
COUNTY LISTING FOR TAX YEAR 2020

#76 SALINE COUNTY

COUNTY TAXABLE VALUE : 56,400,142
COUNTY EQUALIZED REAL VALUE VALUE : 4,575,024
COUNTY ADJUSTED NET BOOK PERSONAL : 51,825,118

REAL EQUALIZED RATE: 0.9525
PERSONAL PROPERTY EXEMPTION FACTOR: 0.9436

Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #76 SALINE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#205 TRANSCANADA KEYSTONE PIPELINE, LP

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|-----------------------------------|---------------------|----------------------|----------------------------|
| 240868 | | 500 | COUNTY - SALINE | 42,651,295 | 2,207,686 | 40,443,609 |
| 240814 | 48-0300 | 585 | SCH DIST TRI COUNTY 300 ESU 5 | 6,007,883 | 310,976 | 5,696,907 |
| 240819 | 76-0044 | 535 | SCH DIST DORCHESTER 44 ESU 6 | 16,036,770 | 830,084 | 15,206,686 |
| 240823 | 76-0044 | 536 | SCH DIST DORCHESTER 44 BOND | 16,036,770 | 830,084 | 15,206,686 |
| 240828 | 76-0082 | 555 | SCH DIST WILBER-CLATONIA 82 ESU 6 | 20,606,643 | 1,066,626 | 19,540,017 |
| 240858 | 76-2201 | 630 | FIRE DIST SALINE | 42,651,295 | 2,207,686 | 40,443,609 |
| 240966 | 76-2201 | 631 | FIRE DIST SALINE BOND | 42,651,295 | 2,207,686 | 40,443,609 |
| 240904 | | 685 | NRD LOWER BIG BLUE | 26,614,525 | 1,377,602 | 25,236,923 |
| 240891 | | 680 | NRD UPPER BIG BLUE | 16,036,770 | 830,084 | 15,206,686 |
| 240933 | | 695 | ESU 5 | 6,007,883 | 310,976 | 5,696,907 |
| 240949 | | 700 | ESU 6 | 36,643,413 | 1,896,710 | 34,746,703 |
| 240918 | | 690 | SOUTHEAST COMMUNITY COLLEGE | 42,651,295 | 2,207,686 | 40,443,609 |
| 240879 | | 675 | AG SOCIETY | 42,651,295 | 2,207,686 | 40,443,609 |
| 240849 | | 705 | HISTORICAL SOCIETY | 42,651,295 | 2,207,686 | 40,443,609 |
| 240816 | | 501 | COUNTY - JAIL BOND | 42,651,295 | 2,207,686 | 40,443,609 |
| 253025 | | 502 | COUNTY - COURTHSE BOND | 42,651,295 | 2,207,686 | 40,443,609 |

Mail Tax Statements to :

LANCE C BROWN
 PROPERTY TX ADVISOR
 TRANSCANADA KEYSTONE PIPELINE, LP
 PO BO 2168,
 HOUSTON, TX 77252

#310 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|-------------------------------|---------------------|----------------------|----------------------------|
| 4004 | | 500 | COUNTY - SALINE | 39 | 9 | 30 |
| 4005 | 48-0300 | 585 | SCH DIST TRI COUNTY 300 ESU 5 | 39 | 9 | 30 |
| 4008 | 76-2201 | 630 | FIRE DIST SALINE | 39 | 9 | 30 |
| 4009 | 76-2201 | 631 | FIRE DIST SALINE BOND | 39 | 9 | 30 |
| 4010 | | 685 | LOWER BIG BLUE NRD | 39 | 9 | 30 |
| 4011 | | 695 | ESU 5 | 39 | 9 | 30 |
| 4013 | | 690 | SOUTHEAST COMMUNITY COLLEGE | 39 | 9 | 30 |
| 4014 | | 675 | AG SOCIETY | 39 | 9 | 30 |
| 4015 | | 705 | HISTORICAL SOCIETY | 39 | 9 | 30 |
| 4016 | | 501 | COUNTY JAIL BOND | 39 | 9 | 30 |
| 253026 | | 502 | COUNTY - COURTHSE BOND | 39 | 9 | 30 |

Mail Tax Statements to :

MR MIKE WILLIAMS
 AGENT
 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC
 C/O KE ANDREWS & COMPANY, 1900 DALROCK ROAD
 ROWLETT, TX 75088

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#340 NORTHERN NATURAL GAS COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 4991 | | | 500 | COUNTY - SALINE | 2,067,260 | 408,448 | 1,658,812 |
| 4992 | 30-0001 | | 595 | SCH DIST EXETER-MILLIGAN 1(OLD71) ESU 6 | 75,281 | 14,874 | 60,407 |
| 4993 | 48-0300 | | 585 | SCH DIST TRI COUNTY 300 ESU 5 | 376,760 | 74,440 | 302,320 |
| 4998 | 48-0303 | | 600 | SCH DIST MERIDIAN 303 ESU 5 | 400,800 | 79,190 | 321,610 |
| 5001 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 411,398 | 81,284 | 330,114 |
| 249846 | 76-0002 | | 514 | *SCH DIST CRETE 2 BOND 2013 | 411,398 | 81,284 | 330,114 |
| 5006 | 76-0044 | | 535 | SCH DIST DORCHESTER 44 ESU 6 | 323,845 | 63,985 | 259,860 |
| 31027 | 76-0044 | | 536 | SCH DIST DORCHESTER 44 BOND 2007 | 323,845 | 63,985 | 259,860 |
| 5007 | 76-0068 | | 545 | SCH DIST FRIEND 68 ESU 6 | 165,200 | 32,640 | 132,560 |
| 5008 | 76-0068 | | 546 | *SCH DIST FRIEND 68 BOND 2009 | 165,200 | 32,640 | 132,560 |
| 5009 | 76-0082 | | 555 | SCH DIST WILBER-CLATONIA 82 ESU 6 | 313,977 | 62,035 | 251,942 |
| 5012 | 30-3402 | | 625 | FIRE DIST MILLIGAN | 170,616 | 33,710 | 136,906 |
| 5013 | 76-2201 | | 630 | FIRE DIST SALINE | 1,702,049 | 336,290 | 1,365,759 |
| 5014 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 1,702,049 | 336,290 | 1,365,759 |
| 5015 | 76-2204 | | 620 | FIRE DIST FRIEND | 194,594 | 38,448 | 156,146 |
| 5016 | | | 685 | LOWER BIG BLUE NRD | 1,533,742 | 303,036 | 1,230,706 |
| 5017 | | | 680 | UPPER BIG BLUE NRD | 533,518 | 105,412 | 428,106 |
| 5018 | | | 695 | ESU 5 | 777,560 | 153,630 | 623,930 |
| 5021 | | | 700 | ESU 6 | 1,289,699 | 254,818 | 1,034,881 |
| 5031 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 2,067,260 | 408,448 | 1,658,812 |
| 5032 | | | 675 | AG SOCIETY | 2,067,260 | 408,448 | 1,658,812 |
| 5033 | | | 705 | HISTORICAL SOCIETY | 2,067,260 | 408,448 | 1,658,812 |
| 210319 | | | 710 | HOSPITAL WARREN MEMORIAL =SD 68 | 165,200 | 32,640 | 132,560 |
| 5034 | | | 501 | COUNTY JAIL BOND | 2,067,260 | 408,448 | 1,658,812 |
| 253027 | | | 502 | COUNTY - COURTHSE BOND | 2,067,260 | 408,448 | 1,658,812 |
| 249837 | | | 715 | EXETER-MILLIGAN JPA | 75,281 | 14,874 | 60,407 |

Mail Tax Statements to :

MS JOANN WRIGHT
PROPERTY TAX MANAGER
NORTHERN NATURAL GAS COMPANY
PROPERTY TAX DEPARTMENT, PO BOX 3330
OMAHA, NE 68103-0330

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#350 TRAILBLAZER PIPELINE COMPANY, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 5587 | | | 500 | COUNTY - SALINE | 2,575,443 | 53,638 | 2,521,805 |
| 5588 | 30-0001 | | 595 | SCH DIST EXETER-MILLIGAN 1 (OLD71) ESU 6 | 8,752 | 182 | 8,570 |
| 5589 | 48-0300 | | 585 | SCH DIST TRI COUNTY 300 (ESU 5) | 1,373,518 | 28,606 | 1,344,912 |
| 5594 | 48-0303 | | 600 | SCH DIST MERIDIAN 303 ESU 5 | 1,193,172 | 24,850 | 1,168,322 |
| 5597 | 30-3402 | | 625 | FIRE DIST MILLIGAN | 8,752 | 182 | 8,570 |
| 5598 | 48-3301 | | 615 | FIRE DIST DAYKIN | 39,526 | 823 | 38,703 |
| 5599 | 76-2201 | | 630 | FIRE DIST SALINE | 2,527,163 | 52,632 | 2,474,531 |
| 5600 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 2,527,163 | 52,632 | 2,474,531 |
| 5601 | | | 685 | LOWER BIG BLUE NRD | 2,575,443 | 53,638 | 2,521,805 |
| 5602 | | | 695 | ESU 5 | 2,566,689 | 53,455 | 2,513,234 |
| 5605 | | | 700 | ESU 6 | 8,752 | 182 | 8,570 |
| 5609 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 2,575,443 | 53,638 | 2,521,805 |
| 5610 | | | 675 | AG SOCIETY | 2,575,443 | 53,638 | 2,521,805 |
| 5611 | | | 705 | HISTORICAL SOCIETY | 2,575,443 | 53,638 | 2,521,805 |
| 5612 | | | 501 | COUNTY JAIL BOND | 2,575,443 | 53,638 | 2,521,805 |
| 253028 | | | 502 | COUNTY - COURTHSE BOND | 2,575,443 | 53,638 | 2,521,805 |
| 249838 | | | 715 | EXETER-MILLIGAN JPA | 8,752 | 182 | 8,570 |

Mail Tax Statements to :

MR MIKE WILLIAMS
AGENT
TRAILBLAZER PIPELINE COMPANY, LLC
C/O KE ANDREWS & COMPANY, 1900 DALROCK ROAD
ROWLETT, TX 75008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #76 SALINE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#390 BLACK HILLS NEBRASKA GAS, LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---------------------------------------|---------------------|----------------------|----------------------------|
| 8440 | | 500 | COUNTY - SALINE | 3,492,302 | 376,814 | 3,115,488 |
| 8441 | 48-0300 | 585 | SCH DIST TRI COUNTY 300 ESU 5 | 404,043 | 43,596 | 360,447 |
| 8443 | 76-0002 | 510 | SCH DIST CRETE 2 ESU 6 | 1,800,537 | 194,275 | 1,606,262 |
| 249847 | 76-0002 | 514 | *SCH DIST CRETE 2 BOND 2013 | 1,800,537 | 194,275 | 1,606,262 |
| 8447 | 76-0044 | 535 | SCH DIST DORCHESTER 44 ESU 6 | 302,072 | 32,593 | 269,479 |
| 31028 | 76-0044 | 536 | SCH DIST DORCHESTER 44 BOND 2007 | 302,072 | 32,593 | 269,479 |
| 8448 | 76-0068 | 545 | SCH DIST FRIEND 68 ESU 6 | 370,703 | 39,998 | 330,705 |
| 8449 | 76-0068 | 546 | *SCH DIST FRIEND 68 BOND | 370,703 | 39,998 | 330,705 |
| 8450 | 76-0082 | 555 | SCH DIST WILBER-CLATONIA 82 ESU 6 | 614,948 | 66,352 | 548,596 |
| 8453 | 76-2201 | 630 | FIRE DIST SALINE | 850,000 | 91,714 | 758,286 |
| 8454 | 76-2201 | 631 | FIRE DIST SALINE BOND | 850,000 | 91,714 | 758,286 |
| 8455 | 76-2204 | 620 | FIRE DIST FRIEND | 12,452 | 1,344 | 11,108 |
| 7381 | | 670 | WESTERN, VILLAGE OF | 67,868 | 7,323 | 60,545 |
| 8456 | | 635 | CRETE, CITY OF | 1,224,915 | 132,167 | 1,092,748 |
| 8457 | | 640 | DEWITT, VILLAGE OF | 226,878 | 24,480 | 202,398 |
| 8458 | | 645 | DORCHESTER, VILLAGE OF | 216,938 | 23,407 | 193,531 |
| 8459 | | 650 | FRIEND, CITY OF | 358,252 | 38,655 | 319,597 |
| 8460 | | 665 | WILBUR, CITY OF | 535,001 | 57,726 | 477,275 |
| 8461 | | 685 | LOWER BIG BLUE NRD | 3,492,302 | 376,814 | 3,115,488 |
| 8462 | | 695 | ESU 5 | 404,043 | 43,596 | 360,447 |
| 8464 | | 700 | ESU 6 | 3,088,260 | 333,219 | 2,755,041 |
| 8470 | | 690 | SOUTHEAST COMMUNITY COLLEGE | 3,492,302 | 376,814 | 3,115,488 |
| 8471 | | 675 | AG SOCIETY | 3,492,302 | 376,814 | 3,115,488 |
| 8472 | | 705 | HISTORICAL SOCIETY | 3,492,302 | 376,814 | 3,115,488 |
| 210321 | | 710 | HOSPITAL WARREN MEMORIAL =SD 44,68,82 | 1,287,722 | 138,943 | 1,148,779 |
| 8473 | | 501 | COUNTY JAIL BOND | 3,492,302 | 376,814 | 3,115,488 |
| 253030 | | 502 | COUNTY - COURTHSE BOND | 3,492,302 | 376,814 | 3,115,488 |

Mail Tax Statements to :

MS PAULA BRINKER
 PROPERTY TAX MANAGER
 BLACK HILLS NEBRASKA GAS, LLC
 PO BOX 20, TAX DEPARTMENT
 RAPID CITY, SD 57709-0020

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#620 WINDSTREAM NEBRASKA, INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 15559 | | | 500 | COUNTY - SALINE | 2,322,931 | 104,810 | 2,218,121 |
| 15560 | 30-0001 | | 595 | SCH DIST EXETER-MILLIGAN 1(OLD 71) ESU 6 | 53,126 | 2,397 | 50,729 |
| 15562 | 48-0300 | | 585 | SCH DIST TRI COUNTY 300 ESU 5 | 308,672 | 13,927 | 294,745 |
| 15567 | 48-0303 | | 600 | SCH DIST MERIDIAN 303 ESU 5 | 170,926 | 7,712 | 163,214 |
| 15570 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 823,732 | 37,166 | 786,566 |
| 249848 | 76-0002 | | 514 | *SCH DIST CRETE 2 BOND 2013 | 823,732 | 37,166 | 786,566 |
| 15576 | 76-0044 | | 535 | SCH DIST DORCHESTER 44 ESU 6 | 216,964 | 9,789 | 207,175 |
| 31029 | 76-0044 | | 536 | SCH DIST DORCHESTER 44 BOND 2007 | 216,964 | 9,789 | 207,175 |
| 15579 | 76-0068 | | 545 | SCH DIST FRIEND 68 ESU 6 | 250,647 | 11,309 | 239,338 |
| 15580 | 76-0068 | | 546 | *SCH DIST FRIEND 68 BOND 2009 | 250,647 | 11,309 | 239,338 |
| 15581 | 76-0082 | | 555 | SCH DIST WILBER-CLATONIA 82 ESU 6 | 498,862 | 22,508 | 476,354 |
| 15584 | 30-3402 | | 625 | FIRE DIST MILLIGAN | 63,368 | 2,859 | 60,509 |
| 15585 | 48-3301 | | 615 | FIRE DIST DAYKIN | 10,337 | 466 | 9,871 |
| 15586 | 76-2201 | | 630 | FIRE DIST SALINE | 721,484 | 32,553 | 688,931 |
| 15587 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 721,484 | 32,553 | 688,931 |
| 15588 | 76-2204 | | 620 | FIRE DIST FRIEND | 144,296 | 6,511 | 137,785 |
| 15589 | | | 635 | CRETE, CITY OF | 680,468 | 30,702 | 649,766 |
| 15590 | | | 640 | DEWITT, VILLAGE OF | 92,417 | 4,170 | 88,247 |
| 15591 | | | 645 | DORCHESTER, VILLAGE OF | 79,922 | 3,606 | 76,316 |
| 15592 | | | 650 | FRIEND, CITY OF | 108,284 | 4,886 | 103,398 |
| 15593 | | | 655 | SWANTON, VILLAGE OF | 45,849 | 2,069 | 43,780 |
| 15594 | | | 660 | TOBIAS, VILLAGE OF | 57,192 | 2,580 | 54,612 |
| 15595 | | | 670 | WESTERN, VILLAGE OF | 62,476 | 2,819 | 59,657 |
| 15596 | | | 665 | WILBER, CITY OF | 256,838 | 11,588 | 245,250 |
| 15600 | | | 661 | TOBIAS, VILLAGE OF BOND | 57,192 | 2,580 | 54,612 |
| 15601 | | | 685 | LOWER BIG BLUE NRD | 2,197,731 | 99,161 | 2,098,570 |
| 15602 | | | 680 | UPPER BIG BLUE NRD | 125,200 | 5,649 | 119,551 |
| 15603 | | | 695 | ESU 5 | 479,598 | 21,639 | 457,959 |
| 15606 | | | 700 | ESU 6 | 1,843,332 | 83,170 | 1,760,162 |
| 15617 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 2,322,931 | 104,810 | 2,218,121 |
| 15618 | | | 675 | AG SOCIETY | 2,322,931 | 104,810 | 2,218,121 |
| 15619 | | | 705 | HISTORICAL SOCIETY | 2,322,931 | 104,810 | 2,218,121 |
| 210322 | | | 710 | HOSPITAL WARREN MEMORIAL (=SD 44,68,82,&1) | 1,019,599 | 46,004 | 973,595 |
| 15620 | | | 501 | COUNTY JAIL BOND | 2,322,931 | 104,810 | 2,218,121 |
| 253031 | | | 502 | COUNTY - COURTHSE BOND | 2,322,931 | 104,810 | 2,218,121 |
| 249839 | | | 715 | EXETER-MILLIGAN JPA | 53,126 | 2,397 | 50,729 |

#620 WINDSTREAM NEBRASKA, INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

MR ALEX SPARACIO
ANALYST
WINDSTREAM NEBRASKA, INC.
DUFF & PHELPS, LLC, PO BOX 2629
ADDISON, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#655 WINDSTREAM HOLDING OF THE MIDWEST, INC. dba GI CLEC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|----------------------------------|------------------------|-------------------------|----------------------------------|
| 28241 | | | 500 | COUNTY - SALINE | 74,069 | 339 | 73,730 |
| 28242 | 76-0044 | | 535 | SCH DIST DORCHESTER 44 ESU 6 | 32,518 | 149 | 32,369 |
| 31030 | 76-0044 | | 536 | SCH DIST DORCHESTER 44 BOND 2007 | 32,518 | 149 | 32,369 |
| 28243 | 76-0068 | | 545 | SCH DIST FRIEND 68 ESU 6 | 41,550 | 190 | 41,360 |
| 28244 | 76-0068 | | 546 | SCH DIST FRIEND 68 BOND 2009 | 41,550 | 190 | 41,360 |
| 28246 | 76-2201 | | 630 | FIRE DIST SALINE COUNTY | 27,433 | 126 | 27,307 |
| 30800 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 27,433 | 126 | 27,307 |
| 28245 | 76-2204 | | 620 | FIRE DIST FRIEND | 41,149 | 188 | 40,961 |
| 28247 | | | 650 | FRIEND, CITY OF | 5,487 | 25 | 5,462 |
| 28249 | | | 685 | LOWER BIG BLUE NRD | 60,352 | 276 | 60,076 |
| 28250 | | | 680 | UPPER BIG BLUE NRD | 13,717 | 63 | 13,654 |
| 28251 | | | 700 | ESU 6 | 74,069 | 339 | 73,730 |
| 28252 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 74,069 | 339 | 73,730 |
| 28253 | | | 675 | AG SOCIETY | 74,069 | 339 | 73,730 |
| 28254 | | | 705 | SALINE HISTORICAL SOCIETY | 74,069 | 339 | 73,730 |
| 210323 | | | 710 | HOSPITAL WARREN MEMORIAL | 74,069 | 339 | 73,730 |
| 28255 | | | 501 | COUNTY JAIL BOND | 74,069 | 339 | 73,730 |
| 253032 | | | 502 | COUNTY - COURTHSE BOND | 74,069 | 339 | 73,730 |

Mail Tax Statements to :

UYEN NGUYEN
PROPERTY TAX ANALYST
WINDSTREAM HOLDING OF THE MIDWEST, INC. dba GI CLEC
C/O DUFF & PHELPS, LLC, PO BOX 2629
ADDISON, TX 75001

#680 SPECTRUM ADVANCED SERVICES LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 27324 | | | 500 | COUNTY - SALINE | 11,638 | 5,973 | 5,665 |
| 27325 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 11,638 | 5,973 | 5,665 |
| 249849 | 76-0002 | | 514 | SCH DIST CRETE 2 BOND 2013 | 11,638 | 5,973 | 5,665 |
| 27327 | | | 635 | CRETE, CITY OF | 11,638 | 5,973 | 5,665 |
| 27328 | | | 685 | LOWER BIG BLUE NRD | 11,638 | 5,973 | 5,665 |
| 27329 | | | 700 | ESU 6 | 11,638 | 5,973 | 5,665 |
| 27330 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 11,638 | 5,973 | 5,665 |
| 27331 | | | 675 | AG SOCIETY | 11,638 | 5,973 | 5,665 |
| 27332 | | | 705 | HISTORICAL SOCIETY | 11,638 | 5,973 | 5,665 |
| 27333 | | | 501 | COUNTY - JAIL BOND | 11,638 | 5,973 | 5,665 |
| 253033 | | | 502 | COUNTY - COURTHSE BOND | 11,638 | 5,973 | 5,665 |

Mail Tax Statements to :

MS JESSICA RUBINSKI
 SENIOR ACCOUNTANT - PROPERTY TAX
 SPECTRUM ADVANCED SERVICES LLC
 PO BOX 7467,
 CHARLOTTE, NC 28241-7467

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#690 TIME WARNER CABLE BUSINESS LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|---------------------|----------------------|----------------------------|
| 254105 | | | 500 | COUNTY - SALINE | 1,078 | 210 | 868 |
| 254106 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 1,078 | 210 | 868 |
| 254108 | 76-0002 | | 514 | SCH DIST CRETE 2 BOND 2013 | 1,078 | 210 | 868 |
| 254109 | | | 635 | CRETE, CITY OF | 1,078 | 210 | 868 |
| 254110 | | | 685 | LOWER BIG BLUE NRD | 1,078 | 210 | 868 |
| 254111 | | | 700 | ESU 6 | 1,078 | 210 | 868 |
| 254112 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 1,078 | 210 | 868 |
| 254113 | | | 675 | AG SOCIETY | 1,078 | 210 | 868 |
| 254114 | | | 705 | HISTORICAL SOCIETY | 1,078 | 210 | 868 |
| 254115 | | | 502 | COUNTY - COURTHSE BOND | 1,078 | 210 | 868 |
| 254116 | | | 501 | COUNTY - JAIL BOND | 1,078 | 210 | 868 |

Mail Tax Statements to :

MS JESSICA RUBINSKI
 SENIOR ACCOUNTANT - PROPERTY TAX
 TIME WARNER CABLE BUSINESS LLC
 PO BOX 7467,
 CHARLOTTE, NC 28241-7467

#710 MCI METRO ACCESS TRANSMISSION SERVICE CORP

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 255880 | | | 500 | COUNTY - SALINE | 984 | 39 | 945 |
| 255883 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 984 | 39 | 945 |
| 255884 | 76-0002 | | 514 | SCH DIST CRETE 2 BOND | 984 | 39 | 945 |
| 255885 | 76-2201 | | 630 | FIRE DISTRICT SALINE | 984 | 39 | 945 |
| 255886 | 76-2201 | | 631 | FIRE DISTRICT SALINE BOND | 984 | 39 | 945 |
| 255888 | | | 685 | LOWER BIG BLUE NRD | 984 | 39 | 945 |
| 255890 | | | 700 | ESU 6 | 984 | 39 | 945 |
| 255889 | | | 690 | SOUTHEASE COMMUNITY COLLEGE | 984 | 39 | 945 |
| 255887 | | | 675 | AG SOCIETY | 984 | 39 | 945 |
| 255891 | | | 705 | HISTORICAL SOCIETY | 984 | 39 | 945 |
| 255881 | | | 501 | COUNTY JAIL BOND | 984 | 39 | 945 |
| 255882 | | | 502 | COURTHOUSE BOND | 984 | 39 | 945 |

Mail Tax Statements to :

MR GARY DREYER
 VICE PRESIDENT
 MCI METRO ACCESS TRANSMISSION SERVICE CORP
 C/O DUFF AND PHELPS, LLC, PO BOX 2749
 ADDISON, TX 75001

#720 MCI COMMUNICATIONS SERVICES INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 20627 | | | 500 | COUNTY - SALINE | 2,494 | 280 | 2,214 |
| 20628 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 2,494 | 280 | 2,214 |
| 249850 | 76-0002 | | 514 | *SCH DIST CRETE 1 BOND 2013 | 2,494 | 280 | 2,214 |
| 20630 | | | 635 | CRETE, CITY OF | 2,494 | 280 | 2,214 |
| 20631 | | | 685 | LOWER BIG BLUE NRD | 2,494 | 280 | 2,214 |
| 20632 | | | 700 | ESU 6 | 2,494 | 280 | 2,214 |
| 20634 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 2,494 | 280 | 2,214 |
| 20635 | | | 675 | AG SOCIETY | 2,494 | 280 | 2,214 |
| 20636 | | | 705 | HISTORICAL SOCIETY | 2,494 | 280 | 2,214 |
| 20637 | | | 501 | COUNTY JAIL BOND | 2,494 | 280 | 2,214 |
| 253034 | | | 502 | COUNTY - COURTHSE BOND | 2,494 | 280 | 2,214 |

Mail Tax Statements to :

MR GARY DREYER
 VICE PRESIDENT
 MCI COMMUNICATIONS SERVICES INC.
 C/O DUFF AND PHELPS, LLC, PO BOX 2749
 ADDISON, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#730 CENTURYLINK COMMUNICATIONS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 21978 | | | 500 | COUNTY - SALINE | 590,216 | 253,877 | 336,339 |
| 21979 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 183,623 | 78,984 | 104,639 |
| 249851 | 76-0002 | | 514 | *SCH DIST CRETE 2 BOND 2013 | 183,623 | 78,984 | 104,639 |
| 21984 | 76-0044 | | 535 | SCH DIST DORCHESTER 44 ESU 6 | 196,739 | 84,626 | 112,113 |
| 31031 | 76-0044 | | 536 | SCH DIST DORCHESTER 44 BOND 2007 | 196,739 | 84,626 | 112,113 |
| 21987 | 76-0068 | | 545 | SCH DIST FRIEND 68 ESU 6 | 209,854 | 90,267 | 119,587 |
| 21988 | 76-0068 | | 546 | *SCH DIST FRIEND 68 BOND 2009 | 209,854 | 90,267 | 119,587 |
| 21989 | 76-2201 | | 630 | FIRE DIST SALINE RURAL | 300,261 | 129,155 | 171,106 |
| 21990 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 300,261 | 129,155 | 171,106 |
| 21991 | 76-2204 | | 620 | FIRE DIST FRIEND RURAL | 204,936 | 88,152 | 116,784 |
| 21993 | | | 635 | CRETE, CITY OF | 37,239 | 16,018 | 21,221 |
| 21992 | | | 645 | DORCHESTER, CITY OF | 18,268 | 7,858 | 10,410 |
| 21994 | | | 650 | FRIEND, CITY OF | 29,511 | 12,694 | 16,817 |
| 21997 | | | 685 | LOWER BIG BLUE NRD | 470,065 | 202,195 | 267,870 |
| 21998 | | | 680 | UPPER BIG BLUE NRD | 120,151 | 51,682 | 68,469 |
| 21999 | | | 700 | ESU 6 | 590,216 | 253,877 | 336,339 |
| 22006 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 590,216 | 253,877 | 336,339 |
| 22008 | | | 675 | AG SOCIETY | 590,216 | 253,877 | 336,339 |
| 22009 | | | 705 | HISTORICAL SOCIETY | 590,216 | 253,877 | 336,339 |
| 210324 | | | 710 | HOSPITAL WARREN MEMORIAL (=SD 44 & 68) | 406,593 | 174,893 | 231,700 |
| 22010 | | | 501 | COUNTY JAIL BOND | 590,216 | 253,877 | 336,339 |
| 253035 | | | 502 | COUNTY - COURTHSE BOND | 590,216 | 253,877 | 336,339 |

Mail Tax Statements to :

MS KAREN EISENACH
TAX MANAGER, PROPERTY
CENTURYLINK COMMUNICATIONS
ATTN: PROPERTY TAX DEPT, 1025 ELDORADO BLVD
BROOMFIELD, CO 80021-8254

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #76 SALINE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 234521 | | | 500 | COUNTY - SALINE | 979,886 | 507,882 | 472,004 |
| 234801 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 742,434 | 384,809 | 357,625 |
| 249852 | 76-0002 | | 514 | SCH DIST CRETE 2 BOND 2013 | 742,435 | 384,809 | 357,626 |
| 234803 | 76-0068 | | 545 | SCH DIST FRIEND 68 ESU 6 | 237,452 | 123,073 | 114,379 |
| 234804 | 76-0068 | | 546 | *SCH DIST FRIEND CITY 68 BOND | 237,452 | 123,073 | 114,379 |
| 235000 | 75-2201 | | 630 | FIRE DIST SALINE | 220,244 | 114,154 | 106,090 |
| 235001 | 75-2201 | | 631 | FIRE DIST SALINE BOND | 220,244 | 114,154 | 106,090 |
| 235087 | | | 635 | CRETE, CITY OF | 237,452 | 123,073 | 114,379 |
| 235088 | | | 650 | FRIEND, CITY OF | 522,191 | 270,655 | 251,536 |
| 235238 | | | 680 | UPPER BIG BLUE NRD | 979,886 | 507,882 | 472,004 |
| 235342 | | | 700 | ESU 6 | 979,886 | 507,882 | 472,004 |
| 235441 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 979,886 | 507,882 | 472,004 |
| 235547 | | | 675 | AG SOCIETY | 979,886 | 507,882 | 472,004 |
| 235600 | | | 705 | HISTORICAL SOCIETY | 979,886 | 507,882 | 472,004 |
| 235616 | | | 710 | HOSPITAL WARREN MEMORIAL (=SD 68) | 237,452 | 123,073 | 114,379 |
| 235658 | | | 501 | COUNTY -JAIL BOND | 979,886 | 507,882 | 472,004 |
| 253036 | | | 502 | COUNTY - COURTHSE BOND | 979,886 | 507,882 | 472,004 |

Mail Tax Statements to :

MR JOHN SEVERINO
 CONSULTANT
 CELLCO PARTNERSHIP dba VERIZON WIRELESS
 PO BOX 635,
 BASKING RIDGE, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #76 SALINE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#840 AT&T MOBILITY LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 252736 | | | 500 | COUNTY - SALINE | 705,551 | 444,565 | 260,986 |
| 252737 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 515,372 | 324,734 | 190,638 |
| 252739 | 76-0002 | | 514 | SCH CRETE 2 BOND 2013 | 515,372 | 324,734 | 190,638 |
| 260867 | 76-0082 | | 555 | SCH DIST WILBER-CLATONIA 82 ESU 6 | 190,179 | 119,831 | 70,348 |
| 260869 | 76-2201 | | 630 | FIRE DIST SALINE | 458,397 | 288,834 | 169,563 |
| 260872 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 458,397 | 288,834 | 169,563 |
| 252740 | | | 635 | CRETE CITY | 247,155 | 155,731 | 91,424 |
| 252741 | | | 685 | NRD LOWER BIG BLUE | 705,551 | 444,565 | 260,986 |
| 252742 | | | 700 | ESU 6 | 705,551 | 444,565 | 260,986 |
| 252743 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 705,551 | 444,565 | 260,986 |
| 252744 | | | 675 | AG SOCIETY | 705,551 | 444,565 | 260,986 |
| 252745 | | | 705 | HISTORICAL SOCIETY | 705,551 | 444,565 | 260,986 |
| 252746 | | | 501 | COUNTY JAIL BOND | 705,551 | 444,565 | 260,986 |
| 253037 | | | 502 | COUNTY - COURTHSE BOND | 705,551 | 444,565 | 260,986 |
| 252747 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 260876 | | | | TD5....SCH 2...CRETE CITY... | 268,218 | 169,003 | 99,215 |
| 260881 | | | | TD165..SCH8...SALINE FD... | 190,179 | 119,831 | 70,348 |
| 252748 | 76-0002 | | | TD5..SCH2..CRETE-CITY | 247,155 | 155,731 | 91,424 |

Mail Tax Statements to :

JOHN HUGHES
 DIRECTOR-TAX
 AT&T MOBILITY LLC
 220 SE 6TH AVE,
 TOPEKA, KS 66603

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 26657 | | | 500 | COUNTY - SALINE | 576,226 | 155,951 | 420,275 |
| 26658 | 76-0002 | | 510 | SCH DIST CRETE 2 ESU 6 | 312,413 | 84,552 | 227,861 |
| 249854 | 76-0002 | | 514 | *SCH DIST CRETE 2 BOND 2013 | 312,413 | 84,552 | 227,861 |
| 247477 | 76-0068 | | 545 | SCH DIST FRIEND 68 ESU 6 | 225,243 | 60,960 | 164,283 |
| 247608 | 76-0068 | | 546 | SCH DIST FRIEND 68 BOND | 225,243 | 60,960 | 164,283 |
| 243540 | 76-0082 | | 555 | SCH DIST WILBER-CLATONIA 82 ESU 6 | 38,569 | 10,438 | 28,131 |
| 26660 | 76-2201 | | 630 | FIRE DIST SALINE | 312,413 | 84,552 | 227,861 |
| 26661 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 312,413 | 84,552 | 227,861 |
| 247478 | 76-2204 | | 620 | FIRE DIST FRIEND | 225,243 | 60,960 | 164,283 |
| 243545 | | | 665 | WILBER, CITY OF | 38,569 | 10,438 | 28,131 |
| 26662 | | | 685 | LOWER BIG BLUE NRD | 576,226 | 155,951 | 420,275 |
| 26663 | | | 700 | ESU 6 | 576,226 | 155,951 | 420,275 |
| 26665 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 576,226 | 155,951 | 420,275 |
| 26666 | | | 675 | AG SOCIETY | 576,226 | 155,951 | 420,275 |
| 26667 | | | 705 | HISTORICAL SOCIETY | 576,226 | 155,951 | 420,275 |
| 26668 | | | 501 | COUNTY JAIL BOND | 576,226 | 155,951 | 420,275 |
| 253038 | | | 502 | COUNTY - COURTHSE BOND | 576,226 | 155,951 | 420,275 |

Mail Tax Statements to :

MR DAVID SPENCER
SENIOR ASSOCIATE
USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)
C/O DUFF & PHELPS, LLC, PO BOX 2629
ADDISON, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

#970 ZAYO GROUP, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|----------------------------------|------------------------|-------------------------|----------------------------------|
| 41261 | | | 500 | COUNTY - SALINE | 348,730 | 54,503 | 294,227 |
| 41235 | 76-0044 | | 535 | SCH DIST DORCHESTER 44 ESU 6 | 151,853 | 23,733 | 128,120 |
| 41240 | 76-0044 | | 536 | SCH DIST DORCHESTER 44 BOND 2007 | 151,853 | 23,733 | 128,120 |
| 41228 | 76-0068 | | 545 | SCH DIST FRIEND 68 ESU 6 | 196,875 | 30,769 | 166,106 |
| 41231 | 76-0068 | | 546 | SCH DIST FRIEND 68 BOND 2009 | 196,875 | 30,769 | 166,106 |
| 41253 | 76-2201 | | 630 | FIRE DIST SALINE | 151,853 | 23,733 | 128,120 |
| 41226 | 76-2201 | | 631 | FIRE DIST SALINE BOND | 151,853 | 23,733 | 128,120 |
| 41378 | 76-2204 | | 620 | FIRE DIST FRIEND | 168,861 | 26,391 | 142,470 |
| 41303 | | | 650 | FRIEND, CITY OF | 28,014 | 4,378 | 23,636 |
| 41330 | | | 685 | LOWER BIG BLUE NRD | 262,909 | 41,090 | 221,819 |
| 41345 | | | 680 | UPPER BIG BLUE NRD | 85,821 | 13,413 | 72,408 |
| 41316 | | | 700 | ESU 6 | 348,730 | 54,503 | 294,227 |
| 41361 | | | 690 | SOUTHEAST COMMUNITY COLLEGE | 348,730 | 54,503 | 294,227 |
| 41246 | | | 675 | AG SOCIETY | 348,730 | 54,503 | 294,227 |
| 41379 | | | 705 | HISTORICAL SOCIETY | 348,730 | 54,503 | 294,227 |
| 210326 | | | 710 | HOSPITAL WARREN MEMORIAL | 196,875 | 30,769 | 166,106 |
| 41381 | | | 501 | COUNTY JAIL BOND | 348,730 | 54,503 | 294,227 |
| 253039 | | | 502 | COUNTY - COURTHSE BOND | 348,730 | 54,503 | 294,227 |

Mail Tax Statements to :

MR DAVE SCHMITZ
PROPERTY TAX DIRECTOR
ZAYO GROUP, LLC
1621 18TH STREET, SUITE 100
DENVER, CO 80202

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#76 SALINE COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 205 | TRANSCANADA KEYSTONE PIPELINE, LP | 42,651,295 | 2,207,686 | 40,443,609 |
| 310 | TALLGRASS INTERSTATE GAS TRANSMISSION, LLC | 39 | 9 | 30 |
| 340 | NORTHERN NATURAL GAS COMPANY | 2,067,260 | 408,448 | 1,658,812 |
| 350 | TRAILBLAZER PIPELINE COMPANY, LLC | 2,575,443 | 53,638 | 2,521,805 |
| 390 | BLACK HILLS NEBRASKA GAS, LLC | 3,492,302 | 376,814 | 3,115,488 |
| 620 | WINDSTREAM NEBRASKA, INC. | 2,322,931 | 104,810 | 2,218,121 |
| 655 | WINDSTREAM HOLDING OF THE MIDWEST, INC. dba GI | 74,069 | 339 | 73,730 |
| 680 | SPECTRUM ADVANCED SERVICES LLC | 11,638 | 5,973 | 5,665 |
| 690 | TIME WARNER CABLE BUSINESS LLC | 1,078 | 210 | 868 |
| 710 | MCI METRO ACCESS TRANSMISSION SERVICE CORP | 984 | 39 | 945 |
| 720 | MCI COMMUNICATIONS SERVICES INC. | 2,494 | 280 | 2,214 |
| 730 | CENTURYLINK COMMUNICATIONS | 590,216 | 253,877 | 336,339 |
| 813 | CELLCO PARTNERSHIP dba VERIZON WIRELESS | 979,886 | 507,882 | 472,004 |
| 840 | AT&T MOBILITY LLC | 705,551 | 444,565 | 260,986 |
| 890 | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA | 576,226 | 155,951 | 420,275 |
| 970 | ZAYO GROUP, LLC | 348,730 | 54,503 | 294,227 |
| TOTAL | | 56,400,142 | 4,575,024 | 51,825,118 |