
COUNTY LISTING FOR TAX YEAR 2020

#66 OTOE COUNTY

COUNTY TAXABLE VALUE : 53,448,653
COUNTY EQUALIZED REAL VALUE VALUE : 12,527,485
COUNTY ADJUSTED NET BOOK PERSONAL : 40,921,168

REAL EQUALIZED RATE: 0.9525
PERSONAL PROPERTY EXEMPTION FACTOR: 0.9436

Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#220 ONEOK PARTNERS, LP

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---|---------------------|----------------------|----------------------------|
| 193 | | 500 | COUNTY - OTOE | 2,053,101 | 817,196 | 1,235,905 |
| 194 | 49-0033 | 333 | SCH DIST STERLING 33 | 62,230 | 24,769 | 37,461 |
| 195 | 49-0033 | 334 | *SCH DIST STERLING 33 BOND 2004 | 62,230 | 24,769 | 37,461 |
| 197 | 49-0050 | 352 | SCH DIST JOHNSON 50 | 83,365 | 33,182 | 50,183 |
| 199 | 66-0027 | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 1,607,936 | 640,007 | 967,929 |
| 211459 | 66-0027 | 302 | SCH DIST S-D-A 27 BOND 2008 | 1,607,936 | 640,007 | 967,929 |
| 204 | 66-0111 | 417 | SCH DIST NEBRASKA CITY 111 | 299,570 | 119,238 | 180,332 |
| 31055 | 66-0111 | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 299,570 | 119,238 | 180,332 |
| 209 | 13-2011 | 520 | FIRE DIST AVOCA | 74,265 | 29,560 | 44,705 |
| 210 | 49-5701 | 526 | FIRE DIST COOK | 1,814 | 722 | 1,092 |
| 256578 | 49-5701 | 527 | FIRE DIST COOK BOND | 1,814 | 722 | 1,092 |
| 212 | 49-5704 | 538 | FIRE DIST STERLING | 115,014 | 45,779 | 69,235 |
| 258808 | 49-5704 | 539 | FIRE DIST STERLING BOND | 115,014 | 45,779 | 69,235 |
| 213 | 66-1102 | 528 | FIRE DIST DUNBAR | 225,850 | 89,895 | 135,955 |
| 214 | 66-1103 | 532 | FIRE DIST NEBRASKA CITY (incl old Union FD) | 165,897 | 66,032 | 99,865 |
| 215 | 66-1104 | 540 | FIRE DIST SYRACUSE | 674,874 | 268,620 | 406,254 |
| 216 | 66-1105 | 544 | FIRE DIST UNADILLA | 795,387 | 316,588 | 478,799 |
| 217 | | 574 | LOWER PLATTE SOUTH NRD | 313,680 | 124,854 | 188,826 |
| 218 | | 576 | NEMAHA NRD | 1,739,420 | 692,341 | 1,047,079 |
| 219 | | 564 | ESU 4 | 2,053,101 | 817,196 | 1,235,905 |
| 220 | | 577 | SOUTHEAST COMMUNITY COLLEGE | 2,053,101 | 817,196 | 1,235,905 |
| 221 | | 572 | AG SOCIETY | 2,053,101 | 817,196 | 1,235,905 |
| 222 | | 580 | HOSPITAL COMMUNITY MEMORIAL | 2,053,101 | 817,196 | 1,235,905 |

Mail Tax Statements to :

MR MIKE WILLIAMS
 AGENT
 ONEOK PARTNERS, LP
 , 1900 DALROCK ROAD
 ROWLETT, TX 75088

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#66 OTOE COUNTY

#235 HEARTLAND PIPELINE COMPANY

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 433 | | 500 | COUNTY - OTOE | 171,947 | 110,777 | 61,170 |
| 434 | 49-0033 | 333 | SCH DIST STERLING 33 | 124,555 | 80,245 | 44,310 |
| 435 | 49-0033 | 334 | SCH DIST STERLING 33 BOND 2004 | 124,555 | 80,245 | 44,310 |
| 437 | 66-0027 | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 34,632 | 22,312 | 12,320 |
| 211460 | 66-0027 | 302 | SCH DIST S-D-A 27 BOND 2008 | 34,632 | 22,312 | 12,320 |
| 442 | 66-0501 | 356 | SCH DIST PALMYRA OR1 | 12,759 | 8,220 | 4,539 |
| 254452 | 66-0501 | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 12,759 | 8,220 | 4,539 |
| 443 | 55-0214 | 522 | FIRE DIST BENNET | 20,203 | 13,016 | 7,187 |
| 444 | 66-1105 | 544 | FIRE DIST UNADILLA | 105,417 | 67,915 | 37,502 |
| 445 | 66-1106 | 536 | FIRE DIST PALMYRA | 46,327 | 29,846 | 16,481 |
| 239703 | 66-1106 | 537 | FIRE DIST PALMYRA BOND | 46,327 | 29,846 | 16,481 |
| 446 | | 576 | NEMAHA NRD | 171,947 | 110,777 | 61,170 |
| 447 | | 564 | ESU 4 | 171,947 | 110,777 | 61,170 |
| 448 | | 577 | SOUTHEAST COMMUNITY COLLEGE | 171,947 | 110,777 | 61,170 |
| 449 | | 572 | AG SOCIETY | 171,947 | 110,777 | 61,170 |
| 450 | | 580 | HOSPITAL COMMUNITY MEMORIAL | 171,947 | 110,777 | 61,170 |

Mail Tax Statements to :

MS CHRISTINA M HYDEN
 ADVISOR
 HEARTLAND PIPELINE COMPANY
 PROPERTY TAX, PO BOX 5600
 BARTLESVILLE, OK 74006

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#240 NuSTAR PIPELINE OPERATING PARTNERSHIP, LP

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 259048 | | | 500 | COUNTY - OTOE | 604,336 | 135,030 | 469,306 |
| 259049 | 13-0056 | | 321 | SCH DIST CONESTOGA 56 | 49,106 | 10,972 | 38,134 |
| 259050 | 13-0056 | | 322 | SCH DIST CONESTOGA 56 BOND | 49,106 | 10,972 | 38,134 |
| 259051 | 49-0050 | | 352 | SCH DIST JOHNSON COUNTY CENTRAL 50 | 98,717 | 22,057 | 76,660 |
| 259054 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 431,610 | 96,437 | 335,173 |
| 259055 | 66-0027 | | 302 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 BOND | 431,610 | 96,437 | 335,173 |
| 259052 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 24,904 | 5,564 | 19,340 |
| 259053 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 24,904 | 5,564 | 19,340 |
| 259056 | 49-5701 | | 526 | FIRE DIST COOK | 99,188 | 22,162 | 77,026 |
| 261533 | 49-5701 | | 527 | FIRE DIST COOK BOND | 99,188 | 22,162 | 77,026 |
| 259058 | 66-1100 | | 528 | FIRE DIST DUNBAR | 305,831 | 68,333 | 237,498 |
| 259057 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 199,317 | 44,534 | 154,783 |
| 259060 | | | 574 | LOWER PLATTE SOUTH NRD | 133,700 | 29,873 | 103,827 |
| 259059 | | | 576 | NEMAHA NRD | 470,637 | 105,157 | 365,480 |
| 259157 | | | 566 | ESU 3 | 49,106 | 10,972 | 38,134 |
| 259171 | | | 564 | ESU 4 | 555,231 | 124,058 | 431,173 |
| 259186 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 604,336 | 135,030 | 469,306 |
| 259202 | | | 572 | AG SOCIETY | 604,336 | 135,030 | 469,306 |

Mail Tax Statements to :

MR TILLMAN DAVIS
 MANAGER AD VALOREM TAX
 NuSTAR PIPELINE OPERATING PARTNERSHIP, LP
 PO BOX 780339,
 SAN ANTONIO, TX 78278-9914

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#66 OTOE COUNTY

#290 MAGELLAN PIPELINE COMPANY, LP

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 2069 | | | 500 | COUNTY - OTOE | 3,610,860 | 1,275,122 | 2,335,738 |
| 2070 | 13-0056 | | 321 | SCH DIST CONESTOGA 56-CASS CO(ESU3) | 9,138 | 3,227 | 5,911 |
| 2071 | 13-0056 | | 322 | *SCH DIST CONESTOGA 56 BOND | 9,138 | 3,227 | 5,911 |
| 2072 | 64-0023 | | 344 | SCH DIST JOHNSON-BROCK 23-NEMAHA COUNT | 13,157 | 4,646 | 8,511 |
| 2073 | 64-0023 | | 346 | *SCH DIST JOHNSON-BROCK 23 BOND K-8 | 13,157 | 4,646 | 8,511 |
| 2074 | 64-0023 | | 347 | *SCH DIST JOHNSON-BROCK 23 BOND 9-12 | 13,157 | 4,646 | 8,511 |
| 2075 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 301,890 | 106,608 | 195,282 |
| 211461 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 301,890 | 106,608 | 195,282 |
| 2082 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 3,182,319 | 1,123,789 | 2,058,530 |
| 31064 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 3,182,319 | 1,123,789 | 2,058,530 |
| 2088 | 66-0501 | | 356 | SCH DIST PALMYRA OR1 | 104,357 | 36,852 | 67,505 |
| 254454 | 66-0501 | | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 104,357 | 36,852 | 67,505 |
| 2092 | 13-2004 | | 534 | FIRE DIST NEHAWKA 6 | 41,924 | 14,805 | 27,119 |
| 2093 | 13-2004 | | 535 | FIRE DIST NEHAWKA BOND | 41,924 | 14,805 | 27,119 |
| 2095 | 55-0214 | | 522 | FIRE DIST BENNET | 16,787 | 5,928 | 10,859 |
| 2096 | 64-4407 | | 524 | FIRE DIST BROCK-JULIAN | 13,157 | 4,646 | 8,511 |
| 2097 | 66-1101 | | 542 | FIRE DIST TALMAGE | 36,714 | 12,965 | 23,749 |
| 2098 | 66-1102 | | 528 | FIRE DIST DUNBAR | 100,356 | 35,439 | 64,917 |
| 2099 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY (incl old Union FD) | 3,088,151 | 1,090,535 | 1,997,616 |
| 2100 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 129,713 | 45,806 | 83,907 |
| 2101 | 66-1105 | | 544 | FIRE DIST UNADILLA | 80,216 | 28,327 | 51,889 |
| 2102 | 66-1106 | | 536 | FIRE DIST PALMYRA | 103,843 | 36,671 | 67,172 |
| 239704 | 66-1106 | | 537 | FIRE DIST PALMYRA BOND | 103,843 | 36,671 | 67,172 |
| 2103 | | | 574 | LOWER PLATTE SOUTH NRD | 222,778 | 78,671 | 144,107 |
| 2104 | | | 576 | NEMAHA NRD | 3,388,081 | 1,196,451 | 2,191,630 |
| 2105 | | | 566 | ESU 3 | 9,138 | 3,227 | 5,911 |
| 2106 | | | 564 | ESU 4 | 3,601,722 | 1,271,895 | 2,329,827 |
| 2107 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 3,610,860 | 1,275,122 | 2,335,738 |
| 2108 | | | 572 | AG SOCIETY | 3,610,860 | 1,275,122 | 2,335,738 |
| 2109 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 3,610,860 | 1,275,122 | 2,335,738 |

Mail Tax Statements to :

MR BRYAN MOTT
 SR TAX ANALYST
 MAGELLAN PIPELINE COMPANY, LP
 PROPERTY TAX DEPT, ONE WILLIAMS CENTER MAILDROP 27
 TULSA, OK 74172

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#330 NATURAL GAS PIPELINE OF AMERICA

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---|---------------------|----------------------|----------------------------|
| 4423 | | 500 | COUNTY - OTOE | 6,744,246 | 1,660,044 | 5,084,202 |
| 4425 | 34-0034 | 330 | SCH DIST DANIEL FREEMAN 34 (ESU5) | 33,325 | 8,203 | 25,122 |
| 4426 | 34-0034 | 331 | SCH DIST DANIEL FREEMAN 34 - ADAMS 30 BON | 33,325 | 8,203 | 25,122 |
| 4427 | 49-0033 | 333 | SCH DIST STERLING 33 | 1,202,395 | 295,960 | 906,435 |
| 4428 | 49-0033 | 334 | SCH DIST STERLING 33 BOND 2004 | 1,202,395 | 295,960 | 906,435 |
| 4430 | 49-0050 | 352 | SCH DIST JOHNSON 50 | 4,266 | 1,050 | 3,216 |
| 4432 | 66-0027 | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 5,033,103 | 1,238,860 | 3,794,243 |
| 211462 | 66-0027 | 302 | SCH DIST S-D-A 27 BOND 2008 | 5,033,103 | 1,238,860 | 3,794,243 |
| 4436 | 66-0501 | 356 | SCH DIST PALMYRA OR-1 | 471,158 | 115,972 | 355,186 |
| 254457 | 66-0501 | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 471,158 | 115,972 | 355,186 |
| 4440 | 13-2011 | 520 | FIRE DIST AVOCA | 690,534 | 169,970 | 520,564 |
| 4441 | 49-5701 | 526 | FIRE DIST COOK | 4,266 | 1,050 | 3,216 |
| 256579 | 49-5701 | 527 | FIRE DIST COOK BOND | 4,266 | 1,050 | 3,216 |
| 4443 | 49-5704 | 538 | FIRE DIST STERLING | 7,192 | 1,770 | 5,422 |
| 258810 | 49-5704 | 539 | FIRE DIST STERLING BOND | 7,192 | 1,770 | 5,422 |
| 4444 | 66-1104 | 540 | FIRE DIST SYRACUSE | 2,769,495 | 681,690 | 2,087,805 |
| 4445 | 66-1105 | 544 | FIRE DIST UNADILLA | 1,420,258 | 349,586 | 1,070,672 |
| 4446 | 66-1106 | 536 | FIRE DIST PALMYRA | 1,852,502 | 455,979 | 1,396,523 |
| 239709 | 66-1106 | 537 | FIRE DIST PALMYRA BOND | 1,852,502 | 455,979 | 1,396,523 |
| 4447 | | 574 | LOWER PLATTE SOUTH NRD | 342,033 | 84,189 | 257,844 |
| 4448 | | 576 | NEMAHA NRD | 6,402,214 | 1,575,856 | 4,826,358 |
| 4449 | | 564 | ESU 4 | 6,710,921 | 1,651,842 | 5,059,079 |
| 4450 | | 568 | ESU 5 | 33,325 | 8,203 | 25,122 |
| 31105 | | 569 | ESU 5 BOND | 33,325 | 8,203 | 25,122 |
| 4451 | | 577 | SOUTHEAST COMMUNITY COLLEGE | 6,744,246 | 1,660,044 | 5,084,202 |
| 4452 | | 572 | AG SOCIETY | 6,744,246 | 1,660,044 | 5,084,202 |
| 4453 | | 580 | HOSPITAL COMMUNITY MEMORIAL | 6,744,246 | 1,660,044 | 5,084,202 |

Mail Tax Statements to :

MR EDWARD SKLARK
 VICE PRESIDENT - PROPERTY TAX
 NATURAL GAS PIPELINE OF AMERICA
 ATTN: PROPERTY TAX DEPT., PO BOX 4372
 HOUSTON, TX 77210-4372

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#66 OTOE COUNTY

#340 NORTHERN NATURAL GAS COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 4902 | | | 500 | COUNTY - OTOE | 29,660,353 | 5,860,280 | 23,800,073 |
| 4903 | 13-0097 | | 325 | SCH DIST ELMWOOD-MURDOCK 97-ESU 3 | 190,867 | 37,711 | 153,156 |
| 211512 | 13-0097 | | 326 | SCH DIST ELMWOOD-MURDOCK 97 BOND 2008 | 190,867 | 37,711 | 153,156 |
| 4905 | 34-0034 | | 330 | SCH DIST DANIEL FREEMAN 34 - ESU 5 | 36,379 | 7,188 | 29,191 |
| 4906 | 34-0034 | | 331 | SCH DIST DANIEL FREEMAN 34 -ADAMS 30 BOND | 36,379 | 7,188 | 29,191 |
| 4907 | 49-0033 | | 333 | SCH DIST STERLING 33 (ESU 4) | 406,584 | 80,333 | 326,251 |
| 4908 | 49-0033 | | 334 | SCH DIST STERLING 33 BOND 2004 | 406,584 | 80,333 | 326,251 |
| 4912 | 55-0145 | | 337 | SCH DIST WAVERLY 145-LANCASTER (ESU6 | 1,514,855 | 299,304 | 1,215,551 |
| 4910 | 55-0145 | | 339 | SCH DIST WAVERLY 145 BOND K-8 2005 | 1,514,855 | 299,304 | 1,215,551 |
| 211229 | 55-0145 | | 349 | SCH DIST WAVERLY L145 K-8 2005 BOND | 1,514,855 | 299,304 | 1,215,551 |
| 211238 | 55-0145 | | 350 | SCH DIST WAVERLY 145 9-12 2005 BOND | 1,514,855 | 299,304 | 1,215,551 |
| 253198 | 55-0145 | | 338 | SCH DIST WAVERLY 145 BOND 2015 | 1,514,855 | 299,304 | 1,215,551 |
| 255721 | 55-0145 | | 336 | SCH DIST WAVERLY 145 BOND 2016 | 1,514,855 | 299,304 | 1,215,551 |
| 4916 | 55-0160 | | 341 | SCH DIST NORRIS 160-LANCASTER- ESU 6 | 36,379 | 7,188 | 29,191 |
| 211226 | 55-0160 | | 348 | *SCH DIST NORRIS 160 2004 BOND | 36,379 | 7,188 | 29,191 |
| 248730 | 55-0160 | | 342 | *SCH DIST NORRIS 160 BOND 2012 | 36,379 | 7,188 | 29,191 |
| 4919 | 66-0501 | | 356 | SCH DIST PALMYRA OR-1(ESU4) | 27,475,289 | 5,428,556 | 22,046,733 |
| 254461 | 66-0501 | | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 27,475,289 | 5,428,556 | 22,046,733 |
| 4921 | 13-2001 | | 530 | FIRE DIST EAGLE-ALVO | 908,961 | 179,592 | 729,369 |
| 253167 | 13-2001 | | 531 | FIRE DIST EAGLE-ALVO BOND | 908,961 | 179,592 | 729,369 |
| 4923 | 49-5704 | | 538 | FIRE DIST STERLING | 271,482 | 53,639 | 217,843 |
| 258813 | 49-5704 | | 539 | FIRE DIST STERLING BOND | 271,482 | 53,639 | 217,843 |
| 4924 | 55-0214 | | 522 | FIRE DIST BENNET | 1,850,428 | 365,607 | 1,484,821 |
| 4925 | 66-1106 | | 536 | FIRE DIST PALMYRA | 26,629,481 | 5,261,441 | 21,368,040 |
| 239710 | 66-1106 | | 537 | FIRE DIST PALMYRA BOND | 26,629,481 | 5,261,441 | 21,368,040 |
| 4926 | | | 576 | NEMAHA NRD | 29,660,353 | 5,860,280 | 23,800,073 |
| 4927 | | | 566 | ESU 3 | 190,867 | 37,711 | 153,156 |
| 4928 | | | 564 | ESU 4 | 27,881,874 | 5,508,889 | 22,372,985 |
| 4929 | | | 568 | ESU 5 | 36,379 | 7,188 | 29,191 |
| 31110 | | | 569 | ESU 5 BOND | 36,379 | 7,188 | 29,191 |
| 4930 | | | 570 | ESU 6 | 1,551,234 | 306,492 | 1,244,742 |
| 253169 | | | 571 | ESU 6 BOND | 1,551,234 | 306,492 | 1,244,742 |
| 4931 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 29,660,353 | 5,860,280 | 23,800,073 |
| 4932 | | | 572 | AG SOCIETY | 29,660,353 | 5,860,280 | 23,800,073 |
| 4933 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 29,660,353 | 5,860,280 | 23,800,073 |

#340 NORTHERN NATURAL GAS COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

MS JOANN WRIGHT
PROPERTY TAX MANAGER
NORTHERN NATURAL GAS COMPANY
PROPERTY TAX DEPARTMENT, PO BOX 3330
OMAHA, NE 68103-0330

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#66 OTOE COUNTY

#390 BLACK HILLS NEBRASKA GAS, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|---------------------|----------------------|----------------------------|
| 8319 | | | 500 | COUNTY - OTOE | 889,634 | 95,990 | 793,644 |
| 8320 | 55-0145 | | 337 | SCH DIST WAVERLY 145 (ESU 6) | 3,457 | 373 | 3,084 |
| 8321 | 55-0145 | | 339 | SCH DIST WAVERLY 145 BOND K-8 2005 | 3,457 | 373 | 3,084 |
| 31038 | 55-0145 | | 349 | SCH DIST WAVERLY 145 K-8 2005 BOND | 3,457 | 373 | 3,084 |
| 31040 | 55-0145 | | 350 | SCH DIST WAVERLY 145 9-12 2005 BOND | 3,457 | 373 | 3,084 |
| 253199 | 55-0145 | | 338 | SCH DIST WAVERLY 145 BOND 2015 | 3,457 | 373 | 3,084 |
| 255723 | 55-0145 | | 336 | SCH DIST WAVERLY 145 BOND 2016 | 3,457 | 373 | 3,084 |
| 8323 | 66-0501 | | 356 | SCH DIST PALMYRA OR-1 (ESU 4) | 886,176 | 95,617 | 790,559 |
| 254466 | 66-0501 | | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 886,176 | 95,617 | 790,559 |
| 8327 | 55-0214 | | 522 | FIRE DIST BENNET | 266,997 | 28,809 | 238,188 |
| 8328 | 66-1106 | | 536 | FIRE DIST PALMYRA | 377,608 | 40,743 | 336,865 |
| 239711 | 66-1106 | | 537 | FIRE DIST PALMYRA BOND | 377,608 | 40,743 | 336,865 |
| 8329 | | | 472 | PALMYRA, CITY OF | 245,028 | 26,438 | 218,590 |
| 8330 | | | 576 | NEMAHA NRD | 889,634 | 95,990 | 793,644 |
| 8331 | | | 564 | ESU 4 | 886,176 | 95,617 | 790,559 |
| 238345 | | | 570 | ESU 6 | 3,457 | 373 | 3,084 |
| 253170 | | | 571 | ESU 6 BOND | 3,457 | 373 | 3,084 |
| 8332 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 889,634 | 95,990 | 793,644 |
| 8333 | | | 572 | AG SOCIETY | 889,634 | 95,990 | 793,644 |
| 8334 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 889,634 | 95,990 | 793,644 |

Mail Tax Statements to :

MS PAULA BRINKER
 PROPERTY TAX MANAGER
 BLACK HILLS NEBRASKA GAS, LLC
 PO BOX 20, TAX DEPARTMENT
 RAPID CITY, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#600 GREAT PLAINS COMMUNICATIONS, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 250407 | | | 500 | COUNTY - OTOE | 294,045 | 53,311 | 240,734 |
| 250427 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNDAR-AVOCA 27 | 177,273 | 32,140 | 145,133 |
| 250429 | 66-0027 | | 302 | SCH DIST SYRA-DUNBAR-AVOCA BOND 2008 | 177,273 | 32,140 | 145,133 |
| 250424 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 116,772 | 21,171 | 95,601 |
| 250426 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 116,773 | 21,171 | 95,602 |
| 250492 | 49-5701 | | 526 | FIRE DIST COOK | 13,940 | 2,527 | 11,413 |
| 256580 | 49-5701 | | 527 | FIRE DIST COOK BOND | 13,940 | 2,527 | 11,413 |
| 250494 | 66-1102 | | 528 | FIRE DIST DUNBAR | 28,020 | 5,080 | 22,940 |
| 250491 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY | 116,169 | 21,062 | 95,107 |
| 250495 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 104,227 | 18,897 | 85,330 |
| 250496 | 66-1105 | | 544 | FIRE DIST UNADILLA | 13,940 | 2,527 | 11,413 |
| 250522 | | | 464 | CITY NEBRASKA CITY | 605 | 110 | 495 |
| 250523 | | | 474 | CITY SYRACUSE | 17,147 | 3,109 | 14,038 |
| 250524 | | | 468 | CITY NEBRASKA CITY BOND | 605 | 110 | 495 |
| 250540 | | | 576 | NEMAHA NRD | 294,045 | 53,311 | 240,734 |
| 250552 | | | 564 | ESU 4 | 294,045 | 53,311 | 240,734 |
| 250565 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 294,045 | 53,311 | 240,734 |
| 250572 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 605 | 110 | 495 |
| 250578 | | | 572 | AG SOCIETY | 294,045 | 53,311 | 240,734 |
| 250587 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 139,170 | 25,232 | 113,938 |

Mail Tax Statements to :

MS PENNY ANDERSON
 TAX MANAGER
 GREAT PLAINS COMMUNICATIONS, LLC
 PO BOX 500,
 BLAIR, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#620 WINDSTREAM NEBRASKA, INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 15311 | | | 500 | COUNTY - OTOE | 3,300,023 | 148,896 | 3,151,127 |
| 15313 | 13-0056 | | 321 | SCH DIST CONESTOGA 56 | 5,743 | 259 | 5,484 |
| 15314 | 13-0056 | | 322 | *SCH DIST CONESTOGA 56 BOND | 5,743 | 259 | 5,484 |
| 15316 | 13-0097 | | 325 | SCH DIST ELMWOOD-MURDOCK 97-ESU 3 | 8,186 | 369 | 7,817 |
| 211513 | 13-0097 | | 326 | SCH DIST ELMWOOD-MURDOCK 97 BOND 2008 | 8,186 | 369 | 7,817 |
| 15317 | 34-0034 | | 330 | SCH DIST DANIEL FREEMAN 34 (OLD 30)-(ESU 5) | 2,204 | 99 | 2,105 |
| 211244 | 34-0034 | | 331 | SCH DIST DANIEL FREEMAN 34 K-12 2005 BOND | 2,204 | 99 | 2,105 |
| 15318 | 49-0033 | | 333 | SCH DIST STERLING 33 (ESU 4) | 100,200 | 4,521 | 95,679 |
| 15319 | 49-0033 | | 334 | SCH DIST STERLING 33 BOND 2004 | 100,200 | 4,521 | 95,679 |
| 15321 | 49-0050 | | 352 | SCH DIST JOHNSON 50 (ESU 4) | 252,664 | 11,400 | 241,264 |
| 15323 | 55-0145 | | 337 | SCH DIST WAVERLY 145-LANCASTER (ESU 6) | 21,429 | 967 | 20,462 |
| 15324 | 55-0145 | | 339 | SCH DIST WAVERLY 145 BOND K-8 2005 | 21,429 | 967 | 20,462 |
| 211253 | 55-0145 | | 349 | SCH DIST WAVERLY 145 K-8 2005 BOND | 21,429 | 967 | 20,462 |
| 211259 | 55-0145 | | 350 | SCH DIST WAVERLY 145 9-12 2005 BOND | 21,429 | 967 | 20,462 |
| 253200 | 55-0145 | | 338 | SCH DIST WAVERLY 145 BOND 2015 | 21,429 | 967 | 20,462 |
| 255726 | 55-0145 | | 336 | SCH DIST WAVERLY 145 BOND 2016 | 21,429 | 967 | 20,462 |
| 15326 | 55-0160 | | 341 | SCH DIST NORRIS 160-LANCASTER (ESU 6) | 5,284 | 238 | 5,046 |
| 211274 | 55-0160 | | 348 | *SCH DIST NORRIS 160 2004 BOND NAF | 5,284 | 238 | 5,046 |
| 248731 | 55-0160 | | 342 | *SCH DIST NORRIS 160 BOND 2012 | 5,284 | 238 | 5,046 |
| 15330 | 64-0023 | | 344 | SCH DIST JOHNSON-BROCK 23-NEMAHA (ESU 4) | 1,074 | 48 | 1,026 |
| 15331 | 64-0023 | | 346 | SCH DIST JOHNSON-BROCK 23 BOND K-8 | 1,074 | 48 | 1,026 |
| 15332 | 64-0023 | | 347 | SCH DIST JOHNSON-BROCK 23 BOND 9-12 | 1,074 | 48 | 1,026 |
| 15333 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 881,604 | 39,778 | 841,826 |
| 211463 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 881,604 | 39,778 | 841,826 |
| 15340 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 1,741,147 | 78,560 | 1,662,587 |
| 211304 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 1,741,147 | 78,560 | 1,662,587 |
| 15346 | 66-0501 | | 356 | SCH DIST PALMYRA OR1 | 280,486 | 12,655 | 267,831 |
| 254472 | 66-0501 | | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 280,486 | 12,655 | 267,831 |
| 15350 | 13-2001 | | 530 | FIRE DIST EAGLE-ALVO | 17,920 | 809 | 17,111 |
| 253168 | 13-2001 | | 531 | FIRE DIST EAGLE-ALVO BOND | 17,920 | 809 | 17,111 |
| 15352 | 13-2004 | | 534 | FIRE DIST NEHAWKA 6 | 11,429 | 516 | 10,913 |
| 15353 | 13-2004 | | 535 | FIRE DIST NEHAWKA BOND | 11,429 | 516 | 10,913 |
| 15355 | 13-2011 | | 520 | FIRE DIST AVOCA | 35,324 | 1,594 | 33,730 |
| 15356 | 49-5701 | | 526 | FIRE DIST COOK (incld Burr Vlg) | 101,541 | 4,581 | 96,960 |
| 256581 | 49-5701 | | 527 | FIRE DIST COOK BOND | 101,541 | 4,581 | 96,960 |
| 15358 | 49-5704 | | 538 | FIRE DIST STERLING | 14,962 | 675 | 14,287 |
| 258817 | 49-5704 | | 539 | FIRE DIST STERLING BOND | 14,962 | 675 | 14,287 |
| 15359 | 55-0214 | | 522 | FIRE DIST BENNET | 13,799 | 623 | 13,176 |
| 15360 | 64-4407 | | 524 | FIRE DIST BROCK-JULIAN | 6,089 | 275 | 5,814 |
| 15361 | 66-1101 | | 542 | FIRE DIST TALMAGE (incld Talmage Vlg) | 163,708 | 7,386 | 156,322 |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#620 WINDSTREAM NEBRASKA, INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 15362 | 66-1102 | | 528 | FIRE DIST DUNBAR | 100,966 | 4,556 | 96,410 |
| 15363 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY (incl old Union FD) | 345,199 | 15,575 | 329,624 |
| 15364 | 66-1104 | | 540 | FIRE DIST SYRACUSE (incl Otoe Vlg) | 271,796 | 12,263 | 259,533 |
| 15365 | 66-1105 | | 544 | FIRE DIST UNADILLA (incl Unadilla Vlg) | 190,363 | 8,589 | 181,774 |
| 15366 | 66-1106 | | 536 | FIRE DIST PALMYRA | 192,879 | 8,703 | 184,176 |
| 247603 | 66-1106 | | 537 | FIRE DIST PALMYRA BOND | 192,879 | 8,703 | 184,176 |
| 15367 | | | 450 | BURR, VILLAGE OF (in Cook FireDist) | 37,396 | 1,687 | 35,709 |
| 15368 | | | 456 | DOUGLAS, VILLAGE OF | 70,736 | 3,192 | 67,544 |
| 15369 | | | 460 | DUNBAR, VILLAGE OF | 68,105 | 3,073 | 65,032 |
| 15370 | | | 464 | NEBRASKA CITY, CITY OF | 1,349,230 | 60,877 | 1,288,353 |
| 15371 | | | 470 | OTOE, VILLAGE (in Syracuse FireDist) | 40,777 | 1,840 | 38,937 |
| 15372 | | | 472 | PALMYRA, CITY OF | 105,843 | 4,776 | 101,067 |
| 15373 | | | 474 | SYRACUSE, VILLAGE OF | 240,136 | 10,835 | 229,301 |
| 15374 | | | 478 | TALMAGE, VILLAGE OF (in Talmage FireDist) | 76,491 | 3,451 | 73,040 |
| 15375 | | | 482 | UNADILLA, VILLAGE OF (in Unadilla FireDist) | 82,818 | 3,737 | 79,081 |
| 253166 | | | 471 | OTOE VILLAGE BOND | 40,777 | 1,840 | 38,937 |
| 15376 | | | 457 | DOUGLAS, VILLAGE OF BOND | 70,736 | 3,192 | 67,544 |
| 15377 | | | 468 | NEBRASKA CITY BOND | 1,349,230 | 60,877 | 1,288,353 |
| 15378 | | | 484 | UNADILLA, VILLAGE OF BOND | 82,818 | 3,737 | 79,081 |
| 15379 | | | 574 | LOWER PLATTE SOUTH NRD | 87,909 | 3,966 | 83,943 |
| 15380 | | | 576 | NEMAHA NRD | 3,212,113 | 144,929 | 3,067,184 |
| 15381 | | | 566 | ESU 3 | 13,929 | 628 | 13,301 |
| 15382 | | | 564 | ESU 4 | 3,257,176 | 146,962 | 3,110,214 |
| 15383 | | | 568 | ESU 5 | 2,204 | 99 | 2,105 |
| 232619 | | | 569 | ESU 5 BOND | 2,204 | 99 | 2,105 |
| 15384 | | | 570 | ESU 6 | 26,713 | 1,205 | 25,508 |
| 253171 | | | 571 | ESU 6 BOND | 26,713 | 1,205 | 25,508 |
| 15385 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 3,300,023 | 148,896 | 3,151,127 |
| 15386 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 1,349,230 | 60,877 | 1,288,353 |
| 15387 | | | 572 | AG SOCIETY | 3,300,023 | 148,896 | 3,151,127 |
| 15388 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 1,205,698 | 54,401 | 1,151,297 |

Mail Tax Statements to :

MR ALEX SPARACIO
 ANALYST
 WINDSTREAM NEBRASKA, INC.
 DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

#680 SPECTRUM ADVANCED SERVICES LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 27303 | | | 500 | COUNTY - OTOE | 17,866 | 9,170 | 8,696 |
| 27304 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 17,866 | 9,170 | 8,696 |
| 31086 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND | 17,866 | 9,170 | 8,696 |
| 27306 | | | 464 | NEBRASKA CITY , CITY OF | 17,866 | 9,170 | 8,696 |
| 27307 | | | 468 | NEBRASKA CITY , CITY OF BOND | 17,866 | 9,170 | 8,696 |
| 27309 | | | 576 | NEMAHA NRD | 17,866 | 9,170 | 8,696 |
| 27310 | | | 564 | ESU 4 | 17,866 | 9,170 | 8,696 |
| 27311 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 17,866 | 9,170 | 8,696 |
| 27312 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 17,866 | 9,170 | 8,696 |
| 27313 | | | 572 | AG SOCIETY | 17,866 | 9,170 | 8,696 |

Mail Tax Statements to :

MS JESSICA RUBINSKI
 SENIOR ACCOUNTANT - PROPERTY TAX
 SPECTRUM ADVANCED SERVICES LLC
 PO BOX 7467,
 CHARLOTTE, NC 28241-7467

#690 TIME WARNER CABLE BUSINESS LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 254071 | | | 500 | COUNTY - OTOE | 996 | 194 | 802 |
| 254072 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 996 | 194 | 802 |
| 254073 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND | 996 | 194 | 802 |
| 254074 | | | 464 | NEBRASKA CITY , CITY OF | 996 | 194 | 802 |
| 254075 | | | 468 | NEBRASKA CITY , CITY OF BOND | 996 | 194 | 802 |
| 254076 | | | 576 | NEMAHA NRD | 996 | 194 | 802 |
| 254077 | | | 564 | ESU 4 | 996 | 194 | 802 |
| 254078 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 996 | 194 | 802 |
| 254079 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 996 | 194 | 802 |
| 254080 | | | 572 | AG SOCIETY | 996 | 194 | 802 |

Mail Tax Statements to :

MS JESSICA RUBINSKI
 SENIOR ACCOUNTANT - PROPERTY TAX
 TIME WARNER CABLE BUSINESS LLC
 PO BOX 7467,
 CHARLOTTE, NC 28241-7467

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#66 OTOE COUNTY

#705 AT&T COMMUNICATIONS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 19980 | | | 500 | COUNTY - OTOE | 218,080 | 54,350 | 163,730 |
| 19981 | 64-0023 | | 344 | SCH DIST JOHNSON-BROCK 23-NEMAHA | 15,506 | 3,864 | 11,642 |
| 19982 | 64-0023 | | 346 | SCH DIST JOHNSON-BROCK 23 BOND K-8 | 15,506 | 3,864 | 11,642 |
| 19983 | 64-0023 | | 347 | SCH DIST JOHNSON-BROCK 23 BOND 9-12 | 15,506 | 3,864 | 11,642 |
| 40286 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 581 | 145 | 436 |
| 211464 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 581 | 145 | 436 |
| 19984 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 201,992 | 50,340 | 151,652 |
| 211305 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 201,992 | 50,340 | 151,652 |
| 19987 | 66-1101 | | 542 | FIRE DIST TALMAGE | 26,238 | 6,539 | 19,699 |
| 19988 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY (incl old Union FD) | 34,632 | 8,631 | 26,001 |
| 39718 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 581 | 145 | 436 |
| 19989 | | | 464 | NEBRASKA CITY, CITY OF | 156,628 | 39,035 | 117,593 |
| 19991 | | | 468 | NEBRASKA CITY, CITY OF BOND | 156,628 | 39,035 | 117,593 |
| 19992 | | | 574 | LOWER PLATTE SOUTH NRD | 13,012 | 3,243 | 9,769 |
| 19993 | | | 576 | NEMAHA NRD | 205,068 | 51,107 | 153,961 |
| 19994 | | | 564 | ESU 4 | 218,080 | 54,350 | 163,730 |
| 19995 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 218,080 | 54,350 | 163,730 |
| 19996 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 156,628 | 39,035 | 117,593 |
| 19997 | | | 572 | AG SOCIETY | 218,080 | 54,350 | 163,730 |

Mail Tax Statements to :

MR JIAJIE SHI
TAX ACCOUNTANT
AT&T COMMUNICATIONS
PO BOX 7207,
BEDMINSTER, NJ 07921

#730 CENTURYLINK COMMUNICATIONS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 213315 | | | 500 | COUNTY - OTOE | 620,960 | 267,101 | 353,859 |
| 213274 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 620,960 | 267,101 | 353,859 |
| 213234 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 620,960 | 267,101 | 353,859 |
| 21856 | 66-1101 | | 542 | FIRE DIST TALMAGE | 1,097 | 472 | 625 |
| 213195 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY (incl old Union FD) | 604,398 | 259,977 | 344,421 |
| 213157 | | | 464 | NEBRASKA CITY, CITYOF | 15,464 | 6,652 | 8,812 |
| 213446 | | | 468 | NEBRASKA CITY, CITY OF BOND | 15,464 | 6,652 | 8,812 |
| 212685 | | | 574 | LOWER PLATTE SOUTH NRD | 444,451 | 191,177 | 253,274 |
| 213084 | | | 576 | NEMAHA NRD | 176,509 | 75,924 | 100,585 |
| 213120 | | | 564 | ESU 4 | 620,960 | 267,101 | 353,859 |
| 213015 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 620,960 | 267,101 | 353,859 |
| 212707 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 15,464 | 6,652 | 8,812 |
| 213453 | | | 572 | AG SOCIETY | 620,960 | 267,101 | 353,859 |
| 213444 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 77,319 | 33,258 | 44,061 |

Mail Tax Statements to :

MS KAREN EISENACH
 TAX MANAGER, PROPERTY
 CENTURYLINK COMMUNICATIONS
 ATTN: PROPERTY TAX DEPT, 1025 ELDORADO BLVD
 BROOMFIELD, CO 80021-8254

#745 SPRINT COMMUNICATIONS COMPANY L.P.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 21345 | | | 500 | COUNTY - OTOE | 191,014 | 53,877 | 137,137 |
| 21347 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 191,014 | 53,877 | 137,137 |
| 211320 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 191,014 | 53,877 | 137,137 |
| 21350 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY (incl old Union FD) | 166,941 | 47,087 | 119,854 |
| 21351 | | | 464 | NEBRASKA CITY, CITY OF | 24,073 | 6,790 | 17,283 |
| 21352 | | | 468 | NEBRASKA CITY, CITY OF BOND | 24,073 | 6,790 | 17,283 |
| 21354 | | | 574 | LOWER PLATTE SOUTH NRD | 40,973 | 11,557 | 29,416 |
| 21355 | | | 576 | NEMAHA NRD | 150,041 | 42,320 | 107,721 |
| 21356 | | | 564 | ESU 4 | 191,014 | 53,877 | 137,137 |
| 21357 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 191,014 | 53,877 | 137,137 |
| 21358 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 24,073 | 6,790 | 17,283 |
| 21359 | | | 572 | AG SOCIETY | 191,014 | 53,877 | 137,137 |

Mail Tax Statements to :

MS BECKY MOORE
 EY CONTRACTOR FOR SPRINT
 SPRINT COMMUNICATIONS COMPANY L.P.
 , PO BOX 12913
 SHAWNEE MISSION, KS 66282-2913

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 234469 | | | 500 | COUNTY - OTOE | 1,679,024 | 870,250 | 808,774 |
| 234600 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 578,827 | 300,010 | 278,817 |
| 234602 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 578,827 | 300,010 | 278,817 |
| 234603 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 869,689 | 450,766 | 418,923 |
| 234605 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 869,689 | 450,766 | 418,923 |
| 234606 | 66-0501 | | 356 | SCH DIST PALMYRA OR1 | 230,508 | 119,474 | 111,034 |
| 254479 | 66-0501 | | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 230,508 | 119,474 | 111,034 |
| 234896 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY | 596,338 | 309,086 | 287,252 |
| 234897 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 578,827 | 300,010 | 278,817 |
| 234898 | 66-1106 | | 536 | FIRE DIST PALMYRA | 230,508 | 119,474 | 111,034 |
| 239715 | 66-1106 | | 537 | FIRE DIST PALMYRA BOND | 230,508 | 119,474 | 111,034 |
| 235044 | | | 464 | NEBRASKA CITY, CITY OF | 273,351 | 141,680 | 131,671 |
| 235045 | | | 468 | NEBRASKA CITY, CITY OF BOND | 273,351 | 141,680 | 131,671 |
| 235181 | | | 576 | NEMAHA NRD | 1,679,024 | 870,250 | 808,774 |
| 235277 | | | 564 | ESU 4 | 1,679,024 | 870,250 | 808,774 |
| 235386 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 1,679,024 | 870,250 | 808,774 |
| 235462 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 273,351 | 141,680 | 131,671 |
| 235502 | | | 572 | AG SOCIETY | 1,679,024 | 870,250 | 808,774 |
| 235610 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 1,679,024 | 870,250 | 808,774 |

Mail Tax Statements to :

MR JOHN SEVERINO
 CONSULTANT
 CELLCO PARTNERSHIP dba VERIZON WIRELESS
 PO BOX 635,
 BASKING RIDGE, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#840 AT&T MOBILITY LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 249319 | | | 500 | COUNTY - OTOE | 1,233,680 | 777,337 | 456,343 |
| 249323 | 66-0027 | | 300 | SCH SYRACUSE-AVOCA-DUNBAR 27 | 368,171 | 231,983 | 136,188 |
| 249324 | 66-0027 | | 302 | *SCH SYRACUSE-AVOCA-DUNBAR 27 BOND 2008 | 368,171 | 231,983 | 136,188 |
| 249320 | 66-0111 | | 417 | SCH NEBRASKA CITY 111 | 865,509 | 545,354 | 320,155 |
| 249322 | 66-0111 | | 419 | *SCH NEBRASKA CITY BOND 2007 (TD 20, 140) | 865,509 | 545,354 | 320,155 |
| 249326 | 66-1102 | | 528 | FIRE DIST DUNBAR | 368,171 | 231,983 | 136,188 |
| 249327 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY | 865,130 | 545,115 | 320,015 |
| 259478 | | | 464 | NEBRASKA CITY, CITY | 379 | 239 | 140 |
| 259479 | | | 468 | NEBRASKA CITY, CITY BOND | 379 | 239 | 140 |
| 249332 | | | 576 | NRD NEMAHA | 1,233,680 | 777,337 | 456,343 |
| 249333 | | | 564 | ESU #4 | 1,233,680 | 777,337 | 456,343 |
| 249335 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 1,233,680 | 777,337 | 456,343 |
| 259481 | | | 487 | NEBRASKA CITY AIRPORT AUTH | 379 | 239 | 140 |
| 249337 | | | 572 | AG SOCIETY | 1,233,680 | 777,337 | 456,343 |
| 249426 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 249428 | | | | TX CD...SCH...FIRE/CITY...ESU...NRD | 0 | 0 | 0 |
| 259477 | | | | 020...111...NOFD/NEBCITY...4...N | 379 | 239 | 140 |
| 249435 | 66-0027 | | | 570...27.....DUNBAR-FD.....4.....N | 368,171 | 231,983 | 136,188 |
| 249431 | 66-0111 | | | 140...111.....NEBCITY-FD.....4.....N | 865,130 | 545,115 | 320,015 |

Mail Tax Statements to :

JOHN HUGHES
 DIRECTOR-TAX
 AT&T MOBILITY LLC
 220 SE 6TH AVE,
 TOPEKA, KS 66603

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#845 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 246939 | | | 500 | COUNTY - OTOE | 157,936 | 0 | 157,936 |
| 247209 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 97,116 | 0 | 97,116 |
| 247214 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 97,116 | 0 | 97,116 |
| 247208 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 60,821 | 0 | 60,821 |
| 247178 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY BOND 2007 | 60,821 | 0 | 60,821 |
| 247218 | 66-1102 | | 528 | FIRE DIST DUNBAR | 97,116 | 0 | 97,116 |
| 247173 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY | 60,821 | 0 | 60,821 |
| 247187 | | | 576 | NEMAHA NRD | 157,936 | 0 | 157,936 |
| 247175 | | | 564 | ESU 4 | 157,936 | 0 | 157,936 |
| 247182 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 157,936 | 0 | 157,936 |
| 247193 | | | 572 | AG SOCIETY | 157,936 | 0 | 157,936 |
| 247725 | | | | **CONSOLIDATED TAX DIST ** COMPANY REPOR | 0 | 0 | 0 |
| 247718 | | | | CDE....SCH....BOND...FIRE | 0 | 0 | 0 |
| 247716 | 66-0027 | | | 570.....27.....2008/AF..DUNBAR | 97,116 | 0 | 97,116 |
| 247721 | 66-0111 | | | 140.....111.....2007.....NEB. CITY | 60,821 | 0 | 60,821 |

Mail Tax Statements to :

MR MICHAEL FELICISSIMO
 PRESIDENT
 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS
 1224 WEST PLATTE AVENUE,
 FORT MORGAN, CO 80701

#850 SPRINT WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 22872 | | | 500 | COUNTY - OTOE | 164,495 | 3,577 | 160,918 |
| 24527 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 164,495 | 3,577 | 160,918 |
| 211324 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 164,495 | 3,577 | 160,918 |
| 22877 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY | 76,947 | 1,673 | 75,274 |
| 24529 | | | 464 | NEBRASKA CITY, CITY OF | 87,548 | 1,904 | 85,644 |
| 24530 | | | 468 | NEBRASKA CITY BOND | 87,548 | 1,904 | 85,644 |
| 22879 | | | 576 | NEMAHA NRD | 164,495 | 3,577 | 160,918 |
| 22880 | | | 564 | ESU 4 | 164,495 | 3,577 | 160,918 |
| 24534 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 164,495 | 3,577 | 160,918 |
| 24535 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 87,548 | 1,904 | 85,644 |
| 24536 | | | 572 | AG SOCIETY | 164,495 | 3,577 | 160,918 |
| 22883 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 164,495 | 3,577 | 160,918 |

Mail Tax Statements to :

MS BECKY MOORE
 EY CONTRACTOR FOR SPRINT
 SPRINT WIRELESS
 PO BOX 8430,
 KANSAS CITY, MO 64114-8430

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#855 T-MOBILE CENTRAL LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 25657 | | | 500 | COUNTY - OTOE | 208,507 | 7,164 | 201,343 |
| 257110 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 111,778 | 3,840 | 107,938 |
| 257111 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 111,778 | 3,840 | 107,938 |
| 25658 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 42,716 | 1,468 | 41,248 |
| 31069 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY BOND 2007 | 42,716 | 1,468 | 41,248 |
| 257112 | 66-0501 | | 356 | SCH DIST PALMYRA OR1 | 54,012 | 1,856 | 52,156 |
| 257113 | 66-0501 | | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 54,012 | 1,856 | 52,156 |
| 257114 | 55-0214 | | 522 | FIRE DIST BENNETT | 54,012 | 1,856 | 52,156 |
| 257115 | 66-1102 | | 528 | FIRE DIST DUNBAR | 54,954 | 1,888 | 53,066 |
| 257116 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 56,824 | 1,952 | 54,872 |
| 25660 | | | 464 | NEBRASKA CITY, CITY OF | 42,716 | 1,468 | 41,248 |
| 25661 | | | 468 | NEBRASKA CITY , CITY OF BOND | 42,716 | 1,468 | 41,248 |
| 25662 | | | 576 | NEMAHA NRD | 208,507 | 7,164 | 201,343 |
| 25663 | | | 564 | ESU 4 | 208,507 | 7,164 | 201,343 |
| 25664 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 208,507 | 7,164 | 201,343 |
| 25665 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 42,716 | 1,468 | 41,248 |
| 25666 | | | 572 | AG SOCIETY | 208,507 | 7,164 | 201,343 |
| 25667 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 110,836 | 3,808 | 107,028 |
| 257117 | | | | **CONSOLIDATED TAX DIST** | 0 | 0 | 0 |
| 257118 | | | | TDCODE...SCH...FIRE/CITY...ESU... HOSP | 0 | 0 | 0 |
| 257120 | 66-0027 | | | 570.....27.....DUNBR-FD.....4 | 54,954 | 1,888 | 53,066 |
| 257121 | 66-0027 | | | 940.....27.....SYCS-FD.....4... HOSP | 56,824 | 1,952 | 54,872 |
| 257119 | 66-0111 | | | 20.....111.....NEBCITY.....4 | 42,716 | 1,468 | 41,248 |
| 257122 | 66-0501 | | | 1150.....OR1....BENNET-FD.....4....HOSP | 54,012 | 1,856 | 52,156 |

Mail Tax Statements to :

MR KYLE STOKES
 SR. TAX ANALYST
 T-MOBILE CENTRAL LLC
 12920 SE 38TH ST.,
 BELLEVUE, WA 98006

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#885 USCOC OF GREATER IOWA, LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 25946 | | | 500 | COUNTY - OTOE | 474,292 | 99,119 | 375,173 |
| 25948 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR AVOCA 27 | 226,661 | 47,368 | 179,293 |
| 211467 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 226,661 | 47,368 | 179,293 |
| 25952 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 146,643 | 30,646 | 115,997 |
| 31072 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND 2007 | 146,643 | 30,646 | 115,997 |
| 25954 | 66-0501 | | 356 | SCH DIST PALMYRA OR1 | 100,988 | 21,105 | 79,883 |
| 254487 | 66-0501 | | 358 | SCH DIST PALMYRA OR1 BOND 2016 | 100,988 | 21,105 | 79,883 |
| 25958 | 66-1103 | | 542 | FIRE DIST TALMAGE | 62,340 | 13,028 | 49,312 |
| 25959 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 226,661 | 47,368 | 179,293 |
| 25960 | 66-1106 | | 536 | FIRE DIST PALMYRA | 100,988 | 21,105 | 79,883 |
| 239716 | 66-1106 | | 537 | FIRE DIST PALMYRA BOND | 100,988 | 21,105 | 79,883 |
| 25961 | | | 464 | NEBRASKA CITY, CITY OF | 84,303 | 17,618 | 66,685 |
| 25962 | | | 468 | NEBRASKA CITY, CITY OF BOND | 84,303 | 17,618 | 66,685 |
| 25963 | | | 576 | NEMAHA NRD | 474,292 | 99,119 | 375,173 |
| 25964 | | | 564 | ESU 4 | 474,292 | 99,119 | 375,173 |
| 25965 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 474,292 | 99,119 | 375,173 |
| 25966 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 84,303 | 17,618 | 66,685 |
| 25967 | | | 572 | AG SOCIETY | 474,292 | 99,119 | 375,173 |
| 25968 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 327,649 | 68,473 | 259,176 |
| 25969 | | | | **CONSOLIDATED** COMPANY REPORTED | 0 | 0 | 0 |
| 25970 | | | | CDE.SCH.....FIRE.....ESU...NRD..MISC | 0 | 0 | 0 |
| 25971 | 66-0027 | | | 660...27.....SYRACUSE...4.....N....SYR HOSP | 115,022 | 24,038 | 90,984 |
| 25972 | 66-0027 | | | 940...20/27..SYRACUSE..4....N.....SYR HOSP | 111,640 | 23,331 | 88,309 |
| 25973 | 66-0111 | | | 20....111B...NEB.CITY-C..4.....N....NE AIR | 84,303 | 17,618 | 66,685 |
| 25974 | 66-0111 | | | 150..111.....TALMAGE.....4.....N.. | 62,340 | 13,028 | 49,312 |
| 25975 | 66-0501 | | | 1170..OR1....PALMYRA....4.....N.....SYR HOSP | 100,988 | 21,105 | 79,883 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE
 USCOC OF GREATER IOWA, LLC (dba US CELLULAR)
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2020
 #66 OTOE COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 26566 | | | 500 | COUNTY - OTOE | 423,766 | 114,689 | 309,077 |
| 26567 | 66-0027 | | 300 | SCH DIST SYRACUSE-DUNBAR-AVOCA 27 | 229,162 | 62,021 | 167,141 |
| 211468 | 66-0027 | | 302 | SCH DIST S-D-A 27 BOND 2008 | 229,162 | 62,021 | 167,141 |
| 26569 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 194,605 | 52,668 | 141,937 |
| 31078 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND | 194,605 | 52,668 | 141,937 |
| 26571 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY | 194,605 | 52,668 | 141,937 |
| 26572 | 66-1104 | | 540 | FIRE DIST SYRACUSE | 229,162 | 62,021 | 167,141 |
| 26573 | | | 576 | NEMAHA NRD | 423,766 | 114,689 | 309,077 |
| 26574 | | | 564 | ESU 4 | 423,766 | 114,689 | 309,077 |
| 26575 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 423,766 | 114,689 | 309,077 |
| 26576 | | | 572 | AG SOCIETY | 423,766 | 114,689 | 309,077 |
| 26577 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 423,766 | 114,689 | 309,077 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE
 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

#910 WINDSTREAM KDL INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|----------------------------------|------------------------|-------------------------|----------------------------------|
| 254245 | | | 500 | COUNTY - OTOE | 11,038 | 124 | 10,914 |
| 254246 | 66-0111 | | 417 | SCH DIST NEBR CITY 111 | 11,038 | 124 | 10,914 |
| 254247 | 66-0111 | | 419 | SCH DIST NEBR CITY 111 BOND 2007 | 11,038 | 124 | 10,914 |
| 254248 | | | 464 | NEBRASKA CITY | 11,038 | 124 | 10,914 |
| 254249 | | | 468 | NEBRASKA CITY BOND | 11,038 | 124 | 10,914 |
| 254250 | | | 576 | NEMAHA NRD | 11,038 | 124 | 10,914 |
| 254251 | | | 564 | ESU 4 | 11,038 | 124 | 10,914 |
| 254252 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 11,038 | 124 | 10,914 |
| 254253 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 11,038 | 124 | 10,914 |
| 254254 | | | 572 | AG SOCIETY | 11,038 | 124 | 10,914 |
| 254255 | | | | ***CONSOLIDATED**** | 0 | 0 | 0 |
| 254256 | | | | TD 20 SD111 NEBR CITY | 11,038 | 124 | 10,914 |

Mail Tax Statements to :

MR ALEX SPARACIO
 TAX ANALYST
 WINDSTREAM KDL INC.
 DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

#920 WINDSTREAM NETWORK SERVICES OF THE MIDWEST, INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|----------------------------------|------------------------|-------------------------|----------------------------------|
| 28272 | | | 500 | COUNTY - OTOE | 1,911 | 1,899 | 12 |
| 28273 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 1,911 | 1,899 | 12 |
| 31081 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY BOND 2007 | 1,911 | 1,899 | 12 |
| 28275 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY (RURAL) | 1,631 | 1,621 | 10 |
| 28276 | | | 464 | NEBRASKA CITY, CITY OF | 280 | 278 | 2 |
| 28277 | | | 468 | NEBRASKA CITY, CITY OF BOND | 280 | 278 | 2 |
| 28278 | | | 576 | NEMAHA NRD | 1,911 | 1,899 | 12 |
| 28279 | | | 564 | ESU 4 | 1,911 | 1,899 | 12 |
| 28280 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 1,911 | 1,899 | 12 |
| 28281 | | | 487 | AIRPORT AUTH NEBRASKA CITY | 280 | 278 | 2 |
| 28282 | | | 572 | AG SOCIETY | 1,911 | 1,899 | 12 |
| 28283 | | | 580 | HOSPITAL COMMUNITY MEMORIAL | 1,911 | 1,899 | 12 |

Mail Tax Statements to :

UYEN NGUYEN
 TAX ANALYST
 WINDSTREAM NETWORK SERVICES OF THE MIDWEST, INC.
 C/O DUFF & PHELPS LLC, PO BOX 2629
 ADDISON, TX 75001

#970 ZAYO GROUP, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 256402 | | | 500 | COUNTY - OTOE | 716,543 | 111,988 | 604,555 |
| 256403 | 64-0023 | | 344 | SCH DIST JOHN-BROCK 23 | 79,039 | 12,353 | 66,686 |
| 256404 | 64-0023 | | 347 | SCH DIST JOHN-BROCK 23 BOND 9-12 | 79,039 | 12,353 | 66,686 |
| 256405 | 64-0023 | | 346 | SCH DIST JOHN-BROCK 23 BOND K-8 | 79,039 | 12,353 | 66,686 |
| 256406 | 66-0111 | | 417 | SCH DIST NEBRASKA CITY 111 | 637,505 | 99,635 | 537,870 |
| 256407 | 66-0111 | | 419 | SCH DIST NEBRASKA CITY 111 BOND | 637,505 | 99,635 | 537,870 |
| 256409 | 66-1103 | | 532 | FIRE DIST NEBRASKA CITY (incl old Union FD) | 716,543 | 111,988 | 604,555 |
| 256410 | | | 576 | NRD NEMAHA | 716,543 | 111,988 | 604,555 |
| 256411 | | | 564 | ESU 4 | 716,543 | 111,988 | 604,555 |
| 256412 | | | 577 | SOUTHEAST COMMUNITY COLLEGE | 716,543 | 111,988 | 604,555 |
| 256413 | | | 572 | AG SOCIETY | 716,543 | 111,988 | 604,555 |

Mail Tax Statements to :

MR DAVE SCHMITZ
 PROPERTY TAX DIRECTOR
 ZAYO GROUP, LLC
 1621 18TH STREET, SUITE 100
 DENVER, CO 80202

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#66 OTOE COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 220 | ONEOK PARTNERS, LP | 2,053,101 | 817,196 | 1,235,905 |
| 235 | HEARTLAND PIPELINE COMPANY | 171,947 | 110,777 | 61,170 |
| 240 | NuSTAR PIPELINE OPERATING PARTNERSHIP, LP | 604,336 | 135,030 | 469,306 |
| 290 | MAGELLAN PIPELINE COMPANY, LP | 3,610,860 | 1,275,122 | 2,335,738 |
| 330 | NATURAL GAS PIPELINE OF AMERICA | 6,744,246 | 1,660,044 | 5,084,202 |
| 340 | NORTHERN NATURAL GAS COMPANY | 29,660,353 | 5,860,280 | 23,800,073 |
| 390 | BLACK HILLS NEBRASKA GAS, LLC | 889,634 | 95,990 | 793,644 |
| 600 | GREAT PLAINS COMMUNICATIONS, LLC | 294,045 | 53,311 | 240,734 |
| 620 | WINDSTREAM NEBRASKA, INC. | 3,300,023 | 148,896 | 3,151,127 |
| 680 | SPECTRUM ADVANCED SERVICES LLC | 17,866 | 9,170 | 8,696 |
| 690 | TIME WARNER CABLE BUSINESS LLC | 996 | 194 | 802 |
| 705 | AT&T COMMUNICATIONS | 218,080 | 54,350 | 163,730 |
| 730 | CENTURYLINK COMMUNICATIONS | 620,960 | 267,101 | 353,859 |
| 745 | SPRINT COMMUNICATIONS COMPANY L.P. | 191,014 | 53,877 | 137,137 |
| 813 | CELLCO PARTNERSHIP dba VERIZON WIRELESS | 1,679,024 | 870,250 | 808,774 |
| 840 | AT&T MOBILITY LLC | 1,233,680 | 777,337 | 456,343 |
| 845 | NE COLORADO CELLULAR INC. DBA VIAERO WIRELES | 157,936 | 0 | 157,936 |
| 850 | SPRINT WIRELESS | 164,495 | 3,577 | 160,918 |
| 855 | T-MOBILE CENTRAL LLC | 208,507 | 7,164 | 201,343 |
| 885 | USCOC OF GREATER IOWA, LLC (dba US CELLULAR) | 474,292 | 99,119 | 375,173 |
| 890 | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA | 423,766 | 114,689 | 309,077 |
| 910 | WINDSTREAM KDL INC. | 11,038 | 124 | 10,914 |
| 920 | WINDSTREAM NETWORK SERVICES OF THE MIDWEST | 1,911 | 1,899 | 12 |
| 970 | ZAYO GROUP, LLC | 716,543 | 111,988 | 604,555 |
| TOTAL | | 53,448,653 | 12,527,485 | 40,921,168 |