
COUNTY LISTING FOR TAX YEAR 2020

#89 WASHINGTON COUNTY

COUNTY TAXABLE VALUE : 32,079,140
COUNTY EQUALIZED REAL VALUE VALUE : 5,946,249
COUNTY ADJUSTED NET BOOK PERSONAL : 26,132,891

REAL EQUALIZED RATE: 0.9525
PERSONAL PROPERTY EXEMPTION FACTOR: 0.9436

Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#230 NuSTAR PIPELINE OPERATING PARTNERSHIP, LP

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 373 | | | 999 | COUNTY - WASHINGTON | 392,964 | 64,035 | 328,929 |
| 233073 | | | 994 | COURTHOUSE ANNEX BOND | 392,964 | 64,035 | 328,929 |
| 375 | 11-0001 | | 460 | SCH DIST TEKAMAH-HERMAN 1-BURT | 103,344 | 16,840 | 86,504 |
| 376 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 213,948 | 34,864 | 179,084 |
| 377 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 213,948 | 34,864 | 179,084 |
| 378 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 75,672 | 12,331 | 63,341 |
| 31225 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 75,672 | 12,331 | 63,341 |
| 379 | 89-2901 | | 208 | FIRE DIST BLAIR | 226,303 | 36,877 | 189,426 |
| 380 | 89-2903 | | 217 | FIRE DIST HERMAN | 84,909 | 13,836 | 71,073 |
| 381 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 75,672 | 12,331 | 63,341 |
| 382 | | | 305 | BLAIR, CITY OF | 6,079 | 991 | 5,088 |
| 386 | | | 107 | ARLINGTON TOWNSHIP 7 | 31,340 | 5,107 | 26,233 |
| 383 | | | 102 | DESOTO TOWNSHIP 2 | 82,337 | 13,417 | 68,920 |
| 385 | | | 106 | FONTENELL TOWNSHIP 6 | 76,922 | 12,535 | 64,387 |
| 384 | | | 105 | HERMAN TOWNSHIP 5 | 196,287 | 31,986 | 164,301 |
| 388 | | | 700 | PAPIO-MISSOURI RIVER NRD | 392,964 | 64,035 | 328,929 |
| 389 | | | 600 | ESU 2 | 103,344 | 16,840 | 86,504 |
| 390 | | | 601 | ESU 3 | 289,620 | 47,195 | 242,425 |
| 391 | | | 500 | METROPOLITAN COMM COLLEGE | 392,964 | 64,035 | 328,929 |
| 392 | | | 307 | BLAIR AIRPORT AUTHORITY-CITY | 6,079 | 991 | 5,088 |
| 393 | | | 997 | AG SOCIETY | 392,964 | 64,035 | 328,929 |
| 394 | | | 702 | CEMETERY DIST HERMAN | 84,909 | 13,836 | 71,073 |
| 395 | | | 996 | HISTORICAL SOCIETY | 392,964 | 64,035 | 328,929 |
| 396 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 392,964 | 64,035 | 328,929 |
| 257552 | | | 993 | COUNTY JAIL BOND | 392,964 | 64,035 | 328,929 |

Mail Tax Statements to :

MR TILLMAN DAVIS
 MANAGER AD VALOREM TAX
 NuSTAR PIPELINE OPERATING PARTNERSHIP, LP
 NUSTAR AD VALOREM TAX, PO BOX 780339
 SAN ANTONIO, TX 78278-9914

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#255 MAGELLAN AMMONIA PIPELINE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 1298 | | | 999 | COUNTY - WASHINGTON | 21,331 | 1,620 | 19,711 |
| 233076 | | | 994 | COURTHOUS ANNEX BOND | 21,331 | 1,620 | 19,711 |
| 1300 | 11-0001 | | 460 | SCH DIST TEKAMAH-HERMAN 1-BURT(ESU 2) 46 | 2,243 | 170 | 2,073 |
| 1301 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 16,012 | 1,216 | 14,796 |
| 1302 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 16,012 | 1,216 | 14,796 |
| 1303 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 3,076 | 234 | 2,842 |
| 31226 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 3,076 | 234 | 2,842 |
| 1304 | 89-2901 | | 208 | FIRE DIST BLAIR | 16,767 | 1,273 | 15,494 |
| 1305 | 89-2903 | | 217 | FIRE DIST HERMAN | 2,652 | 201 | 2,451 |
| 1306 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 1,911 | 145 | 1,766 |
| 1310 | | | 107 | ARLINGTON TOWNSHIP 7 | 721 | 55 | 666 |
| 1307 | | | 102 | DESOTA TOWNSHIP 2 | 1,195 | 91 | 1,104 |
| 1309 | | | 106 | FONTENELL TOWNSHIP 6 | 3,060 | 232 | 2,828 |
| 1308 | | | 105 | HERMAN TOWNSHIP 5 | 16,355 | 1,242 | 15,113 |
| 1311 | | | 700 | PAPIO-MISSOURI RIVER NRD | 21,331 | 1,620 | 19,711 |
| 1312 | | | 600 | ESU 2 | 2,243 | 170 | 2,073 |
| 1313 | | | 601 | ESU 3 | 19,087 | 1,449 | 17,638 |
| 1314 | | | 500 | METROPOLITAN COMM COLLEGE | 21,331 | 1,620 | 19,711 |
| 1315 | | | 997 | AG SOCIETY | 21,331 | 1,620 | 19,711 |
| 1316 | | | 702 | CEMETERY DIST HERMAN | 2,300 | 175 | 2,125 |
| 1317 | | | 996 | HISTORICAL SOCIETY | 21,331 | 1,620 | 19,711 |
| 1318 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 21,331 | 1,620 | 19,711 |
| 257554 | | | 993 | COUNTY JAIL BOND | 21,331 | 1,620 | 19,711 |

Mail Tax Statements to :

APRIL CATHEY
 TAX ANALYST SR
 MAGELLAN AMMONIA PIPELINE COMPANY
 PROPERTY TAX DEPT., ONE WILLIAMS CENTER MAILDROP 2
 TULSA, OK 74172

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#260 MID AMERICA PIPELINE COMPANY LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 1467 | | | 999 | COUNTY - WASHINGTON | 1,088,867 | 156,414 | 932,453 |
| 233079 | | | 994 | COURTHOUSE ANNEX BOND | 1,088,867 | 156,414 | 932,453 |
| 1469 | 11-0001 | | 460 | SCH DIST TEKAMAH-HERMAN 1-BURT (ESU 2) 46 | 531,048 | 76,284 | 454,764 |
| 1470 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 83,695 | 12,023 | 71,672 |
| 1471 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 83,695 | 12,023 | 71,672 |
| 1472 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 474,124 | 68,107 | 406,017 |
| 31227 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 474,124 | 68,107 | 406,017 |
| 1473 | 89-2901 | | 208 | FIRE DIST BLAIR | 106,762 | 15,336 | 91,426 |
| 1474 | 89-2903 | | 217 | FIRE DIST HERMAN | 601,093 | 86,346 | 514,747 |
| 1475 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 381,012 | 54,732 | 326,280 |
| 1478 | | | 107 | ARLINGTON TOWNSHIP 7 | 138,012 | 19,825 | 118,187 |
| 1477 | | | 106 | FONTENELL TOWNSHIP 6 | 369,933 | 53,140 | 316,793 |
| 1476 | | | 105 | HERMAN TOWNSHIP 5 | 580,921 | 83,448 | 497,473 |
| 1479 | | | 700 | PAPIO-MISSOURI RIVER NRD | 1,088,867 | 156,414 | 932,453 |
| 1480 | | | 600 | ESU 2 | 531,048 | 76,284 | 454,764 |
| 1481 | | | 601 | ESU 3 | 557,819 | 80,130 | 477,689 |
| 1482 | | | 500 | METROPOLITAN COMM COLLEGE | 1,088,867 | 156,414 | 932,453 |
| 1483 | | | 997 | AG SOCIETY | 1,088,867 | 156,414 | 932,453 |
| 1484 | | | 702 | CEMETERY DIST HERMAN | 289,424 | 41,575 | 247,849 |
| 1485 | | | 996 | HISTORICAL SOCIETY | 1,088,867 | 156,414 | 932,453 |
| 1486 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 1,088,867 | 156,414 | 932,453 |
| 257557 | | | 993 | COUNTY JAIL BOND | 1,088,867 | 156,414 | 932,453 |

Mail Tax Statements to :

MR DAN McANULTY
TAX ANALYST, LEAD
MID AMERICA PIPELINE COMPANY LLC
PO BOX 4018,
HOUSTON, TX 77210-4018

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#290 MAGELLAN PIPELINE COMPANY, LP

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|---------------------|----------------------|----------------------------|
| 2179 | | | 999 | COUNTY - WASHINGTON | 600,754 | 212,147 | 388,607 |
| 233082 | | | 994 | COURTHOUSE ANNEX BOND | 600,754 | 212,147 | 388,607 |
| 2181 | 11-0001 | | 460 | SCH DIST TEKAMAH-HERMAN 1-BURT | 71,288 | 25,174 | 46,114 |
| 2182 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 480,892 | 169,820 | 311,072 |
| 2183 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 480,892 | 169,820 | 311,072 |
| 2184 | 89-0003 | | 406 | SCH DIST FORT CALHOUN 3 | 48,573 | 17,153 | 31,420 |
| 249866 | 89-0003 | | 407 | SCH DIST FORT CALHOUN 3 BOND 2013 | 48,573 | 17,153 | 31,420 |
| 2185 | 89-2901 | | 208 | FIRE DIST BLAIR | 327,577 | 115,679 | 211,898 |
| 2186 | 89-2903 | | 217 | FIRE DIST HERMAN | 66,985 | 23,655 | 43,330 |
| 2187 | 89-2906 | | 214 | FIRE DIST FORT CALHOUN | 181,614 | 64,134 | 117,480 |
| 2188 | | | 305 | BLAIR, CITY OF | 24,579 | 8,680 | 15,899 |
| 2190 | | | 102 | DESOTO TOWNSHIP 2 | 99,103 | 34,997 | 64,106 |
| 2189 | | | 101 | FT CALHOUN TOWNSHIP 1 | 181,614 | 64,134 | 117,480 |
| 2191 | | | 105 | HERMAN TOWNSHIP 5 | 295,459 | 104,337 | 191,122 |
| 2192 | | | 700 | PAPIO-MISSOURI RIVER NRD | 600,754 | 212,147 | 388,607 |
| 2193 | | | 600 | ESU 2 | 71,288 | 25,174 | 46,114 |
| 2194 | | | 601 | ESU 3 | 529,465 | 186,973 | 342,492 |
| 2195 | | | 500 | METROPOLITAN COMM COLLEGE | 600,754 | 212,147 | 388,607 |
| 2196 | | | 307 | BLAIR AIRPORT AUTHORITY-CITY | 24,579 | 8,680 | 15,899 |
| 2197 | | | 997 | AG SOCIETY | 600,754 | 212,147 | 388,607 |
| 2198 | | | 702 | CEMETERY DIST HERMAN | 116,276 | 41,061 | 75,215 |
| 2199 | | | 996 | HISTORICAL SOCIETY | 600,754 | 212,147 | 388,607 |
| 2200 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 600,754 | 212,147 | 388,607 |
| 257561 | | | 993 | COUNTY JAIL BOND | 600,754 | 212,147 | 388,607 |
| 2201 | | | | *CONSOLIDATED* | 0 | 0 | 0 |
| 2202 | | | | CDE...TNSP.SD....FIRE..ESU.CEM | 0 | 0 | 0 |
| 2203 | 11-0001 | | |5...1BURT..BLAIR..2..HERM | 10,689 | 3,775 | 6,914 |
| 2204 | 11-0001 | | | 82.....5...1BURT..HERM...2..HERM | 60,600 | 21,400 | 39,200 |
| 2205 | 89-0001 | | |2....1.....BLAIR..3 | 99,103 | 34,997 | 64,106 |
| 2206 | 89-0001 | | |5....1.....BLAIR..3 | 179,182 | 63,275 | 115,907 |
| 2207 | 89-0001 | | |5....1.....BLAIR..3..HERM | 38,603 | 13,632 | 24,971 |
| 2208 | 89-0001 | | |5....1.....HERM...3..HERM | 6,385 | 2,255 | 4,130 |
| 2209 | 89-0001 | | |1....1.....FTCALH.3 | 133,040 | 46,981 | 86,059 |
| 2210 | 89-0001 | | |1....1.....BLAIR-C..3 | 24,579 | 8,680 | 15,899 |
| 2211 | 89-0003 | | |1....3.....FTCALH.3 | 48,573 | 17,153 | 31,420 |

#290 MAGELLAN PIPELINE COMPANY, LP

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

MR BRYAN MOTT
SR TAX ANALYST
MAGELLAN PIPELINE COMPANY, LP
PROPERTY TAX DEPT, ONE WILLIAMS CENTER MAILDROP 27
TULSA, OK 74172

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#340 NORTHERN NATURAL GAS COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 5225 | | | 999 | COUNTY - WASHINGTON | 2,181,911 | 431,101 | 1,750,810 |
| 233085 | | | 994 | COURTHOUSE ANNEX BOND | 2,181,911 | 431,101 | 1,750,810 |
| 5227 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 784,769 | 155,054 | 629,715 |
| 5228 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 784,769 | 155,054 | 629,715 |
| 5229 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 1,397,142 | 276,047 | 1,121,095 |
| 31228 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 1,397,142 | 276,047 | 1,121,095 |
| 5230 | 27-0506 | | 223 | FIRE DIST NICKERSON | 705,336 | 139,360 | 565,976 |
| 5231 | 89-2901 | | 208 | FIRE DIST BLAIR | 615,230 | 121,557 | 493,673 |
| 5232 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 691,806 | 136,687 | 555,119 |
| 5233 | | | 305 | BLAIR, CITY OF | 169,541 | 33,498 | 136,043 |
| 5235 | | | 107 | ARLINGTON TOWNSHIP 7 | 182,197 | 35,998 | 146,199 |
| 5234 | | | 106 | FONTENELL TOWNSHIP 6 | 1,830,173 | 361,605 | 1,468,568 |
| 5237 | | | 700 | PAPIO-MISSOURI RIVER NRD | 2,181,911 | 431,101 | 1,750,810 |
| 5238 | | | 601 | ESU 3 | 2,181,911 | 431,101 | 1,750,810 |
| 5239 | | | 500 | METROPOLITAN COMM COLLEGE | 2,181,911 | 431,101 | 1,750,810 |
| 5240 | | | 307 | BLAIR AIRPORT AUTHORITY-CITY | 169,541 | 33,498 | 136,043 |
| 5241 | | | 997 | AG SOCIETY | 2,181,911 | 431,101 | 1,750,810 |
| 5242 | | | 996 | HISTORICAL SOCIETY | 2,181,911 | 431,101 | 1,750,810 |
| 5243 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 2,181,911 | 431,101 | 1,750,810 |
| 257566 | | | 993 | COUNTY JAIL BOND | 2,181,911 | 431,101 | 1,750,810 |

Mail Tax Statements to :

MS JOANN WRIGHT
 PROPERTY TAX MANAGER
 NORTHERN NATURAL GAS COMPANY
 PROPERTY TAX DEPARTMENT, PO BOX 3330
 OMAHA, NE 68103-0330

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#390 BLACK HILLS NEBRASKA GAS, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 8654 | | | 999 | COUNTY - WASHINGTON | 3,428,812 | 369,964 | 3,058,848 |
| 233088 | | | 994 | COURTHOUSE ANNEX BOND | 3,428,812 | 369,964 | 3,058,848 |
| 8656 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 2,924,062 | 315,502 | 2,608,560 |
| 8657 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 2,924,062 | 315,502 | 2,608,560 |
| 8658 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 504,750 | 54,462 | 450,288 |
| 31229 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 504,750 | 54,462 | 450,288 |
| 8659 | 27-0506 | | 223 | FIRE DIST NICKERSON | 41,486 | 4,476 | 37,010 |
| 8660 | 89-2901 | | 208 | FIRE DIST BLAIR | 712,985 | 76,930 | 636,055 |
| 8661 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 463,263 | 49,985 | 413,278 |
| 8662 | | | 300 | ARLINGTON, VILLAGE OF (IN RUR FD) | 309,419 | 33,386 | 276,033 |
| 8663 | | | 305 | BLAIR, CITY OF | 2,211,077 | 238,572 | 1,972,505 |
| 8665 | | | 107 | ARLINGTON TOWNSHIP 7 | 463,263 | 49,985 | 413,278 |
| 8664 | | | 106 | FONTENELL TOWNSHIP 6 | 754,471 | 81,406 | 673,065 |
| 8666 | | | 700 | PAPIO-MISSOURI RIVER NRD | 3,428,812 | 369,964 | 3,058,848 |
| 8667 | | | 601 | ESU 3 | 3,428,812 | 369,964 | 3,058,848 |
| 8668 | | | 500 | METROPOLITAN COMM COLLEGE | 3,428,812 | 369,964 | 3,058,848 |
| 8669 | | | 307 | BLAIR AIRPORT AUTHORITY-CITY | 2,211,077 | 238,572 | 1,972,505 |
| 8670 | | | 997 | AG SOCIETY | 3,428,812 | 369,964 | 3,058,848 |
| 8671 | | | 996 | HISTORICAL SOCIETY | 3,428,812 | 369,964 | 3,058,848 |
| 8672 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 3,428,812 | 369,964 | 3,058,848 |
| 257572 | | | 993 | COUNTY JAIL BOND | 3,428,812 | 369,964 | 3,058,848 |
| 8673 | | | | *.CONSOLIDATED.* | 0 | 0 | 0 |
| 8674 | | | | FIRE.....SCHL..TOWNSHIP | 0 | 0 | 0 |
| 8675 | 89-0001 | | | BLAIR CITY 1 4 | 2,211,077 | 238,572 | 1,972,505 |
| 8676 | 89-0001 | | | BLAIR.....1.....6 | 712,985 | 76,930 | 636,055 |
| 8677 | 89-0024 | | | ARL-V/ARL 24....7 | 309,419 | 33,386 | 276,033 |
| 8678 | 89-0024 | | | ARLIN.....24....7 | 153,845 | 16,600 | 137,245 |
| 8679 | 89-0024 | | | NICK FD..24....6 | 41,486 | 4,476 | 37,010 |

Mail Tax Statements to :

MS PAULA BRINKER
 PROPERTY TAX MANAGER
 BLACK HILLS NEBRASKA GAS, LLC
 PO BOX 20, TAX DEPARTMENT
 RAPID CITY, SD 57709-0020

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#503 ARLINGTON TELEPHONE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 9093 | | | 999 | COUNTY - WASHINGTON | 368,954 | 21,407 | 347,547 |
| 233091 | | | 994 | COURTHOUSE ANNEX BOND | 368,954 | 21,407 | 347,547 |
| 9095 | 27-0594 | | 424 | SCH DIST LOGAN VIEW 594 (OLD 517) | 1,220 | 71 | 1,149 |
| 239180 | 27-0594 | | 425 | SCH DIST LOGAN VIEW 594 BOND 2010 | 1,220 | 71 | 1,149 |
| 9096 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 22,098 | 1,282 | 20,816 |
| 9097 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 22,098 | 1,282 | 20,816 |
| 9098 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 345,636 | 20,054 | 325,582 |
| 31230 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 345,636 | 20,054 | 325,582 |
| 9099 | 27-0506 | | 223 | FIRE DIST NICKERSON | 8,748 | 508 | 8,240 |
| 9100 | 27-0509 | | 229 | FIRE DIST WINSLOW | 1,436 | 83 | 1,353 |
| 9101 | 89-2901 | | 208 | FIRE DIST BLAIR | 2,510 | 146 | 2,364 |
| 9102 | 89-2903 | | 217 | FIRE DIST HERMAN | 2,091 | 121 | 1,970 |
| 9103 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 324,000 | 18,799 | 305,201 |
| 9104 | 89-2905 | | 220 | FIRE DIST KENNARD | 3,902 | 226 | 3,676 |
| 9105 | | | 300 | ARLINGTON, VILLAGE OF (IN R FD) | 157,327 | 9,128 | 148,199 |
| 9106 | | | 305 | BLAIR, CITY OF | 26,267 | 1,524 | 24,743 |
| 9109 | | | 107 | ARLINGTON TOWNSHIP 7 | 303,885 | 17,632 | 286,253 |
| 9108 | | | 106 | FONTENELL TOWNSHIP 6 | 38,473 | 2,232 | 36,241 |
| 9107 | | | 105 | HERMAN TOWNSHIP 5 | 329 | 19 | 310 |
| 9110 | | | 700 | PAPIO-MISSOURI RIVER NRD | 368,954 | 21,407 | 347,547 |
| 9111 | | | 600 | ESU 2 | 1,220 | 71 | 1,149 |
| 9112 | | | 601 | ESU 3 | 367,735 | 21,337 | 346,398 |
| 9113 | | | 500 | METROPOLITAN COMM COLLEGE | 368,954 | 21,407 | 347,547 |
| 9114 | | | 307 | BLAIR AIRPORT AUTHORITY-CITY | 26,267 | 1,524 | 24,743 |
| 9115 | | | 997 | AG SOCIETY | 368,954 | 21,407 | 347,547 |
| 9116 | | | 996 | HISTORICAL SOCIETY | 368,954 | 21,407 | 347,547 |
| 9117 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 368,954 | 21,407 | 347,547 |
| 257579 | | | 993 | COUNTY JAIL BOND | 368,954 | 21,407 | 347,547 |

Mail Tax Statements to :

MS MARY BARKLEY
 SR. ACCOUNTANT
 ARLINGTON TELEPHONE COMPANY
 PO BOX 400,
 BLAIR, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#509 THE BLAIR TELEPHONE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 9161 | | | 999 | COUNTY - WASHINGTON | 5,068,366 | 78,884 | 4,989,482 |
| 233094 | | | 994 | COURTHOUSE ANNEX BOND | 5,068,366 | 78,884 | 4,989,482 |
| 232304 | 00-9000 | | 480 | LEARNING COMM. ELEM CNTR &CAPROJ (=SCH5 | 117,710 | 1,832 | 115,878 |
| 9163 | 28-0059 | 00-9000 | 478 | SCH DIST BENNINGTON 59 | 117,710 | 1,832 | 115,878 |
| 9164 | 28-0059 | | 479 | SCH DIST BENNINGTON 59 BOND | 117,710 | 1,832 | 115,878 |
| 9165 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 4,089,726 | 63,653 | 4,026,073 |
| 9166 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 4,089,726 | 63,653 | 4,026,073 |
| 9167 | 89-0003 | | 406 | SCH DIST FORT CALHOUN 3 | 659,403 | 10,263 | 649,140 |
| 249867 | 89-0003 | | 407 | SCH DIST FORT CALHOUN 3 BOND 2013 | 659,403 | 10,263 | 649,140 |
| 9168 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 201,528 | 3,137 | 198,391 |
| 31231 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 201,528 | 3,137 | 198,391 |
| 9169 | 28-0105 | | 205 | FIRE DIST BENNINGTON | 93,370 | 1,453 | 91,917 |
| 9170 | 89-2901 | | 208 | FIRE DIST BLAIR | 1,054,229 | 16,408 | 1,037,821 |
| 9171 | 89-2903 | | 217 | FIRE DIST HERMAN | 49,410 | 769 | 48,641 |
| 9172 | 89-2905 | | 220 | FIRE DIST KENNARD | 93,604 | 1,457 | 92,147 |
| 9173 | 89-2906 | | 214 | FIRE DIST FORT CALHOUN | 1,058,196 | 16,470 | 1,041,726 |
| 9174 | | | 305 | BLAIR, CITY OF | 2,566,011 | 39,938 | 2,526,073 |
| 9175 | | | 310 | FORT CALHOUN, VILL OF (IN RURAL FD) | 387,216 | 6,027 | 381,189 |
| 9176 | | | 320 | KENNARD, VILLAGE OF | 153,546 | 2,390 | 151,156 |
| 9181 | | | 107 | ARLINGTON TOWNSHIP 7 | 902,765 | 14,051 | 888,714 |
| 9178 | | | 102 | DESOTA TOWNSHIP 2 | 165,761 | 2,580 | 163,181 |
| 9180 | | | 106 | FONTENELL TOWNSHIP 6 | 146,358 | 2,278 | 144,080 |
| 9177 | | | 101 | FT CALHOUN TOWNSHIP 1 | 654,658 | 10,189 | 644,469 |
| 9179 | | | 105 | HERMAN TOWNSHIP 5 | 479,268 | 7,459 | 471,809 |
| 9183 | | | 113 | KENNARD.TOWN.2 (TWSP=KENNARD VILL) | 67,816 | 1,055 | 66,761 |
| 9184 | | | 115 | KENNARD.TOWN.7 (TWSP=KENNARD VILL) | 85,729 | 1,334 | 84,395 |
| 9185 | | | 700 | PAPIO-MISSOURI RIVER NRD | 5,068,366 | 78,884 | 4,989,482 |
| 9186 | | | 601 | ESU 3 | 5,068,366 | 78,884 | 4,989,482 |
| 9187 | | | 500 | METROPOLITAN COMM COLLEGE | 5,068,366 | 78,884 | 4,989,482 |
| 9188 | | | 307 | BLAIR AIRPORT AUTHORITY-CITY | 2,566,011 | 39,938 | 2,526,073 |
| 9189 | | | 997 | AG SOCIETY | 5,068,366 | 78,884 | 4,989,482 |
| 9190 | | | 996 | HISTORICAL SOCIETY | 5,068,366 | 78,884 | 4,989,482 |
| 9191 | | | 704 | SID 6 | 5,194 | 81 | 5,113 |
| 9192 | | | 703 | SID 4 | 5,087 | 79 | 5,008 |
| 9193 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 5,068,366 | 78,884 | 4,989,482 |
| 257587 | | | 993 | COUNTY JAIL BOND | 5,068,366 | 78,884 | 4,989,482 |
| 9194 | | | | *CONSOLIDATED* | 0 | 0 | 0 |
| 9195 | | | | FORT.CALHOUN.TOWN.1 (=FT. CALHOUN) | 387,216 | 6,027 | 381,189 |

#509 THE BLAIR TELEPHONE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

MS MARY BARKLEY
SR. ACCOUNTANT
THE BLAIR TELEPHONE COMPANY
1638 LINCOLN STREET, PO BOX 400,
BLAIR, NE 68008

#536 EASTERN NEBRASKA TELEPHONE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--------------------------------|------------------------|-------------------------|----------------------------------|
| 10313 | | | 999 | COUNTY - WASHINGTON | 1,457 | 44 | 1,413 |
| 233097 | | | 994 | COURTHOUSE ANNEX BOND | 1,457 | 44 | 1,413 |
| 10315 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 1,457 | 44 | 1,413 |
| 244958 | 89-0001 | | 492 | SCH DIST 1 BOND | 1,457 | 44 | 1,413 |
| 244956 | | | 305 | BLAIR, CITY OF | 1,457 | 44 | 1,413 |
| 244965 | | | 700 | PAPIO-MISSOURI RIVER NRD | 1,457 | 44 | 1,413 |
| 10321 | | | 601 | ESU 3 | 1,457 | 44 | 1,413 |
| 244961 | | | 500 | METROPOLITAN COMM COLLEGE | 1,457 | 44 | 1,413 |
| 10323 | | | 307 | BLAIR AIRPORT AUTHORITY - CITY | 1,457 | 44 | 1,413 |
| 244970 | | | 997 | AG SOCIETY | 1,457 | 44 | 1,413 |
| 10325 | | | 996 | HISTORICAL SOCIETY | 1,457 | 44 | 1,413 |
| 210521 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 1,457 | 44 | 1,413 |
| 257596 | | | 993 | COUNTY JAIL BOND | 1,457 | 44 | 1,413 |

Mail Tax Statements to :

MS MARY BARKLEY
 SR ACCOUNTANT
 EASTERN NEBRASKA TELEPHONE COMPANY
 PO BOX 400,
 BLAIR, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#557 HOOPER TELEPHONE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 10662 | | | 999 | COUNTY - WASHINGTON | 640,164 | 18,751 | 621,413 |
| 233103 | | | 994 | COURTHOUSE ANNEX BOND | 640,164 | 18,751 | 621,413 |
| 10664 | 27-0594 | | 424 | SCH DIST LOGAN VIEW 594 (HS94) | 621,530 | 18,205 | 603,325 |
| 239181 | 27-0594 | | 425 | SCH DIST LOGAN VIEW 594 BOND 2010 | 621,530 | 18,205 | 603,325 |
| 10665 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 18,633 | 546 | 18,087 |
| 31232 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 18,633 | 546 | 18,087 |
| 10666 | 27-0503 | | 226 | FIRE DIST UEHLING | 1,039 | 30 | 1,009 |
| 10667 | 27-0506 | | 223 | FIRE DIST NICKERSON | 100,278 | 2,937 | 97,341 |
| 10668 | 27-0509 | | 229 | FIRE DIST WINSLOW | 537,528 | 15,745 | 521,783 |
| 10669 | 89-2903 | | 217 | FIRE DIST HERMAN | 1,319 | 39 | 1,280 |
| 10670 | | | 105 | HERMAN TOWNSHIP 5 | 476,522 | 13,958 | 462,564 |
| 10671 | | | 106 | FONTENELL TOWNSHIP 6 | 163,642 | 4,793 | 158,849 |
| 10672 | | | 700 | PAPIO-MISSOURI RIVER NRD | 640,164 | 18,751 | 621,413 |
| 10673 | | | 600 | ESU 2 | 621,530 | 18,205 | 603,325 |
| 10674 | | | 601 | ESU 3 | 18,633 | 546 | 18,087 |
| 10675 | | | 500 | METROPOLITAN COMM COLLEGE | 640,164 | 18,751 | 621,413 |
| 10676 | | | 997 | AG SOCIETY | 640,164 | 18,751 | 621,413 |
| 10677 | | | 702 | CEMETERY DIST HERMAN | 1,800 | 53 | 1,747 |
| 10678 | | | 996 | HISTORICAL SOCIETY | 640,164 | 18,751 | 621,413 |
| 10679 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 640,164 | 18,751 | 621,413 |
| 257606 | | | 993 | COUNTY JAIL BOND | 640,164 | 18,751 | 621,413 |

Mail Tax Statements to :

MR MICHAEL D. NELSON
CFO
HOOPER TELEPHONE COMPANY
012 E. 3RD ST, PO BOX 330
REMSEN, IA 51050

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#600 GREAT PLAINS COMMUNICATIONS, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 13052 | | | 999 | COUNTY - WASHINGTON | 14,149,114 | 2,565,274 | 11,583,840 |
| 233109 | | | 994 | COURTHOUSE ANNEX BOND | 14,149,114 | 2,565,274 | 11,583,840 |
| 13054 | 11-0001 | | 460 | SCH DIST TEKAMAH-HERMAN 1-BURT (ESU 2) 46 | 1,457,374 | 264,226 | 1,193,148 |
| 13055 | 27-0594 | | 424 | SCH DIST LOGAN VIEW 594(HS94)ESU 2 | 46,844 | 8,493 | 38,351 |
| 239182 | 27-0594 | | 425 | SCH DIST LOGAN VIEW 594 BOND 2010 | 46,844 | 8,493 | 38,351 |
| 13056 | 89-0001 | | 491 | SCH DIST BLAIR 1 (ESU 3) | 12,612,393 | 2,286,662 | 10,325,731 |
| 13057 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 12,612,393 | 2,286,662 | 10,325,731 |
| 13058 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 (ESU 3) | 32,503 | 5,893 | 26,610 |
| 31233 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 32,503 | 5,893 | 26,610 |
| 13059 | 89-2901 | | 208 | FIRE DIST BLAIR | 220,382 | 39,956 | 180,426 |
| 13060 | 89-2903 | | 217 | FIRE DIST HERMAN | 879,315 | 159,422 | 719,893 |
| 13061 | | | 305 | BLAIR, CITY OF | 12,318,807 | 2,233,434 | 10,085,373 |
| 13062 | | | 315 | HERMAN, VILLAGE OF | 730,609 | 132,461 | 598,148 |
| 13064 | | | 105 | HERMAN TOWNSHIP 5 | 1,747,762 | 316,874 | 1,430,888 |
| 13065 | | | 106 | FONTENELL TOWNSHIP | 82,546 | 14,966 | 67,580 |
| 13066 | | | 700 | PAPIO-MISSOURI RIVER NRD | 14,149,114 | 2,565,274 | 11,583,840 |
| 13067 | | | 600 | ESU 2 | 1,504,218 | 272,719 | 1,231,499 |
| 13068 | | | 601 | ESU 3 | 12,644,896 | 2,292,555 | 10,352,341 |
| 13069 | | | 500 | METROPOLITAN COMM COLLEGE | 14,149,114 | 2,565,274 | 11,583,840 |
| 13070 | | | 307 | BLAIR AIRPORT AUTHORITY-CITY | 12,318,807 | 2,233,434 | 10,085,373 |
| 13071 | | | 997 | AG SOCIETY | 14,149,114 | 2,565,274 | 11,583,840 |
| 13072 | | | 702 | CEMETERY DIST HERMAN | 1,565,374 | 283,807 | 1,281,567 |
| 13073 | | | 996 | HISTORICAL SOCIETY | 14,149,114 | 2,565,274 | 11,583,840 |
| 13074 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 14,149,114 | 2,565,274 | 11,583,840 |
| 257617 | | | 993 | COUNTY JAIL BOND | 14,149,114 | 2,565,274 | 11,583,840 |

Mail Tax Statements to :

MS PENNY ANDERSON
 TAX MANAGER
 GREAT PLAINS COMMUNICATIONS, LLC
 PO BOX 500,
 BLAIR, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#640 QWEST CORPORATION

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 19118 | | | 999 | COUNTY - WASHINGTON | 173,707 | 52,401 | 121,306 |
| 233112 | | | 994 | COURTHOUSE ANNEX BOND | 173,707 | 52,401 | 121,306 |
| 232305 | 00-9000 | | 480 | LEARNING COMM. ELEM CNTR &CAPROJ (=SCH5 | 5,350 | 1,614 | 3,736 |
| 19120 | 28-0059 | 00-9000 | 478 | SCH DIST BENNINGTON 59-DOUG CO | 5,350 | 1,614 | 3,736 |
| 19121 | 28-0059 | | 479 | SCH DIST BENNINGTON 59 - BOND | 5,350 | 1,614 | 3,736 |
| 19122 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 130,390 | 39,334 | 91,056 |
| 19123 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 130,390 | 39,334 | 91,056 |
| 19124 | 89-0003 | | 406 | SCH DIST FORT CALHOUN 3 | 25,010 | 7,545 | 17,465 |
| 249868 | 89-0003 | | 407 | SCH DIST FORT CALHOUN 3 BOND 2013 | 25,010 | 7,545 | 17,465 |
| 19125 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 12,957 | 3,909 | 9,048 |
| 31234 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 12,957 | 3,909 | 9,048 |
| 19126 | 27-0506 | | 223 | FIRE DIST NICKERSON | 315 | 95 | 220 |
| 19127 | 28-0105 | | 205 | FIRE DIST BENNINGTON | 17,055 | 5,145 | 11,910 |
| 19128 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 12,641 | 3,813 | 8,828 |
| 19129 | 89-2905 | | 220 | FIRE DIST KENNARD | 114,915 | 34,666 | 80,249 |
| 19130 | 89-2906 | | 214 | FIRE DIST FORT CALHOUN | 27,368 | 8,256 | 19,112 |
| 19131 | | | 325 | WASHINGTON, CITY OF | 1,412 | 426 | 986 |
| 19134 | | | 107 | ARLINGTON TOWNSHIP 7 | 36,176 | 10,913 | 25,263 |
| 19133 | | | 106 | FONTENELL TOWNSHIP 6 | 103,489 | 31,219 | 72,270 |
| 19132 | | | 101 | FT CALHOUN TOWNSHIP 1 | 34,044 | 10,270 | 23,774 |
| 19135 | | | 700 | PAPIO-MISSOURI RIVER NRD | 173,707 | 52,401 | 121,306 |
| 19136 | | | 601 | ESU 3 | 173,707 | 52,401 | 121,306 |
| 19137 | | | 500 | METROPOLITAN COMM COLLEGE | 173,707 | 52,401 | 121,306 |
| 19138 | | | 997 | AG SOCIETY | 173,707 | 52,401 | 121,306 |
| 19139 | | | 996 | HISTORICAL SOCIETY | 173,707 | 52,401 | 121,306 |
| 19140 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 173,707 | 52,401 | 121,306 |
| 257629 | | | 993 | COUNTY JAIL BOND | 173,707 | 52,401 | 121,306 |

Mail Tax Statements to :

MS KAREN EISENACH
TAX MANAGER, PROPERTY
QWEST CORPORATION
ATTN: PROPERTY TAX DEPT, 1025 ELDORADO BLVD
BROOMFIELD, CO 80021

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#670 HUNTEL CABLEVISION INC. dba AMERICAN BROADBAND NEB COM INC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 250081 | | | 999 | COUNTY - WASHINGTON | 4,830 | 1,814 | 3,016 |
| 250082 | | | 994 | COURTHOUSE ANNEX BOND | 4,830 | 1,814 | 3,016 |
| 250083 | 89-0001 | | 491 | SCH DIST BLAIR 1491 | 4,830 | 1,814 | 3,016 |
| 250084 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND 492 | 4,830 | 1,814 | 3,016 |
| 250085 | | | 305 | BLAIR, CITY OF 305 | 4,830 | 1,814 | 3,016 |
| 250086 | | | 700 | PAPIO-MISSOURI RIVER NRD 700 | 4,830 | 1,814 | 3,016 |
| 250087 | | | 601 | ESU 3 601 | 4,830 | 1,814 | 3,016 |
| 250088 | | | 500 | METROPOLITAN COMM COLLEGE 500 | 4,830 | 1,814 | 3,016 |
| 250089 | | | 307 | BLAIR AIRPORT AUTHORITY -CITY 307 | 4,830 | 1,814 | 3,016 |
| 250090 | | | 997 | AG SOCIETY 997 | 4,830 | 1,814 | 3,016 |
| 250091 | | | 996 | HISTORICAL SOCIETY 996 | 4,830 | 1,814 | 3,016 |
| 250092 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 4,830 | 1,814 | 3,016 |
| 257642 | | | 993 | COUNTY JAIL BOND | 4,830 | 1,814 | 3,016 |

Mail Tax Statements to :

MS MARY BARKLEY
 SR. ACCOUNTANT
 HUNTEL CABLEVISION INC. dba AMERICAN BROADBAND NEB C
 PO BOX 400,
 BLAIR, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#705 AT&T COMMUNICATIONS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 20235 | | | 999 | COUNTY - WASHINGTON | 9,144 | 2,279 | 6,865 |
| 233136 | | | 994 | COURTHOUSE ANNEX BOND | 9,144 | 2,279 | 6,865 |
| 20237 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 9,144 | 2,279 | 6,865 |
| 31235 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 9,144 | 2,279 | 6,865 |
| 20238 | 89-2904 | | 202 | FIRE DIST ARLINGTON | 9,144 | 2,279 | 6,865 |
| 20240 | | | 107 | ARLINGTON 7 TOWNSHIP | 9,144 | 2,279 | 6,865 |
| 20241 | | | 700 | PAPIO MISSOURI-RIVER NRD | 9,144 | 2,279 | 6,865 |
| 20242 | | | 601 | ESU 3 | 9,144 | 2,279 | 6,865 |
| 20243 | | | 500 | METROPOLITAN COMM COLLEGE | 9,144 | 2,279 | 6,865 |
| 20244 | | | 997 | AG SOCIETY | 9,144 | 2,279 | 6,865 |
| 20245 | | | 996 | HISTORICAL SOCIETY | 9,144 | 2,279 | 6,865 |
| 20246 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 9,144 | 2,279 | 6,865 |
| 257656 | | | 993 | COUNTY JAIL BOND | 9,144 | 2,279 | 6,865 |

Mail Tax Statements to :

MR JIAJIE SHI
 TAX ACCOUNTANT
 AT&T COMMUNICATIONS
 PO BOX 7207,
 BEDMINSTER, NJ 07921

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 234533 | | | 999 | COUNTY - WASHINGTON | 1,413,502 | 732,628 | 680,874 |
| 234540 | | | 994 | COURTHOUSE ANNEX BOND | 1,413,502 | 732,628 | 680,874 |
| 234854 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 1,413,502 | 732,628 | 680,874 |
| 234855 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 1,413,502 | 732,628 | 680,874 |
| 235030 | 89-2901 | | 208 | FIRE DIST BLAIR | 1,413,502 | 732,628 | 680,874 |
| 235158 | | | 102 | DESOTO TOWNSHIP 2 | 1,413,502 | 732,628 | 680,874 |
| 235251 | | | 700 | PAPIO-MISSOURI RIVER NRD | 1,413,502 | 732,628 | 680,874 |
| 235356 | | | 601 | ESU 3 | 1,413,502 | 732,628 | 680,874 |
| 235455 | | | 500 | METROPOLITAN COMM COLLEGE | 1,413,502 | 732,628 | 680,874 |
| 235559 | | | 997 | AG SOCIETY | 1,413,502 | 732,628 | 680,874 |
| 235602 | | | 996 | HISTORICAL SOCIETY | 1,413,502 | 732,628 | 680,874 |
| 235655 | | | 701 | SID I | 1,413,502 | 732,628 | 680,874 |
| 235660 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 1,413,502 | 732,628 | 680,874 |
| 257671 | | | 993 | COUNTY JAIL BOND | 1,413,502 | 732,628 | 680,874 |

Mail Tax Statements to :

MR JOHN SEVERINO
 CONSULTANT
 CELLCO PARTNERSHIP dba VERIZON WIRELESS
 PO BOX 635,
 BASKING RIDGE, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#840 AT&T MOBILITY LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 35643 | | | 999 | COUNTY - WASHINGTON | 1,695,742 | 1,068,480 | 627,262 |
| 233121 | | | 994 | COURTHOUSE ANNEX BOND | 1,695,742 | 1,068,480 | 627,262 |
| 249390 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 1,695,742 | 1,068,480 | 627,262 |
| 249391 | 89-0001 | | 492 | *SCH DIST BLAIR 1 BOND | 1,695,742 | 1,068,480 | 627,262 |
| 249393 | 89-2901 | | 208 | FIRE DIST BLAIR | 502,571 | 316,668 | 185,903 |
| 249392 | 89-2905 | | 220 | FIRE DIST KENNARD | 1,193,171 | 751,812 | 441,359 |
| 35651 | | | 113 | TOWNSHIP 2 RURAL (TD 7, 12) | 1,472,067 | 927,544 | 544,523 |
| 249394 | | | 106 | TOWNSHIP 6 RURAL (TD 30) | 223,675 | 140,937 | 82,738 |
| 35647 | | | 700 | PAPIO- MISSOURI RIVER NRD | 1,695,742 | 1,068,480 | 627,262 |
| 35648 | | | 601 | ESU 3 | 1,695,742 | 1,068,480 | 627,262 |
| 35650 | | | 500 | METROPLITAN COMM. COLLEGE | 1,695,742 | 1,068,480 | 627,262 |
| 35652 | | | 997 | AG SOCIEITY | 1,695,742 | 1,068,480 | 627,262 |
| 35653 | | | 996 | HISTORICAL SOCIETY | 1,695,742 | 1,068,480 | 627,262 |
| 249395 | | | 705 | SID 7 (TD 7) | 1,193,171 | 751,812 | 441,359 |
| 40723 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 1,695,742 | 1,068,480 | 627,262 |
| 257687 | | | 993 | COUNTY JAIL BOND | 1,695,742 | 1,068,480 | 627,262 |
| 249482 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 249484 | | | | TX CD....SCH.....FIRE.....NRD....ESU...TNSP | 0 | 0 | 0 |
| 249487 | 89-0001 | | | 12.....1.....BLAIR-FD.....PM....3.....2 | 278,896 | 175,731 | 103,165 |
| 249491 | 89-0001 | | | 30.....1.....KEN-FD.....PM....3.....6 | 223,675 | 140,937 | 82,738 |
| 249496 | 89-0001 | | | 7.....1.....KEN-FD....PM....3.....2 | 1,193,171 | 751,812 | 441,359 |

Mail Tax Statements to :

JOHN HUGHES
 DIRECTOR-TAX
 AT&T MOBILITY LLC
 220 SE 6TH AVE,
 TOPEKA, KS 66603

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

#850 SPRINT WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 22999 | | | 999 | COUNTY - WASHINGTON | 116,591 | 2,536 | 114,055 |
| 233124 | | | 994 | COURTHOUSE ANNEX BOND | 116,591 | 2,536 | 114,055 |
| 23000 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 113,533 | 2,469 | 111,064 |
| 23001 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 113,533 | 2,469 | 111,064 |
| 23002 | 89-0003 | | 406 | SCH DIST CALHOUN 3 | 3,059 | 67 | 2,992 |
| 249869 | 89-0003 | | 407 | SCH DIST CALHOUN 3 BOND 2013 | 3,059 | 67 | 2,992 |
| 23003 | 89-2901 | | 208 | FIRE DIST BLAIR | 113,533 | 2,469 | 111,064 |
| 23004 | 89-2906 | | 214 | FIRE DIST CALHOUN | 3,059 | 67 | 2,992 |
| 23006 | | | 102 | DESOTO TOWNSHIP 2 | 113,533 | 2,469 | 111,064 |
| 23005 | | | 101 | FORT CALHOUN TOWNSHIP 1 | 3,059 | 67 | 2,992 |
| 23007 | | | 700 | PAPIO-MISSOURI NRD | 116,591 | 2,536 | 114,055 |
| 23008 | | | 601 | ESU 3 | 116,591 | 2,536 | 114,055 |
| 23009 | | | 500 | METRO TECH COMMUNITY COLLEGE | 116,591 | 2,536 | 114,055 |
| 23010 | | | 997 | AG SOCIETY | 116,591 | 2,536 | 114,055 |
| 23011 | | | 996 | HISTORICAL SOCIETY | 116,591 | 2,536 | 114,055 |
| 23012 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 116,591 | 2,536 | 114,055 |
| 257704 | | | 993 | COUNTY JAIL BOND | 116,591 | 2,536 | 114,055 |

Mail Tax Statements to :

MS BECKY MOORE
 EY CONTRACTOR FOR SPRINT
 SPRINT WIRELESS
 PO BOX 8430,
 KANSAS CITY, MO 64114-8430

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #89 WASHINGTON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#885 USCOC OF GREATER IOWA, LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 26051 | | | 999 | COUNTY - WASHINGTON | 473,335 | 98,919 | 374,416 |
| 233127 | | | 994 | COURTHOUSE ANNEX BOND | 473,335 | 98,919 | 374,416 |
| 27581 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 240,480 | 50,256 | 190,224 |
| 27582 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 240,480 | 50,256 | 190,224 |
| 26052 | 89-0003 | | 406 | SCH DIST FORT CALHOUN 3 | 58,815 | 12,291 | 46,524 |
| 249870 | 89-0003 | | 407 | SCH DIST FORT CALHOUN 3 | 58,815 | 12,291 | 46,524 |
| 27577 | 89-0024 | | 400 | SCH DIST ARLINGTON 24 | 174,039 | 36,371 | 137,668 |
| 31236 | 89-0024 | | 401 | SCH DIST ARLINGTON 24 BOND 2007 | 174,039 | 36,371 | 137,668 |
| 27576 | 89-2904 | | 202 | FIRE DIST ARLINGTON (incl City) | 99,174 | 20,726 | 78,448 |
| 26053 | 89-2906 | | 214 | FIRE DIST FORT CALHOUN (incl City) | 58,815 | 12,291 | 46,524 |
| 27575 | | | 300 | ARLINGTON CITY (in Arlington FD) | 99,174 | 20,726 | 78,448 |
| 27578 | | | 305 | BLAIR CITY | 240,480 | 50,256 | 190,224 |
| 26054 | | | 310 | FORT CALHOUN VILLAGE (in Ft Calhoun FD) | 58,815 | 12,291 | 46,524 |
| 27584 | | | 320 | KENNARD CITY | 74,866 | 15,646 | 59,220 |
| 27574 | | | 107 | ARLINGTON TOWNSHIP 7 | 99,174 | 20,726 | 78,448 |
| 26055 | | | 101 | FORT CALHOUN TOWNSHIP 1 | 58,815 | 12,291 | 46,524 |
| 27583 | | | 102 | KENNARD GEN/RD TOWNSHIP 2 | 74,866 | 15,646 | 59,220 |
| 26056 | | | 700 | PAPIO-MISSOURI NRD | 473,335 | 98,919 | 374,416 |
| 26057 | | | 601 | ESU 3 | 473,335 | 98,919 | 374,416 |
| 26058 | | | 500 | METRO TECH COMMUNITY COLLEGE | 473,335 | 98,919 | 374,416 |
| 27580 | | | 307 | AIRPORT AUTHORITY BLAIR | 240,480 | 50,256 | 190,224 |
| 26059 | | | 997 | AG SOCIETY | 473,335 | 98,919 | 374,416 |
| 26060 | | | 996 | HISTORICAL SOCIETY | 473,335 | 98,919 | 374,416 |
| 26061 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 473,335 | 98,919 | 374,416 |
| 257722 | | | 993 | COUNTY JAIL BOND | 473,335 | 98,919 | 374,416 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE
 USCOC OF GREATER IOWA, LLC (dba US CELLULAR)
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 26752 | | | 999 | COUNTY - WASHINGTON | 249,595 | 67,551 | 182,044 |
| 233133 | | | 994 | COURTHOUSE ANNEX BOND | 249,595 | 67,551 | 182,044 |
| 247483 | 11-0001 | | 460 | SCH DIST TEKAMAH-HERMAN 22 | 133,023 | 36,002 | 97,021 |
| 26753 | 89-0001 | | 491 | SCH DIST BLAIR 1 | 116,572 | 31,549 | 85,023 |
| 26754 | 89-0001 | | 492 | SCH DIST BLAIR 1 BOND | 116,572 | 31,549 | 85,023 |
| 26755 | 89-2901 | | 208 | FIRE DIST BLAIR | 116,572 | 31,549 | 85,023 |
| 247438 | 89-2903 | | 217 | FIRE DIST HERMAN | 133,023 | 36,002 | 97,021 |
| 26756 | | | 106 | FONTENELL TOWNSHIP 6 | 116,572 | 31,549 | 85,023 |
| 247485 | | | 105 | TOWNSHIP 5 | 133,023 | 36,002 | 97,021 |
| 26757 | | | 700 | PAPIO-MISSOURI RIVER NRD | 249,595 | 67,551 | 182,044 |
| 248619 | | | 600 | ESU 2 | 133,023 | 36,002 | 97,021 |
| 26758 | | | 601 | ESU 3 | 116,572 | 31,549 | 85,023 |
| 26759 | | | 500 | METROPOLITAN COMM COLLEGE | 249,595 | 67,551 | 182,044 |
| 26760 | | | 997 | AG SOCIETY | 249,595 | 67,551 | 182,044 |
| 26761 | | | 996 | HISTORICAL SOCIETY | 249,595 | 67,551 | 182,044 |
| 26762 | | | 998 | PUBLIC SAFETY COMMUNICATIONS | 249,595 | 67,551 | 182,044 |
| 257741 | | | 993 | COUNTY JAIL BOND | 249,595 | 67,551 | 182,044 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE
 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#89 WASHINGTON COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|---|------------------------|-------------------------|----------------------------------|
| 230 | NuSTAR PIPELINE OPERATING PARTNERSHIP, LP | 392,964 | 64,035 | 328,929 |
| 255 | MAGELLAN AMMONIA PIPELINE COMPANY | 21,331 | 1,620 | 19,711 |
| 260 | MID AMERICA PIPELINE COMPANY LLC | 1,088,867 | 156,414 | 932,453 |
| 290 | MAGELLAN PIPELINE COMPANY, LP | 600,754 | 212,147 | 388,607 |
| 340 | NORTHERN NATURAL GAS COMPANY | 2,181,911 | 431,101 | 1,750,810 |
| 390 | BLACK HILLS NEBRASKA GAS, LLC | 3,428,812 | 369,964 | 3,058,848 |
| 503 | ARLINGTON TELEPHONE COMPANY | 368,954 | 21,407 | 347,547 |
| 509 | THE BLAIR TELEPHONE COMPANY | 5,068,366 | 78,884 | 4,989,482 |
| 536 | EASTERN NEBRASKA TELEPHONE COMPANY | 1,457 | 44 | 1,413 |
| 557 | HOOPER TELEPHONE COMPANY | 640,164 | 18,751 | 621,413 |
| 600 | GREAT PLAINS COMMUNICATIONS, LLC | 14,149,114 | 2,565,274 | 11,583,840 |
| 640 | QWEST CORPORATION | 173,707 | 52,401 | 121,306 |
| 670 | HUNTEL CABLEVISION INC. dba AMERICAN BROADBAN | 4,830 | 1,814 | 3,016 |
| 705 | AT&T COMMUNICATIONS | 9,144 | 2,279 | 6,865 |
| 813 | CELLCO PARTNERSHIP dba VERIZON WIRELESS | 1,413,502 | 732,628 | 680,874 |
| 840 | AT&T MOBILITY LLC | 1,695,742 | 1,068,480 | 627,262 |
| 850 | SPRINT WIRELESS | 116,591 | 2,536 | 114,055 |
| 885 | USCOC OF GREATER IOWA, LLC (dba US CELLULAR) | 473,335 | 98,919 | 374,416 |
| 890 | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA | 249,595 | 67,551 | 182,044 |
| TOTAL | | 32,079,140 | 5,946,249 | 26,132,891 |