 | 22,329 |
| 649 | | 8875 | WAKEFIELD TOWNSHIP | 72,808 | 17,274 | 55,534 |
| 650 | | 7301 | LEWIS & CLARK NRD | 169,604 | 40,239 | 129,365 |
| 651 | | 7302 | LOWER ELKHORN NRD | 72,813 | 17,275 | 55,538 |
| 652 | | 6900 | ESU 1 | 242,418 | 57,514 | 184,904 |
| 653 | | 7100 | NORTHEAST COMMUNITY COLLEGE | 242,418 | 57,514 | 184,904 |
| 249765 | | 9200 | AG SOCIETY | 242,419 | 57,515 | 184,904 |

Mail Tax Statements to :

Tillman Davis
 Manager Ad Valorem Tax
 NuStar Pipeline Operating Partnership, L.P.
 P.O. Box 780339,
 San Antonio, TX 78278-9914

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#26 DIXON COUNTY

#340 Northern Natural Gas Company

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 4656 | | 100 | COUNTY - DIXON | 394,014 | 80,953 | 313,061 |
| 4657 | 26-0001 | 6101 | SCH DIST PONCA 1 | 368,447 | 75,700 | 292,747 |
| 234240 | 26-0001 | 6202 | SCH DIST PONCA 1 BOND 2009 | 368,447 | 75,700 | 292,747 |
| 4658 | 90-0560 | 6160 | SCH DIST WAKEFIELD 60R WAYNE CO | 25,567 | 5,253 | 20,314 |
| 4659 | 26-3507 | 7704 | FIRE DIST WAKEFIELD | 25,567 | 5,253 | 20,314 |
| 4660 | 26-3508 | 7710 | FIRE DIST PONCA | 368,447 | 75,700 | 292,747 |
| 4661 | | 8882 | PONCA TOWNSHIP | 368,447 | 75,700 | 292,747 |
| 4662 | | 8875 | WAKEFIELD TOWNSHIP | 25,567 | 5,253 | 20,314 |
| 4663 | | 7301 | LEWIS & CLARK NRD | 368,447 | 75,700 | 292,747 |
| 4664 | | 7302 | LOWER ELKHORN NRD | 25,567 | 5,253 | 20,314 |
| 4665 | | 6900 | ESU 1 | 394,014 | 80,953 | 313,061 |
| 4666 | | 7100 | NORTHEAST COMMUNITY COLLEGE | 394,014 | 80,953 | 313,061 |
| 249767 | | 9200 | AG SOCIETY | 394,014 | 80,953 | 313,061 |

Mail Tax Statements to :

Joann Wright
Property Tax Manager
Northern Natural Gas Company
Property Tax Dept, PO Box 3330
Omaha, NE 68103-0330

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#26 DIXON COUNTY

#390 Black Hills Nebraska Gas LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|---------------------|----------------------|----------------------------|
| 7884 | | | 100 | COUNTY - DIXON | 1,438,748 | 149,264 | 1,289,484 |
| 258965 | 26-0001 | | | SCH DIST PONCA 1 | 344,429 | 35,733 | 308,696 |
| 339087 | 26-0001 | 6202 | | SCH DIST PONCA 1 BOND | 344,429 | 35,733 | 308,696 |
| 7885 | 26-0561 | 6161 | | SCH DIST EMERSON-HUBBARD 561 in JPA | 202,021 | 20,959 | 181,062 |
| 7886 | 90-0560 | 6160 | | SCH DIST WAKEFIELD 60R WAYNE CO | 892,298 | 92,572 | 799,726 |
| 7887 | 22-7003 | 7708 | | FIRE DIST EMERSON | 473 | 49 | 424 |
| 7888 | 26-3507 | 7704 | | FIRE DIST WAKEFIELD | 514,278 | 53,354 | 460,924 |
| 258966 | 26-3508 | | | FIRE DIST PONCA | 344,429 | 35,733 | 308,696 |
| 7889 | | 8608 | | EMERSON VILLAGE | 201,548 | 20,910 | 180,638 |
| 7890 | | 8604 | | WAKEFIELD CITY | 378,020 | 39,218 | 338,802 |
| 258967 | | | | PONCA TOWNSHIP | 344,429 | 35,733 | 308,696 |
| 7892 | | 8880 | | EMERSON TOWNSHIP | 202,021 | 20,959 | 181,062 |
| 7891 | | 8875 | | WAKEFIELD TOWNSHIP | 892,298 | 92,572 | 799,726 |
| 7893 | | 7302 | | LOWER ELKHORN NRD | 1,438,748 | 149,264 | 1,289,484 |
| 7894 | | 6900 | | ESU 1 | 1,438,748 | 149,264 | 1,289,484 |
| 7895 | | 7100 | | NORTHEAST COMMUNITY COLLEGE | 1,438,748 | 149,264 | 1,289,484 |
| 249768 | | 9200 | | AG SOCIETY | 1,438,748 | 149,264 | 1,289,484 |
| 257806 | | 6905 | | JPA PATHWAY 2 TOMORROW (Sch 561) | 202,021 | 20,959 | 181,062 |
| 7896 | | | | *CONSOLIDATED* COMPANY REPORTED | 0 | 0 | 0 |
| 7897 | | | | CDE...SCH....FIRE.....TWSP | 0 | 0 | 0 |
| 258968 | | | | 23092...001...PONC...PONC | 344,429 | 35,733 | 308,696 |
| 7898 | 26-0561 | | | 19081...561...EMER....EMER | 473 | 49 | 424 |
| 7899 | 26-0561 | | | 18080...561..EMER-V..... | 201,548 | 20,910 | 180,638 |
| 7900 | 90-0560 | | | 10049...60R..WAKE...WAKE | 514,278 | 53,354 | 460,924 |
| 7901 | 90-0560 | | | 9040....60R..WAKE-V... | 378,020 | 39,218 | 338,802 |

Mail Tax Statements to :

Paula Brinker
 Sr. Manager-Indirect Tax
 Black Hills Nebraska Gas LLC
 P.O. Box 20,
 Rapid City, SD 57709-0020

#536 Eastern Nebraska Telephone Company

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 10181 | | | 100 | COUNTY - DIXON | 18,223 | 595 | 17,628 |
| 10182 | 26-0561 | | 6161 | SCH DIST EMERSON-HUBBARD 561 in JPA | 7,455 | 243 | 7,212 |
| 10183 | 90-0560 | | 6160 | SCH DIST WAKEFIELD 60R WAYNE CO | 10,768 | 352 | 10,416 |
| 10185 | 22-7003 | | 7708 | FIRE DIST EMERSON | 7,455 | 243 | 7,212 |
| 10186 | 26-3507 | | 7704 | FIRE DIST WAKEFIELD | 10,768 | 352 | 10,416 |
| 10187 | | | 8875 | WAKEFIELD TOWNSHIP | 18,223 | 595 | 17,628 |
| 10188 | | | 7301 | LEWIS & CLARK NRD | 6,863 | 224 | 6,639 |
| 10189 | | | 7302 | LOWER ELKHORN NRD | 11,360 | 371 | 10,989 |
| 10190 | | | 6900 | ESU 1 | 18,223 | 595 | 17,628 |
| 10191 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 18,223 | 595 | 17,628 |
| 10192 | | | 9200 | AG SOCIETY | 18,223 | 595 | 17,628 |
| 257808 | | | 6905 | JPA PATHWAY 2 TOMORROW (Sch 561) | 7,455 | 243 | 7,212 |

Mail Tax Statements to :

Mary Barkley
 Senior Accountant
 Eastern Nebraska Telephone Company
 P.O. Box 400,
 Blair, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #26 DIXON COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#600 Great Plains Communications LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---------------------------------|---------------------|----------------------|----------------------------|
| 12076 | | 100 | COUNTY - DIXON | 1,170,196 | 197,147 | 973,049 |
| 12078 | 14-0008 | 6108 | SCH DIST HARTINGTON-NEWCASTLE 8 | 29,466 | 4,964 | 24,502 |
| 12077 | 26-0001 | 6101 | SCH DIST PONCA 1 | 1,133,205 | 190,915 | 942,290 |
| 234243 | 26-0001 | 6202 | SCH DIST PONCA 1 BOND 2009 | 1,133,205 | 190,915 | 942,290 |
| 12079 | 26-0070 | 6170 | SCH DIST ALLEN 70 | 7,526 | 1,268 | 6,258 |
| 12082 | 26-3501 | 7705 | FIRE DIST ALLEN-WATERBURY | 53,583 | 9,027 | 44,556 |
| 12080 | 26-3505 | 7706 | FIRE DIST MARTINSBURG | 119,900 | 20,200 | 99,700 |
| 12081 | 26-3508 | 7710 | FIRE DIST PONCA | 555,588 | 93,602 | 461,986 |
| 12083 | | 8610 | PONCA CITY | 441,116 | 74,316 | 366,800 |
| 12084 | | 8877 | GALENA TOWNSHIP | 11,100 | 1,870 | 9,230 |
| 12085 | | 8881 | OTTER CREEK TOWNSHIP | 89,718 | 15,115 | 74,603 |
| 12086 | | 8882 | PONCA TOWNSHIP | 455,755 | 76,783 | 378,972 |
| 12087 | | 8878 | SILVER CREEK TOWNSHIP | 172,506 | 29,063 | 143,443 |
| 12088 | | 7301 | LEWIS & CLARK NRD | 1,170,196 | 197,147 | 973,049 |
| 12089 | | 6900 | ESU 1 | 1,170,196 | 197,147 | 973,049 |
| 12090 | | 7100 | NORTHEAST COMMUNITY COLLEGE | 1,170,196 | 197,147 | 973,049 |
| 249769 | | 9200 | AG SOCIETY | 1,170,196 | 197,147 | 973,049 |

Mail Tax Statements to :

Penny Anderson
 Manager of Tax and Property Accounting
 Great Plains Communications LLC
 P.O. Box 500,
 Blair, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#26 DIXON COUNTY

#640 Qwest Corporation

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 17101 | | | 100 | COUNTY - DIXON | 367,007 | 99,530 | 267,477 |
| 17102 | 14-0054 | | 6154 | SCH DIST LAUREL-CONCORD 54 CEDAR | 16,471 | 4,467 | 12,004 |
| 341562 | 14-0054 | | 6254 | SCH DIST L-C-C #54 BOND 2021 | 16,471 | 4,467 | 12,004 |
| 17103 | 26-0001 | | 6101 | SCH DIST PONCA 1 | 11,708 | 3,175 | 8,533 |
| 234246 | 26-0001 | | 6202 | SCH DIST PONCA 1 BOND 2009 | 11,708 | 3,175 | 8,533 |
| 17104 | 26-0070 | | 6170 | SCH DIST ALLEN 70 | 64,913 | 17,604 | 47,309 |
| 17105 | 26-0561 | | 6161 | SCH DIST EMERSON-HUBBARD 561 in JPA | 108,649 | 29,465 | 79,184 |
| 17106 | 90-0017 | | 6117 | SCH DIST WAYNE 17 | 7,586 | 2,057 | 5,529 |
| 256370 | 90-0017 | | 6217 | SCH DIST WAYNE 17 BOND | 7,586 | 2,057 | 5,529 |
| 17107 | 90-0560 | | 6160 | SCH DIST WAKEFIELD 60R WAYNE CO | 157,682 | 42,762 | 114,920 |
| 17108 | 22-7003 | | 7708 | FIRE DIST EMERSON | 16,622 | 4,508 | 12,114 |
| 17109 | 26-3501 | | 7705 | FIRE DIST ALLEN-WATERBURY | 71,876 | 19,492 | 52,384 |
| 17110 | 26-3502 | | 7701 | FIRE DIST CONCORD | 5,947 | 1,613 | 4,334 |
| 17111 | 26-3503 | | 7702 | FIRE DIST DIXON | 14,750 | 4,000 | 10,750 |
| 17112 | 26-3505 | | 7706 | FIRE DIST MARTINSBURG | 5,316 | 1,442 | 3,874 |
| 17113 | 26-3506 | | 7707 | FIRE DIST NEWCASTLE | 311 | 84 | 227 |
| 17114 | 26-3507 | | 7704 | FIRE DIST WAKEFIELD | 34,558 | 9,372 | 25,186 |
| 17116 | 90-2703 | | 7711 | FIRE DIST WAYNE | 12,681 | 3,439 | 9,242 |
| 17120 | | | 8608 | EMERSON VILLAGE | 90,824 | 24,631 | 66,193 |
| 17118 | | | 8606 | MARTINSBURG VILLAGE | 493 | 134 | 359 |
| 17119 | | | 8604 | WAKEFIELD CITY | 109,715 | 29,754 | 79,961 |
| 17117 | | | 8609 | WATERBURY VILLAGE | 3,916 | 1,062 | 2,854 |
| 17125 | | | 8872 | CLARK TOWNSHIP | 3,325 | 902 | 2,423 |
| 17127 | | | 8871 | CONCORD TOWNSHIP | 16,530 | 4,483 | 12,047 |
| 17126 | | | 8873 | DAILY TOWNSHIP | 1,308 | 355 | 953 |
| 17130 | | | 8880 | EMERSON TOWNSHIP | 107,447 | 29,139 | 78,308 |
| 17123 | | | 8877 | GALENA TOWNSHIP | 23,275 | 6,312 | 16,963 |
| 17122 | | | 8870 | LOGAN TOWNSHIP | 18,374 | 4,983 | 13,391 |
| 17121 | | | 8881 | OTTER CREEK TOWNSHIP | 17,499 | 4,746 | 12,753 |
| 17124 | | | 8878 | SILVER CREEK TOWNSHIP | 1,338 | 363 | 975 |
| 17128 | | | 8876 | SPRINGBANK TOWNSHIP | 34,902 | 9,465 | 25,437 |
| 17129 | | | 8875 | WAKEFIELD TOWNSHIP | 143,010 | 38,783 | 104,227 |
| 17131 | | | 7301 | LEWIS & CLARK NRD | 82,111 | 22,268 | 59,843 |
| 17132 | | | 7302 | LOWER ELKHORN NRD | 284,896 | 77,262 | 207,634 |
| 17133 | | | 6900 | ESU 1 | 367,007 | 99,530 | 267,477 |
| 17134 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 367,007 | 99,530 | 267,477 |
| 249770 | | | 9200 | AG SOCIETY | 367,007 | 99,530 | 267,477 |
| 257811 | | | 6905 | JPA PATHWAY 2 TOMORROW (Sch 561) | 108,649 | 29,465 | 79,184 |

#640 Qwest Corporation

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

Karen Eisenach
 Sr. Tax Manager
 Qwest Corporation
 Property Tax Dept, 1025 Eldorado Blvd
 Broomfield, CO 80021

#670 Huntel Cablevision dba American Broadband NE Communications

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 33503 | | | 100 | COUNTY - DIXON | 4,334 | 2,383 | 1,951 |
| 212407 | 26-0561 | | 6161 | SCH DIST EMERSON-HUBBARD 561 in JPA | 1,292 | 710 | 582 |
| 33487 | 90-0560 | | 6160 | SCH DIST WAKEFIELD 60R WAYNE CO | 3,042 | 1,673 | 1,369 |
| 212408 | | | 8608 | EMERSON VILLAGE | 1,292 | 710 | 582 |
| 33433 | | | 8604 | WAKEFIELD CITY | 3,042 | 1,673 | 1,369 |
| 212409 | | | 8880 | EMERSON TOWNSHIP | 1,292 | 710 | 582 |
| 33667 | | | 8875 | WAKEFIELD TOWNSHIP | 3,042 | 1,673 | 1,369 |
| 33620 | | | 7302 | LOWER ELKHORN NRD | 4,334 | 2,383 | 1,951 |
| 33412 | | | 6900 | ESU 1 | 4,334 | 2,383 | 1,951 |
| 33403 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 4,334 | 2,383 | 1,951 |
| 33395 | | | 9200 | AG SOCIETY | 4,334 | 2,383 | 1,951 |
| 257815 | | | 6905 | JPA PATHWAY 2 TOMORROW (Sch 561) | 1,292 | 710 | 582 |

Mail Tax Statements to :

Mary Barkley
 Sr. Accountant
 Huntel Cablevision dba American Broadband NE Communications
 P.O. Box 400,
 Blair, NE 68008

#813 Cellco Partnership

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|-----------------------------|---------------------|----------------------|----------------------------|
| 234458 | | 100 | COUNTY - DIXON | 499,283 | 253,877 | 245,406 |
| 234564 | 26-0001 | 6101 | SCH DIST PONCA 1 | 499,283 | 253,877 | 245,406 |
| 234566 | 26-0001 | 6202 | SCH DIST PONCA 1 BOND 2009 | 499,283 | 253,877 | 245,406 |
| 234879 | 26-3508 | 7710 | FIRE DIST PONCA | 499,283 | 253,877 | 245,406 |
| 235112 | | 8882 | PONCA TOWNSHIP | 499,283 | 253,877 | 245,406 |
| 235170 | | 7301 | LEWIS & CLARK NRD | 499,283 | 253,877 | 245,406 |
| 235267 | | 6900 | ESU 1 | 499,283 | 253,877 | 245,406 |
| 235375 | | 7100 | NORTHEAST COMMUNITY COLLEGE | 499,283 | 253,877 | 245,406 |
| 235492 | | 9200 | AG SOCIETY | 499,283 | 253,877 | 245,406 |

Mail Tax Statements to :

John Severino
 Consultant
 Cellco Partnership
 P.O Box 635,
 Basking Ridge, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #26 DIXON COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#840 AT&T Mobility

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---|---------------------|----------------------|----------------------------|
| 252469 | | 100 | COUNTY - DIXON | 1,683,791 | 1,103,984 | 579,807 |
| 252472 | 14-0008 | 6108 | SCH HARTINGTON SD 8C | 579,136 | 379,713 | 199,423 |
| 252473 | 14-0054 | 6154 | SCH DIST LAUREL-CONCORD 54 CEDAR | 377,585 | 247,565 | 130,020 |
| 341576 | 14-0054 | 6254 | SCH DIST L-C-C #54 BOND 2021 | 377,585 | 247,565 | 130,020 |
| 252470 | 26-0001 | 6101 | SCH DIST PONCA 1 | 727,070 | 476,706 | 250,364 |
| 252471 | 26-0001 | 6202 | SCH DIST PONCA 1 BOND 2009 | 727,070 | 476,706 | 250,364 |
| 252475 | 26-3501 | 7705 | FIRE DIST ALLEN-WATERBURY | 343,236 | 225,044 | 118,192 |
| 252478 | 26-3503 | 7702 | FIRE DIST DIXON | 377,585 | 247,565 | 130,020 |
| 252476 | 26-3506 | 7707 | FIRE DIST NEWCASTLE | 579,136 | 379,713 | 199,423 |
| 252477 | 26-3508 | 7710 | FIRE DIST PONCA | 383,834 | 251,662 | 132,172 |
| 252479 | | 8874 | HOOKER TOWNSHIP | 579,136 | 379,713 | 199,423 |
| 252480 | | 8881 | OTTERCREEK TOWNSHIP | 343,236 | 225,044 | 118,192 |
| 252481 | | 8872 | CLARK TOWNSHIP | 377,585 | 247,565 | 130,020 |
| 252482 | | 8882 | PONCA TOWNSHIP | 383,834 | 251,662 | 132,172 |
| 252483 | | 7301 | LEWIS & CLARK NRD | 1,306,206 | 856,419 | 449,787 |
| 256371 | | 7302 | LOWER ELKHORN NRD | 377,585 | 247,565 | 130,020 |
| 252484 | | 6900 | ESU 1 | 1,683,791 | 1,103,984 | 579,807 |
| 252485 | | 7100 | NORTHEAST COMMUNITY COLLEGE | 1,683,791 | 1,103,984 | 579,807 |
| 252486 | | 9200 | AG SOCIETY | 1,683,791 | 1,103,984 | 579,807 |
| 252487 | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 252491 | 14-0008 | | TD8044.SCH8..NEWCSTL-FD..HOOKER-TNSP LC- | 579,136 | 379,713 | 199,423 |
| 252490 | 14-0054 | | TD5027...SCH54..DIXON-FD..CLARK-TNSP LE-NRD | 377,585 | 247,565 | 130,020 |
| 252488 | 26-0001 | | TD21085..SCH1..ALWB-FD..OTCRK-TNSP LC-NRD | 343,236 | 225,044 | 118,192 |
| 252489 | 26-0001 | | TD23092..SCH1..PONCA-FD..PONCA-TNSP LC-NR | 383,834 | 251,662 | 132,172 |

Mail Tax Statements to :

Tiara Lamb
 Sr. Tax Accountant
 AT&T Mobility
 1010 Pine St., 9E-L-01,
 St. Louis, MO 63101

#845 NE Colorado Cellular Inc.

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|--------------------------------------|---------------------|----------------------|----------------------------|
| 255811 | | 100 | COUNTY - DIXON | 52,517 | 0 | 52,517 |
| 255812 | 26-0070 | 6170 | SCH DIST ALLEN 70 | 52,517 | 0 | 52,517 |
| 255817 | | 8605 | ALLEN VILLAGE | 52,517 | 0 | 52,517 |
| 255818 | | 8876 | SPRINGBANK TOWNSHIP | 52,517 | 0 | 52,517 |
| 255816 | | 7301 | LEWIS & CLARK NRD | 52,517 | 0 | 52,517 |
| 255814 | | 6900 | ESU 1 | 52,517 | 0 | 52,517 |
| 255815 | | 7100 | NORTHEAST COMMUNITY COLLEGE | 52,517 | 0 | 52,517 |
| 255819 | | 9200 | AG SOCIETY | 52,517 | 0 | 52,517 |
| 255820 | | | *CONSOLIDATED* CMPY REPORTS | 0 | 0 | 0 |
| 255821 | | | CDE...SCH...FIRE.....NRD...ESU...CEM | 0 | 0 | 0 |
| 255822 | | | TD11050 70 ALLEN VLG LCNRD ESU1 | 52,517 | 0 | 52,517 |

Mail Tax Statements to :

Michael Felicissimo
 President
 NE Colorado Cellular Inc.
 1224 West Platte Avenue,
 Fort Morgan, CO 80701

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#26 DIXON COUNTY

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 219484 | | | 100 | COUNTY - DIXON | 162,081 | 36,267 | 125,814 |
| 242969 | 26-0001 | | 6101 | SCH DIST PONCA 1 | 452 | 101 | 351 |
| 256369 | 26-0001 | | 6202 | SCH DIST PONCA 1 BOND 2009 | 452 | 101 | 351 |
| 219477 | 26-0070 | | 6170 | SCH DIST ALLEN 70 | 161,630 | 36,166 | 125,464 |
| 219466 | 26-3501 | | 7705 | FIRE DIST ALLEN-WATERBURY | 161,630 | 36,166 | 125,464 |
| 242971 | 26-3508 | | 7710 | FIRE DIST PONCA | 452 | 101 | 351 |
| 249766 | | | 8877 | GALENA TOWNSHIP | 162,081 | 36,267 | 125,814 |
| 219462 | | | 7301 | LEWIS & CLARK NRD | 162,081 | 36,267 | 125,814 |
| 219459 | | | 6900 | ESU 1 | 162,081 | 36,267 | 125,814 |
| 219492 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 162,081 | 36,267 | 125,814 |
| 219457 | | | 9200 | AG SOCIETY | 162,081 | 36,267 | 125,814 |

Mail Tax Statements to :

David Spencer
Senior Associate
USCOC of Nebraska/Kansas (dba U.S. Cellular)
Duff & Phelps LLC, P.O. Box 2629
Addison, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#26 DIXON COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 240 | NuStar Pipeline Operating Partnership, L.P. | 242,418 | 57,514 | 184,904 |
| 340 | Northern Natural Gas Company | 394,014 | 80,953 | 313,061 |
| 390 | Black Hills Nebraska Gas LLC | 1,438,748 | 149,264 | 1,289,484 |
| 536 | Eastern Nebraska Telephone Company | 18,223 | 595 | 17,628 |
| 600 | Great Plains Communications LLC | 1,170,196 | 197,147 | 973,049 |
| 640 | Qwest Corporation | 367,007 | 99,530 | 267,477 |
| 670 | Huntel Cablevision dba American Broadband NE Communi | 4,334 | 2,383 | 1,951 |
| 813 | Cellco Partnership | 499,283 | 253,877 | 245,406 |
| 840 | AT&T Mobility | 1,683,791 | 1,103,984 | 579,807 |
| 845 | NE Colorado Cellular Inc. | 52,517 | 0 | 52,517 |
| 890 | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 162,081 | 36,267 | 125,814 |
| TOTAL | | 6,032,612 | 1,981,514 | 4,051,098 |